

Annual Meeting of the Congregation

**The Church of Saint Mary the Virgin
in the City of New York**

Sunday, May 4, 2014

AGENDA

Annual Meeting of the Congregation
The Church of Saint Mary the Virgin
in the City of New York
Sunday, May 4, 2014

- I. Call to Order, Opening Prayer
- II. Nomination: Delegates to the Diocesan
Convention, Friday, November 14—
Saturday, November 15, 2014,
The Westchester Marriott, Tarrytown, New York
- III. Submitted Reports to the Congregation
- IV. Treasurer's Report
- V. Investment Committee Report
- VI. The Rector's Report
- VII. Adjournment

MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2013

Mr. Peter Dannenbaum, *December 2011 – December 2015*
The Reverend Stephen Gerth, *president, ex officio, February 1999*
Mr. Steven Heffner, *treasurer, December 2010 – December 2014*
Mr. Thomas Jayne, *December 2010 – December 2014*
Mr. Dale Reynolds, *December 2009 – December 2013*
Dr. Mark Risinger, *December 2010 – December 2014*
Ms. Mary Robison, *secretary, December 2011 – December 2015*
Ms. Marie J.G. Rosseels, *vice-president, December 2009 – December 2013*

MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2013

Mr. Peter Dannenbaum, *December 2011 – December 2015*
Mr. James Dennis, *December 2012 – December 2016*
The Reverend Stephen Gerth, *president, ex officio, February 1999*
Mr. Steven Heffner, *treasurer, December 2010 – December 2014*
Mr. Thomas Jayne, *December 2010 – December 2014*
Mr. Clark Mitchell, *December 2011 – December 2016*
Dr. Mark Risinger, *December 2010 – December 2014*
Ms. Mary Robison, *secretary, December 2011 – December 2015*

THE PARISH CLERGY, DECEMBER 31, 2013

The Reverend Stephen Gerth, *rector*
The Reverend James Ross Smith, *curate*
The Reverend David Sibley, *assisting priest*
The Reverend James C. Pace, *assisting priest*
The Reverend Peter Ross Powell, *assisting priest*
The Reverend Rebecca Weiner Tompkins, *deacon*
The Reverend Canon Edgar F. Wells, *rector emeritus*

THE PARISH MUSICIANS, DECEMBER 31, 2013

Mr. Mark Peterson, *interim organist and music director*,
Mr. Lawrence Trupiano, *organ curator*.

THE PARISH STAFF, DECEMBER 31, 2013

Mr. Aaron Koch, *business manager*,
Ms. Linda Lees, *parish assistant*;
Mr. Stefano Esposito, Mr. Harka Gurung,
Mr. Mario Martinez, *sextons*

Minutes of the 2013 Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, May 5, 2013.

The Reverend Stephen Gerth, Rector, called the meeting to order at 12:50 pm, commencing with a prayer. The Rector, who chaired the meeting, appointed Ms. Mary Robison, secretary to the Board of Trustees, as recording secretary for the meeting. Noting the presence of many visitors, the Rector welcomed these guests to the parish annual meeting.

The Minutes of the 2012 Annual Meeting were presented. There being no comments, the Rector asked for a motion to approve. Ms. Penelope Allen so moved, Ms. Linda Bridges seconded; all present were in favor and the minutes were adopted. If any subsequent corrections are in order, these should be emailed to the rector.

Copies of the 2013 Annual Report were distributed. The Rector noted that members of the Board of Trustees are listed on page four; he then asked the Trustees who were present to stand. These included Mr. Thomas Jayne, Mr. Dale Reynolds, Dr. Mark Risinger, Ms. Marie Rosseels, Mr. Steven Heffner, Mr. James Dennis, Mr. Clark Mitchell and Ms. Mary Robison. Trustee Peter Dannenbaum is an active member of St. Mary's weekday congregation; he was worshipping with his family at their parish in New Jersey on this date.

