## NOVEMBER 1, ALL SAINTS' DAY: MORNING PRAYER

The First Lesson. The Reader begins

## A Reading from the Second Book of Esdras

I, Ezra, saw on Mount Zion a great multitude, which I could not number, and they all were praising the Lord with songs. In their midst was a young man of great stature, taller than any of the others, and on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound. Then I asked an angel, "Who are these, my lord?" He answered and said to me, "These are they who have put off mortal clothing and have put on the immortal, and they have confessed the name of God; now they are being crowned, and receive palms." Then I said to the angel, "Who is that young man who places crowns on them and puts palms in their hands?" He answered and said to me, "He is the Son of God, whom they confessed in the world." So I began to praise those who had stood valiantly for the name of the Lord. The Reader concludes The Word of the Lord.

## For use with the Second Lesson

Adapted from The Vocabulary of the Church (1960):

Bar'ak BAR-uhk Jeph'thah JEF-thuh

The Second Lesson. The Reader begins

## A Reading from the Letter to the Hebrews

And what more shall I say? For time would fail me to tell of Gideon, Bar'ak, Samson, Jeph'thah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though

well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Reader concludes The Word of the Lord.