

## YEAR B, PROPER 28, SUNDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Daniel**

The LORD spoke to Daniel in a vision and said: “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever. But you, Daniel, shut up the words, and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

*The Reader concludes*

The Word of the Lord.

*Please turn the page to lead the appointed psalm.*

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DANIEL 12:1–4\*; PSALM 16:5–11; HEBREWS 10:31–39; MARK 13:14–23

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## Psalm 16:5–11

*The Reader says*

Please join me in reading Psalm 16, verses 5 through 11, found in the red Prayer Book on page 600.

*(The Reader repeats the above information as needed.)*

- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit  
rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

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11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for  
evermore.

*The Second Lesson. The Reader begins*

### **A Reading from the Letter to the Hebrews**

It is a fearful thing to fall into the hands of the living God. But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated. For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that you may do the will of God and receive what is promised. “For yet a little while, and the coming one shall come and shall not tarry; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.” But we are not of those who shrink back and

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are destroyed, but of those who have faith and keep their souls.

*The Reader concludes*

The Word of the Lord.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Be faithful unto death, says the Lord, \*  
and I will give you the crown of life.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “But when you see the  
desolating sacrilege set up where it ought not to be (let

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the reader understand), then let those who are in Judea flee to the mountains; let him who is on the housetop not go down, nor enter his house, to take anything away; and let him who is in the field not turn back to take his mantle. And alas for those who are with child and for those who give suck in those days! Pray that it may not happen in winter. For in those days there will be such tribulation as has not been from the beginning of the creation which God created until now, and never will be. And if the Lord had not shortened the days, no human being would be saved; but for the sake of the elect, whom he chose, he shortened the days. And then if any one says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. False Christs and false prophets will arise and show signs and wonders, to lead astray, if possible, the elect. But take heed; I have told you all things beforehand.”  
*The Minister says*            The Gospel of the Lord.

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