YEAR B, PROPER 29, CHRIST THE KING: MASS (JOHN AND MARK)

The First Lesson. The Reader begins

A Reading from the Book of Daniel

Daniel had a vision and wrote down the dream, and said: "As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom,

that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Psalm 93

The Reader says

Please join me in reading Psalm 93, found in the red Prayer Book on page 722.

(The Reader repeats the above information as needed.)

- 1 The LORD is King; he has put on splendid apparel; * the LORD has put on his apparel and girded himself with strength.
- 2 He has made the whole world so sure * that it cannot be moved;
- 3 Ever since the world began, your throne has been established; * you are from everlasting.

- 4 The waters have lifted up, O LORD, the waters have lifted up their voice; * the waters have lifted up their pounding waves.
- Mightier than the sound of many waters, mightier than the breakers of the sea, * mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, * and holiness adorns your house, O LORD, for ever and for evermore.

The Second Lesson. The Reader begins

A Reading from the Revelation to John

The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is

to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Blessed is the kingdom of our father

David that is coming; *

blessed is he who comes in the name of the Lord.

People Alleluia.

The Reader returns to his or her seat.

The appointed gospel from Mark follows the passage from John.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." Pilate said to him "What is truth?"

The Minister says The Gospel of the Lord.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When they drew near to Jerusalem, to Beth'phage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately." And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried

out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!" And he entered Jerusalem, and went into the temple; and when he had looked round at everything, as it was already late, he went out to Bethany with the twelve. *The Minister says* The Gospel of the Lord.