

YEAR B, PROPER 25, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

requit^{al}

ri-KWIGHT-uhl

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear. For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. No one enters suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and bring forth iniquity. Therefore justice is far from us, and righteousness does not overtake us; we look for light, and behold, darkness, and for brightness, but we walk in gloom. We grope for the wall like the blind, we grope like those who have no

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ISAIAH 59:1–4, 9–19*; PSALM 13; HEBREWS 5:12–6:1, 9–12; MARK 10:46–52

WE INCLUDE THE SUGGESTED LENGTHENING, ISAIAH 59:1–4, AS IT GIVES CONTEXT TO THE REST OF THE APPOINTED READING.

eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. We all growl like bears, we moan and moan like doves; we look for justice, but there is none; for salvation, but it is far from us. For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. Justice is turned back, and righteousness stands afar off; for truth has fallen in the public squares, and uprightness cannot enter. Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle. According to their deeds, so will he repay, wrath to his adversaries, requital to his enemies; to the coastlands he will render requital.

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So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

The Reader concludes

The Word of the Lord.

Psalm 13

The Reader says

Please join me in reading Psalm 13 found in the red Prayer Book beginning on page 597.

(The Reader repeats the above information as needed.)

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my
God; *
give light to my eyes, lest I sleep in death;

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- 4 Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me
richly; *
I will praise the Name of the Lord Most High.

The Second Lesson. The Reader begins

A Reading from the Letter to the Hebrews

For though by this time you ought to be teachers, you need some one to teach you again the first principles of God’s word. You need milk, not solid food; for every one who lives on milk is unskilled in the word of righteousness, for he is a child. But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God. Though we speak thus, yet in your case, beloved, we

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feel sure of better things that belong to salvation. For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do. And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Worship the LORD, O Jerusalem; *
 praise your God, O Zion;

People Alleluia.

The Reader returns to his or her seat.

Please turn the page for the Gospel Lesson.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

The Minister says

The Gospel of the Lord.

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