The Rector discussed the incorporation of the Society of the Free Church of Saint Mary the Virgin, noting that at the time the parish was established, most city churches charged pew rents, though St. Mary's did not. The Rector acknowledged with thanks the work of the Board on behalf of the parish.

Two delegates and two alternates are to be recommended to the board for election to represent Saint Mary's at the 237th Convention of the Diocese of New York, to be held on Saturday, November 9, 2013, at the Cathedral of St. John the Divine. The Rector called for nominations from the floor. Mr. Steven Heffner nominated Ms. Mary Robison to be delegate, seconded by Mr. Robin Landis, and Mr. James Dennis nominated Ms. MaryJane Boland, seconded by Mr. Landis. All were in favor, and the two were nominated. Mr. Heffner nominated Mr. Randy Morgan (seconded by Dr. Leroy Sharer), and Mr. Randy Morgan in turn nominated Mr. Jason Mudd, seconded by Ms. Grace Bruni, to serve as alternates. All were in favor, and the motion passed.

The Rector then gave an overview of the various reports submitted to the congregation in the Annual Report; each report was followed by a round of thankful applause. Deacon Rebecca Weiner Tompkins' report was introduced; she and the Rev. Mary Julia Jett were thanked for their leadership of the Catechesis of the Good Shepherd, now in its third year. Community of St. John Baptist Sisters Laura Katharine and Deborah Francis' report was

introduced and their ministry appreciated with thankful applause from the assembly. Organist and Music Director James Kennerley was applauded not only for his leadership of the parish's music but also for the occasion of his birthday.

The Rector thanked all those who work on parish guilds and acknowledged the beautiful arrangements the Flower Guild creates for each service, the readers' practice and clarity in assisting with scripture readings, the ushers' ministry of hospitality, and expressed gratitude for the altar servers who support the clergy with flexibility and hard work.

The Rector introduced the Board of Trustees and the Treasurer's Report, noting that this is Mr. Steven Heffner's second term as Treasurer and providing a short history of the Board's structure and origins. Trustees originally served on the Board for life, and the Bylaws were changed in the 2000s so that four-year terms are served now, and members can be nominated again. The Treasurer's report is notable in that 2012 was a year that has established true financial stability in the parish for the first time in many years; there is great hope for a balanced budget as soon as 2013. Easter donations were much increased, and work continues on the Capital Campaign, which will begin next year.

The Rector introduced the report, noting that Mr. Peter Dannenbaum (absent this day) is the chair of the committee. The report was presented, and questions may be referred to the Rector for discussion.

The Rector invited the assembly to read his report, noting that the likelihood of a balanced budget for 2013 is a game changer. The community has found its way forward and our witness is supported by local and national friends of the parish. Bishop Dietsche will celebrate the Feast of the Conception of the Blessed Virgin Mary, our patronal feast, here in December for his first visit as Bishop of New York.

The Rector expressed his gratitude for the ministry of his fellow clergy, noting that Mo. Mary Julia Jett is expected to begin a doctoral program at Union Theological Seminary in fall 2013.

Mr. Richard Theilmann arose and proposed two resolutions: first, that the bylaws of the church be posted on the church's website; second, that a committee be established to suggest changes to the bylaws. After some discussion, Mr. Michael Merenda rose and expressed the view that it was inappropriate to propose such resolutions without prior notice having been given to the membership. Ms. Penelope Allen then moved that the meeting be adjourned, which was duly seconded. A majority of the membership voted in favor of the motion, and the meeting was adjourned at 1:30 pm.

Respectfully submitted,

Mary Robison
Recording Secretary

Reports from Other Parish Clergy and Staff

From the Curate

On All Saints' Day, 2013, we baptized a young man in his thirties, who has encountered difficulties and made sacrifices because of his Christian faith and his decision to become a disciple of Jesus Christ. Immediately after the baptism, as we were walking back to the chancel, this newly-minted Christian, his head still dripping with water and oil, said to me, "Father Jay, I am so happy to be a Christian, to be part of a religion because it's what *I* believe, because *I've* chosen it, and not because it happens to be my parents' religion."

