

## YEAR B, PROPER 21, SUNDAY: MASS

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

El'dad

EL-dad

Me'dad

MEE-dad

*The First Lesson. The Reader begins*

### A Reading from Numbers

Now the rabble that was among the people had a strong craving; and the people of Israel also wept again, and said, “O that we had meat to eat! We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, “Why hast thou dealt ill with thy servant?

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*WE DO NOT INCLUDE THE SUGGESTED LENGTHENING JAMES 4:13–5:7 CONCERNING COMPLACENCY ABOUT THE COMING JUDGMENT BECAUSE OF THE LENGTH OF THE FIRST LESSON.*

*MARK 9:44 AND 9:46 ARE IDENTICAL WITH 9:48 AND ARE LACKING THE BEST ANCIENT AUTHORITIES. WE DO INCLUDE MARK 9:49–50, ON DISCIPLES HAVING SALT AND PEACE, THAT IS OMITTED BY THE LECTIONARY.*

And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, ‘Carry them in your bosom, as a nurse carries the sucking child, to the land which thou didst swear to give their fathers?’ Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone, the burden is too heavy for me. If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness.” And the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and placed them round about the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit

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rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named El'dad, and the other named Me'dad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “El'dad and Me'dad are prophesying in the camp.” And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, “My lord Moses, forbid them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his spirit upon them!”

*The Reader concludes*

The Word of the Lord.

*Please turn the page to lead the appointed psalm.*

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## Psalm 19:7–14

*The Reader says*

Please join me in reading Psalm 19, verses 7 through 14, found in the red Prayer Book on page 607.

*(The Reader repeats the above information as needed.)*

7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

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- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous  
sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
14. Let the words of my mouth and the meditation of  
my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

*Please turn the page to read the Second Lesson.*

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*The Second Lesson. The Reader begins*

**A Reading from the Letter of James**

Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection. Humble yourselves before the Lord and he will exalt you. Do not speak evil against one another, brethren. He that speaks evil against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

*The Reader concludes*

The Word of the Lord.

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## The Gospel Acclamation

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Give me understanding, O Lord, \*  
and I shall keep your law with all my  
heart.

*People* Alleluia.

*The Reader returns to his or her seat.*

## The Holy Gospel

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus' disciple John said to him, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty

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work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward. Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another.”

*The Minister says*            The Gospel of the Lord.

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