

YEAR B, PROPER 17, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ba'al-pe'or

BAY-uhl-PEE-or

The First Lesson. The Reader begins

A Reading from Deuteronomy

Moses said: “And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you. Your eyes have seen what the LORD did at Ba'al-pe'or; for the LORD your God destroyed from among you all the men who followed the Ba'al of Pe'or; but you who held fast to the LORD your God are all alive this day. Behold, I have taught you statutes and ordinances, as the LORD my God commanded me, that you should do them in the land which you are entering to take possession of it. Keep them and do

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DEUTERONOMY 4:1–9; PSALM 15; EPHESIANS 6:10–20; MARK 7:1–8, 14–23*

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them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day? Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children’s children.”

The Reader concludes

The Word of the Lord.

Psalm 15

The Reader says

Please join me in reading Psalm 15, found in the red Prayer Book beginning on page 599.

(The Reader repeats the above information as needed.)

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

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- Please turn the page to read the Second Lesson.*

The Second Lesson. The Reader begins

A Reading from the

Letter of Paul to the Ephesians

Be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of

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the gospel, for which I am an ambassador in chains;
that I may declare it boldly, as I ought to speak.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Your love, O Lord, for ever will I sing; *
 from age to age my mouth will proclaim
 your faithfulness.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now when the Pharisees gathered together to Jesus,
with some of the scribes, who had come from

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Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.’ You leave the commandment of God, and hold fast the tradition of men.” And he called the people to him again, and said to them, “Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him.” And when he had entered the house, and left the people, his disciples asked him about the parable. And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a man from

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outside cannot defile him, since it enters, not his heart but his stomach, and so passes on?” (Thus he declared all foods clean.) And he said, “What comes out of a man is what defiles a man. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man.”

The Minister says

The Gospel of the Lord.

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