AUGUST 8, DOMINIC, PRIEST AND FRIAR, 1221: MASS

The First Lesson. The Reader begins

A Reading from the Letter of Paul to the Romans For, "every one who calls upon the name of the Lord will be saved." But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!" But they have not all obeyed the gospel; for Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from what is heard, and what is heard comes by the preaching of Christ. The Reader concludes The Word of the Lord.

Please turn the page to lead the appointed psalm.

Psalm 98: 1-4

At Said Mass the Reader says

Please join me in reading Psalm 98, verses 1 through 4, found in the red Prayer Book beginning on page 727. (The Reader repeats the above information as needed.)

At Sung Mass the Reader says
Please join me in reading Psalm 98 as found in the service bulletin.

- 1 Sing to the LORD a new song, * for he has done marvelous things.
- With his right hand and his holy arm * has he won for himself the victory.
- The LORD has made known his victory; *
 his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Happy are those who hunger and thirst

for righteousness, *

for they shall be satisfied.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to John.

People Glory to you, Lord Christ.

Now the Jews' feast of Tabernacles was at hand.

About the middle of the feast Jesus went up into the temple and taught. The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?" So Jesus answered them, "My teaching is not mine, but his who sent me; if any man's will is to do his will, he shall know whether the teaching is

AUGUST 8, DOMINIC, PRIEST AND FRIAR, AUGUST 6, 1221: MASS ROMANS 10:13–17; PSALM 98:1–4; JOHN 7:1, 14–18*

from God or whether I am speaking on my own authority. He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood."

The Minister says

The Gospel of the Lord.