

## YEAR C, PROPER 17, SUNDAY: MASS

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ecclesiasticus

uh-KLEE-zee-AS-ti-kuhs

*The First Lesson. The Reader begins*

### **A Reading from Ecclesiasticus**

The beginning of man's pride is to depart from the Lord; his heart has forsaken his Maker. For the beginning of pride is sin, and the man who clings to it pours out abominations. Therefore the Lord brought upon them extraordinary afflictions, and destroyed them utterly. The Lord has cast down the thrones of rulers, and has seated the lowly in their place. The Lord has plucked up the roots of the nations, and has planted the humble in their place. The Lord has overthrown the lands of the nations, and has destroyed them to the foundations of the earth. He has removed some of them and destroyed them, and has extinguished the memory of them from the earth.

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ECCLESIASTICUS 10:12–18\*; PSALM 112; HEBREWS 13:1–8; LUKE 14:1–14\*

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Pride was not created for men, nor fierce anger for those born of women.

*The Reader concludes*

The Word of the Lord.

## **Psalm 112**

*The Reader says*

Please join me in reading Psalm 112, found in the red Prayer Book on page 755.

*(The Reader repeats the above information as needed.)*

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of  
compassion.

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- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting  
remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

*Please turn the page to read the Second Lesson.*

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## **A Reading from the Letter to the Hebrews**

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous. Keep your life free from love of money, and be content with what you have; for he has said, “I will never fail you nor forsake you.” Hence we can confidently say, “The Lord is my helper, I will not be afraid; what can man do to me?” Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

*The Reader concludes*

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## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim  
your faithfulness.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

One sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. And behold, there was a man before him who had dropsy. and Jesus spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the sabbath, or not?” But they were silent. Then he took

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him and healed him, and let him go. And he said to them, “Which of you, having a son or an ox that has fallen into a well, will not immediately pull him out on a sabbath day?” And they could not reply to this. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, “When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, ‘Give place to this man,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, go up higher’; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted.” He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be

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blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

*The Minister says*            The Gospel of the Lord.

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