

## YEAR C, PROPER 20, SUNDAY: MASS

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

e'phah  
shekel

EE-fah  
SHEK-uhl

*The First Lesson. The Reader begins*

### **A Reading from the Book of Amos**

Hear this, you who trample upon the needy, and bring the poor of the land to an end, saying, “When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the e'phah small and the shekel great, and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?” The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

*The Reader concludes*

The Word of the Lord.

*Please turn the page to lead the appointed psalm.*

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AMOS 8:4–7; PSALM 138; 1 TIMOTHY 2:1–8; LUKE 16:1–13

*WE DO NOT INCLUDE THE SUGGESTED LENGTHENING, AMOS 8:8–12, BECAUSE OF THE OVERALL LENGTH OF TODAY'S LESSONS.*

## Psalm 138

*The Reader says*

Please join me in reading Psalm 138, found in the red Prayer Book on page 793.

*(The Reader repeats the above information as needed.)*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you,  
O LORD, \*  
when they have heard the words of your mouth.

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- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the  
lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep  
me safe; \*  
you stretch forth your hand against the fury of  
my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

*The Second Lesson. The Reader begins*

**A Reading from the**

**First Letter of Paul to Timothy**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we

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may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarreling.

*The Reader concludes*

The Word of the Lord.

## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Open my eyes, O Lord, \*  
that I may see the wonders of your law.

*People* Alleluia.

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*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.’ And the steward said to himself, ‘What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’

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Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations. He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.”

*The Minister says*            The Gospel of the Lord.

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