FEBRUARY 24, SAINT MATTHIAS THE APOSTLE: MASS

For use with the First Lesson

Adapted from The Vocabulary of the Church (1960):

Akel'dama ah-KEL-dah-muh

Barsab'bas bar-SAB-uhs

The First Lesson. The Reader begins

A Reading from the Acts of the Apostles

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akel'dama, that is, Field of Blood.) For it is written in the book of Psalms, 'Let his habitation become desolate, and let

there be no one to live in it'; and 'His office let another take.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsab'bas, who was surnamed Justus, and Matthias. And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

The Reader concludes The Word of the Lord.

Psalm 15

At Said Mass the Reader says

Please join me in reading Psalm 15, found in the red Prayer Book on page 599.

(The Reader repeats the above information as needed.)

At Sung Mass the Reader says

Please join me in reading Psalm 15 as found in the service bulletin.

- 1 LORD, who may dwell in your tabernacle? * who may abide upon your holy hill?
- Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- There is no guile upon his tongue; he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, * but he honors those who fear the LORD.
- 5 He has sworn to do no wrong * and does not take back his word.

- 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.
- 7 Whoever does these things * shall never be overthrown.

Before the Season of Lent begins:

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader I chose you that you should go and bear

fruit *

and that your fruit should abide.

People Alleluia.

The Reader returns to his or her seat.

In Lent:

Please turn the page to read the appointed verse before the Gospel.

Verse before the Gospel

The Reader reads the appointed verse before the Gospel.

I chose you that you should go and bear fruit * and that your fruit should abide.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to John.

People Glory to you, Lord Christ.

At the supper before the passover Jesus said, "I am the true vine, and my Father is the vinedresser. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's

commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you."

The Minister says The Gospel of the Lord.