

## YEAR C, PROPER 9, SUNDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Isaiah**

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may suck and be satisfied with her consoling breasts; that you may drink deeply with delight from the abundance of her glory.” For thus says the LORD: “Behold, I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall suck, you shall be carried upon her hip, and dandled upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies. For behold, the LORD will come in fire, and his chariots like the stormwind, to render his anger in fury, and his rebuke with flames of fire. For by fire will the LORD execute judgment, and by his

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ISAIAH 66:10–16; PSALM 66:1–8; GALATIANS 6:14–18\*; LUKE 10:1–20\*

*BECAUSE OF THE LENGTH OF THE FIRST LESSON AND THE GOSPEL, WE DO NOT INCLUDE THE SUGGESTED LENGTHENING FOR THE SECOND LESSON.*

*WE INCLUDE LUKE 10:13–15 TO HEAR ALL OF THE MISSION OF THE SEVENTY.*

sword, upon all flesh; and those slain by the LORD shall be many.”

*The Reader concludes*    The Word of the Lord.

## **Psalm 66:1–8**

*The Reader says*

Please join me in reading Psalm 66, verses 1 through 8, found in the red Prayer Book beginning on page 673.

*(The Reader repeats the above information as needed.)*

- 1    Be joyful in God, all you lands; \*  
      sing the glory of his Name;  
      sing the glory of his praise.
- 2    Say to God, “How awesome are your deeds! \*  
      because of your great strength your enemies  
      cringe before you.
- 3    All the earth bows down before you, \*  
      sings to you, sings out your Name.”

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- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all  
people.
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.

*The Second Lesson. The Reader begins*

**A Reading from the Letter of Paul to the Galatians**

But far be it from me to glory except in the cross of  
our Lord Jesus Christ, by which the world has been

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crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

*The Reader concludes*    The Word of the Lord.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader*            Alleluia.

*People*            Alleluia.

*Reader*            The Lord is faithful in all his words \*  
                          and merciful in all his deeds.

*People*            Alleluia.

*The Reader returns to his or her seat.*

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## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, ‘The kingdom of God has come near to you.’

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But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’ I tell you, it shall be more tolerable on that day for Sodom than for that town. Woe to you, Chorā'zin! woe to you, Beth-sā'ida! for if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it shall be more tolerable in the judgment for Tyre and Sidon than for you. And you, Caper'na-um, will you be exalted to heaven? You shall be brought down to Hades. He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.” The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in

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this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

*The Minister says*          The Gospel of the Lord.

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