

## YEAR B, TRINITY SUNDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from Exodus**

Moses was keeping the flock of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

*The Reader concludes*

The Word of the Lord.

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EXODUS 3:1-6; PSALM 93; ROMANS 8:12-17; JOHN 3:1-17\*

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## Psalm 93

*The Reader says*

Please join me in reading Psalm 93, found in the red Prayer Book on page 722.

*(The Reader repeats the above information as needed.)*

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
  
2. He has made the whole world so sure \*  
that it cannot be moved;
  
- 3 Ever since the world began, your throne has been  
established; \*  
you are from everlasting.
  
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

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5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.

6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

*The Second Lesson. The Reader begins*

**A Reading from the Letter of Paul to the Romans**

So then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

*The Reader concludes*                      The Word of the Lord.

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## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Blessed are you, O Lord, the God of our  
fathers; \*

and worthy to be praised for ever.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is

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born anew, he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born anew.’ The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” Nicodemus said to him, “How can this be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that

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whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”

*The Minister says*            The Gospel of the Lord.

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