A few weeks later, with Christmas fast approaching, my partner José and I were talking about all the work that was going on at the parish during Advent in order to prepare for the twelve days of Christmas. José said to me, "You really depend on volunteers here at Saint Mary's, don't you? You couldn't do everything that needs to get done around here without their help"; and I said, with what I think was relief and gratitude in my voice, "Boy, ain't that the truth."

Those two conversations have shaped my thinking about my work and ministry in 2013. If I'm not mistaken, the word "volunteer" comes, by way of the French, from a Latin word that means "voluntary, of one's free will." The mission and ministry of this parish take place because of the willing commitment and sacrifices made by the parish's friends, members, staff, and clergy. Of course, the words "will" and "willingly" are a bit tricky in the Christian context. We are called to discern God's will for us and to do it. We proclaim that the Holy Spirit is active in our lives, giving us particular gifts, inspiring us to make certain choices. Still, in the end, each of us must choose how we are to respond to Christ's invitation to "follow" him.

In 2013, I continued to work, as Father Gerth puts it in his report, as a pastor, priest, and teacher. The focus of my work and ministry was on the following areas: liturgy and preaching; pastoral care; stewardship; adult education and Christian spirituality; church school for the older children; communications and publicity; evangelism and hospitality; and mission and outreach. In some of these areas, I work more independently than I do in others. In some of these areas, I provide oversight, while in others I am part of a team, and in others I essentially work as the staff liaison for, or within, a particular ministry. At the end of the day, however, learning, consultation, team work and communication are essential elements in all of the work that I do. That's because sometimes I find myself ministering directly to the people of God and sometimes I try to help others to do the work that *they* are called to do; and sometimes I have to try to stay out of the way of other people's work and ministry, providing support only if needed or requested. (Another voice from 2013, a parishioner, one Sunday morning in the sacristy: "Jay, sometimes you have to let people fail—or succeed—all on their own." This has not been an easy lesson for me to learn.)

As I reflect on the work and ministry of 2013, it seems to me that discipleship is the organizing principle for all that I do: sometimes I am trying to be the disciple that I think

God is calling me to be; sometimes I am trying to do what I can to “equip the saints for ministry,” helping others to be the disciples that God is clearly calling them to be; and, always, I am working with others to help our brothers and sisters in the world to know that God loves them and the Christ may be calling them in unique ways to follow him.

Therefore, the work shifts and changes in strange and remarkable ways. One example: one of the things I loved doing in Fall 2013 was teaching the Wednesday Night Bible Study Class. We’ve been reading the Acts of the Apostles. I try to provide leadership and share what I think I know. But, sometimes I also get to ask questions, to listen and to learn how others are hearing and interpreting the biblical text. The class then turns into an energetic and energizing conversation, which, I hope, is preparing all of us to be more faithful disciples in the church and in the world.

Thus, the “growing edges” for 2014 and the next few years:

- How do we consolidate and expand our church-school offerings for our older children? Who is being called to teach the children next year and beyond?
- How do I work with the rector, the board of trustees, and the members of the Stewardship Committee to encourage others to commit their time, talent, and treasure in this place, at this time, as disciples of Christ? What can we do to broaden and deepen our stewardship efforts, especially in a time of economic difficulty and demographic change?
- How do I apply what I learn during my sabbatical to the work of evangelism in this parish? How can we better serve those who work in our neighborhood? Are there ways to better serve the members of the Broadway theater community? What could we be doing to make ourselves better known to the Hispanic community in our neighborhood?
- A lot of preaching and teaching goes on here at Saint Mary’s. The Bible is at the heart of all that. This is good, since I believe that discipleship is fed by reading and studying Scripture. Are there other methods and opportunities for Bible study that would make such study appealing to more people? Who could lead such Bible study?
- At Saint Mary’s all that we do flows from worship and prayer. Many people come to Saint Mary’s because they find that they can pray here. Still, I continue to hear from people that they would like to know more about prayer and have more opportunities to practice prayer. How can we respond to that hunger and that interest?
- Our Anglo-Catholic forebears always saw the connections among the Incarnation, the church’s sacramental life, and the church’s outreach to the poor and those in need. How can we build on and learn from that heritage, consolidating our outreach successes, while expanding our efforts to involve more interests and more members of the parish? How can our unique location in Midtown Manhattan inform and shape our outreach and mission?

