

YEAR C, TRINITY SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Uzzi'ah

uh-ZIGH-uh

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he

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ISAIAH 6:1–8; PSALM 29; REVELATION 4:1–11; JOHN 16:4B–15*

WE INCLUDE JOHN 16:4B, TO FOLLOW THE EDITING OF THE RSV AND THE NRSV.

touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

The Reader concludes The Word of the Lord.

Psalm 29

The Reader says

Please join me in reading Psalm 29, found in the red Prayer Book beginning on page 620.

(The Reader repeats the above information as needed.)

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.

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- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

[Verse 7 Pronunciation Note: KAY-desh]

- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees
writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

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11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of
peace.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

carnelian

kar-NEEL-yuhn

The Second Lesson. The Reader begins

A Reading from the Revelation to John

After this I looked, and lo, in heaven an open door!
And the first voice, which I had heard speaking to me
like a trumpet, said, “Come up hither, and I will show
you what must take place after this.” At once I was in
the Spirit, and lo, a throne stood in heaven, with one
seated on the throne! And he who sat there appeared
like jasper and carnelian, and round the throne was a
rainbow that looked like an emerald. Round the
throne were twenty-four thrones, and seated on the
thrones were twenty-four elders, clad in white
garments, with golden crowns upon their heads. From
the throne issue flashes of lightning, and voices and

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peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God; and before the throne there is as it were a sea of glass, like crystal. And round the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to sing, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives for ever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives for ever and ever; they cast their crowns before the throne, singing, “Worthy art thou, our Lord and God, to receive glory and honor and power, for thou didst create all things, and by thy will they existed and were created.”

The Reader concludes The Word of the Lord.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Blessed are you, O Lord, the God of our
fathers; *

and worthy to be praised for ever.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to John.

People Glory to you, Lord Christ.

At the supper before the passover, Jesus said, “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you;

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but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

The Minister says The Gospel of the Lord.

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