

**MAY 31,
THE VISITATION OF THE BLESSED VIRGIN MARY:
MORNING PRAYER**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ra'matha'im-zo'-phim RAY-muh-THAY-im-ZOH-fim

E'phraim	EE-fray-im
Elka'nah	el-KAY-nuh
Jero'ham	je-ROH-ham
Eli'hu	i-LIGH-hyuu
To'hu	TOE-hyuu
Zuph	ZUHF
Penin'nah	pi-NIN-uh
Hoph'ni	HAHF-nigh
Phin'ehas	FIN-ee-us
Ra'mah	RAY-mah

The First Lesson. The Reader begins

A Reading from the First Book of Samuel

There was a certain man of Ra'matha'im-zo'phim of the hill country of E'phraim, whose name was Elka'nah the son of Jero'ham, son of Eli'hu, son of

To'hu, son of Zuph, an E'phraimite. He had two wives; the name of the one was Hannah, and the name of the other Penin'nah. And Penin'nah had children, but Hannah had no children. Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hoph'ni and Phin'ehas, were priests of the LORD. On the day when Elka'nah sacrificed, he would give portions to Penin'nah his wife and to all her sons and daughters; and, although he loved Hannah, he would give Hannah only one portion, because the LORD had closed her womb. And her rival used to provoke her sorely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. And Elka'nah, her husband, said to her, "Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. And she vowed a vow and said, "O LORD of hosts, if thou wilt indeed look on the affliction of thy maidservant, and remember me,

and not forget thy maidservant, but wilt give to thy maidservant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.” As she continued praying before the LORD, Eli observed her mouth. Hannah was speaking in her heart; only her lips moved, and her voice was not heard; therefore Eli took her to be a drunken woman. And Eli said to her, “How long will you be drunken? Put away your wine from you.” But Hannah answered, “No, my lord, I am a woman sorely troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your maidservant as a base woman, for all along I have been speaking out of my great anxiety and vexation.” Then Eli answered, “Go in peace, and the God of Israel grant your petition which you have made to him.” And she said, “Let your maidservant find favor in your eyes.” Then the woman went her way and ate, and her countenance was no longer sad. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ra'mah. And Elka'nah knew Hannah his wife, and the LORD remembered her; and in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked him of the LORD.”

The Reader concludes

The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Letter to the Hebrews

Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession. He was faithful to him who appointed him, just as Moses also was faithful in God's house. Yet Jesus has been counted worthy of as much more glory than Moses as the builder of a house has more honor than the house. (For every house is built by some one, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.

The Reader concludes

The Word of the Lord.