

YEAR C, PROPER 6, SUNDAY: MASS

The First Lesson. The Reader begins

A Reading from the Second Book of Samuel

When the wife of Uri'ah heard that Uri'ah her husband was dead, she made lamentation for her husband. And when the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. And the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared it for the man who had come to him.” Then David’s anger was greatly kindled against the man; and he said to Nathan, “As the LORD lives, the man who has done this deserves to die; and

he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man. Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul; and I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if this were too little, I would add to you as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have smitten Uri’ah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me, and have taken the wife of Uri’ah the Hittite to be your wife.’ ” David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.” Then Nathan went to his house. And the LORD struck the child that Uri’ah’s wife bore to David, and it became sick.

The Reader concludes

The Word of the Lord.

Psalm 32:1–8

The Reader says

Please join me in reading Psalm 32, verses 1 through 8, found in the red Prayer Book beginning on page 624.

(The Reader repeats the above information as needed.)

- 1 Happy are they whose transgressions are
forgiven,*
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no
guilt,*
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered
away,*
because of my groaning all day long.
- 4 For your hand was heavy upon me day and
night;*
my moisture was dried up as in the heat of
summer.
- 5 Then I acknowledged my sin to you,*
and did not conceal my guilt.

6 I said, “I will confess my transgressions to the
LORD.” *

Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to
you in time of trouble; *
when the great waters overflow, they shall not
reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

The Second Lesson. The Reader begins

A Reading from the Letter of Paul to the Galatians

When Ce'phas came to Antioch I opposed him to his face, because he stood condemned. For before certain men came from James, he ate with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And with him the rest of the Jews acted insincerely, so that even Barnabas was carried away by their insincerity. But when I saw that they were not straightforward about the truth of the gospel, I said to Ce'phas before them all, “If you, though a Jew, live like a Gentile and not like a Jew,

how can you compel the Gentiles to live like Jews?” We ourselves, who are Jews by birth and not Gentile sinners, yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

The Reader concludes

The Word of the Lord.

Please turn the page to lead the Gospel Acclamation.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Open my eyes, O Lord, *
that I may see the wonders of you law.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Luke.

People Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when

the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?"

And he said to the woman, “Your faith has saved you;
go in peace.”

The Minister says The Gospel of the Lord.