

YEAR B, PROPER 12, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Eli'sha

uh-LIGH-shuh

The First Lesson. The Reader begins

A Reading from the Second Book of the Kings

Now when the LORD was about to take Eli'jah up to heaven by a whirlwind, Eli'jah and Eli'sha were on their way from Gilgal. And Eli'jah said to Eli'sha, “Tarry here, I pray you; for the LORD has sent me as far as Bethel.” But Eli'sha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Eli'sha, and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; hold your peace.” Eli'jah said to him, “Eli'sha, tarry here, I pray you; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The sons of the prophets who were at Jericho drew near to Eli'sha, and said to him, “Do you

know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; hold your peace.” Then Eli’jah said to him, “Tarry here, I pray you; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Eli’jah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. When they had crossed, Eli’jah said to Eli’sha, “Ask what I shall do for you, before I am taken from you.” And Eli’sha said, “I pray you, let me inherit a double share of your spirit.” And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so.” And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Eli’jah went up by a whirlwind into heaven. And Eli’sha saw it and he cried, “My father, my father! the chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and rent them in two pieces. And he took up the mantle of Eli’jah that had fallen

from him, and went back and stood on the bank of the Jordan. Then he took the mantle of Eli'jah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Eli'jah?" And when he had struck the water, the water was parted to the one side and to the other; and Eli'sha went over. Now when the sons of the prophets who were at Jericho saw him over against them, they said, "The spirit of Eli'jah rests on Eli'sha." And they came to meet him, and bowed to the ground before him.

The Reader concludes

The Word of the Lord.

Psalm 114

The Reader says

Please join me in reading Psalm 114, found in the red Prayer Book beginning on page 756.

(The Reader repeats the above information as needed.)

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange
speech,

2 Judah became God's sanctuary *
and Israel his dominion.

- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the LORD, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Second Lesson. The Reader begins

A Reading from the

Letter of Paul to the Ephesians

I, Paul, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the

unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift. And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

The Reader concludes

The Word of the Lord.

Please turn the page to lead the Gospel Acclamation.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your words, O Lord, are spirit and life; *
you have the words of everlasting life.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Immediately after the feeding of the five thousand, Jesus made his disciples get into the boat and go before him to the other side, to Beth-sa'ida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, the boat was out on the sea, and he was alone on the land. And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them,

walking on the sea. He meant to pass by them, but when they saw him walking on the sea they thought it was a ghost, and cried out; for they all saw him, and were terrified. But immediately he spoke to them and said, “Take heart, it is I; have no fear.” And he got into the boat with them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.

The Minister says The Gospel of the Lord.