

YEAR C, PROPER 27, SUNDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Job

“Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

The Reader concludes

The Word of the Lord.

Psalm 17:1–8

The Reader says

Please join me in reading Psalm 17, verses 1 through 8, found in the red Prayer Book beginning on page 600.

(The Reader repeats the above information as needed.)

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from
lying lips.

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JOB 19:23–27A; PSALM 17:1–8; 2 THESSALONIANS 2:13–3:5; LUKE 20:27–40*

WE INCLUDE THE SUGGESTED LENGTHENING, LUKE 20:28–33, TO HEAR ALL OF THE PERICOPE.

- 2 Let my vindication come forth from your
presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right
hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings.

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The Second Lesson. The Reader begins

A Reading from the

Second Letter of Paul to the Thessalonians

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we

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command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Be watchful and ready, *
 for you know not when the Son of Man
 is coming.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
 Jesus Christ according to Luke.

People Glory to you, Lord Christ.

There came to Jesus some Sadducees, those who say
that there is no resurrection, and they asked him a

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question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him.” And some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

The Minister says The Gospel of the Lord.

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