As we've read the Acts of the Apostles this year it's become clear to me and the members of the class that the disciple never lives or works in isolation. Discipleship is never a solo act. The disciple always works in the context of a community, which is the Body of Christ. Living and working in community always presents the disciples with challenges; but, for me, it's always worth it. I am grateful to the rector, to my fellow clergy, to my fellow staff members, and to all the disciples with whom I've worked and laughed and struggled and prayed this year. You've taught me many things; you've made my life easier; and I look forward to working and serving with you in 2014 and in the years to come.

Respectfully submitted,

The Reverend James Ross Smith,
Curate

From Deacon Rebecca Weiner Tompkins

I write this report as I come to the fifth anniversary of my ordination to the diaconate, and of my ministry as deacon at Saint Mary's. There has been barely a moment of my time here that I have not been grateful for the opportunity to serve this parish, the wider church, and God.

The Catechesis of the Good Shepherd (CGS) Atrium on Sunday mornings, modeled upon the teachings of Sofia Cavaletti, continues with a small group of young children. I have been told that some of the joyful singing of the 3-5 year olds can be heard in Saint Joseph's Hall and I am glad to know that. The current favorite they insist on playing on repeat is "Christ is Light" finally beating out "Mary Had A Baby" and "The Liturgical Colors Song." Those melodic voices are a reminder of how important it is that we build our future by including this crucial work with the very youngest of our parishioners to encourage their own already present spirituality. What I hope for as far as the future of the program is that we as a community can bring in other children—which obviously means we need their families—to add to the further development of CGS at St. Mary's.

I have continued my diaconal service liturgically at the altar on Sundays and feast days with our terrific group of lay servers and my wonderful clergy colleagues, Father Gerth, Father Smith, Father Pace, and Father Powell. I cherish the friendship and support and guidance of all of them.

I especially enjoy the chance to participate in the ministry of pastoral care, whether it be in small groups or one-on-one conversations at Coffee Hour, or in more private discussions of personal matters with individual parishioners, or during a time of congregants' illness at home or at a hospital bedside.

This past year I taught a three-session adult-education class on Anglican Poetry and on the day of this year's Annual Meeting I will have begun another three-part series on poetry

inspired by scripture. College and graduate-level education is something I do in my secular life to make my living and I always value when I can bring that background to bear on my life here in a way that contributes to the community.

Respectfully submitted,

The Reverend Rebecca Weiner Tompkins,
Deacon

From the Community of St. John Baptist

As of this past March 15th, we have now embarked upon the beginning our eighth year here at Saint Mary's. As always, it is both a privilege and honor to be here as part of the staff and parish family life, to serve in any way we are able. The time has passed all too quickly as life here is filled in multiple ways: by participating in the daily services, meetings, living the religious life, and taking part in the various events here at Saint Mary's, as we are often caught up in the frequent unexpected happenings that occur in parish life in front and behind the scenes. We continue to participate and sometimes officiate at the daily services, and other service needs when they arise. We also visit the sick when needed. Though we may not always be present, we whole-heartedly support all the various activities and programs Saint Mary's provides during the year. The added piece of the pie for us here is our living of the Religious Life of our Community, and dealing with the occasional conflict or disruption. I am beginning to catch up with Sister Deborah Francis in the New York style of negotiating people traffic.

The scope of our sacristy work involves a number of different activities, skills, techniques, and routines: from the preparation of Altar, candles, vestments, special seasonal needs, to mending, repairing and altering. There is always the weekly laundry and ironing. Though the Altar Guild does exist and is alive and active, life's calendar for most just does not make a monthly meeting possible. We are most fortunate to have those who work and give generously of their time 'behind the scenes, so to speak, and as these persons are invaluable, we are very grateful and give thanks for their assistance.

Sister Deborah Francis continues Spiritual Direction and helps out when she can at the Saint Clement's Food Pantry. She gave a talk on the Religious Life to the Women's Spirituality group at St. John's, Huntington, Long Island, last September and in March attended a Conference at the Virginia Theological Seminary entitled "Anglican Women at Prayer."

I have completed a catalogue of candle and candlestick information for the Sacristy Customary as I have been the holder of much of that content. Work on the 4th floor vestments continues slowly. Summer is coming! Last January, I gave a second workshop on the Enneagram for the Brotherhood of St. Gregory.

We would be happy to give a class or two on the “what, why & how” of altar guild work to those who may be interested. Perhaps this may another phase of learning an important aspect of parish life.

In the coming months, we will undoubtedly be both challenged and blessed as we continue to live and minister among you.

Respectfully submitted,

Sister Laura Katharine, CSJB
Sister Deborah Francis, CSJB

From the Organist & Music Director

While I’ve been a member of the Church of Saint Mary the Virgin (in good standing, I’m told) for ten years now, I have been acting as Interim Organist and Director of Music since June 3, 2013. In that relatively short time, I have worked to stabilize the music program and have attempted to enhance Saint Mary’s reputation as a highly desirable destination for worship, for elevated concert experiences, and for the involvement of other churches and choral ensembles within the diocese and beyond.

One of the chief duties of the musician at Saint Mary’s is the direction, preparation, and administration of the professional parish choir. While most churches that utilize professional musicians depend on a core of permanent singers, the program at Saint Mary’s is quite different and therefore unique. Because so many of our singers are truly career musicians, it means that they are often out on tour and busy maintaining their own performing and recording schedules. It would be a great loss to our program to not engage these outstanding singers when available, so a rather complicated schedule was produced for each half of the season, engaging these talented musicians whenever possible. Now drawing from a core of thirty-six vocalists, Saint Mary’s maintains the highest of musical standards in presenting some of the greatest literature to grace the liturgy. A further benefit of this arrangement is that I’m able to schedule music with an eye toward the voices best suited to certain works. It is a wonderful thing to be able to present the major works of the church in an authentic and historically informed manner, and by doing so to continue the praise of God intended by each composer. In a rather unorthodox—some might say audacious—move, we have gone to a single choir rehearsal per month to give everyone an overview of at least four weeks of musical material while asking no one to commit to more than a single date to rehearse. This also stands as a significant cost-cutting measure. I’m happy to report that two singers who left the choir in previous seasons have returned to the fold, and we have been able to attract singers who formerly were part of the professional choirs at Saint Thomas Church, Fifth Avenue; the Church of the Ascension, Fifth Avenue; and Trinity Church, Wall Street. The choir of Saint Mary’s remains one of the foremost and most visible choral ensembles in New York.

The Church of Saint Mary the Virgin has a large and marvelously broad choral library, certainly one of the best in the City, and the care and maintenance of this library is another responsibility of this position. Music which was probably purchased in the 20's or 30's often crumbles in our hands, or has become so discolored as to no longer be readable. These scores are slowly being replaced by new copies as discovered. In addition, since the library is heavy on the works of the late Renaissance, I have worked to close a few gaps in our collection, particularly looking to acquire works by some of the more outstanding American composers such as Leo Sowerby, Aaron Copland, and Harold Friedel. I've also obtained the works of living composers, including Gabriel Jackson, McNeil Robinson, Ned Rorem, Quentin Faulkner, and others. Finally, I've worked to purchase or reprint works from other choral traditions, and am excited to offer the "Hymn to the Holy Trinity" from the Russian-Orthodox tradition by Sergei Rachmaninoff on Trinity Sunday this year.

Saint Mary's is increasingly recognized as a prime performance venue, and providing a nurturing and vibrant center of cultural presentation is and should always be a mission of outreach for any center-city church. While I did not initially grasp the level of activity and resulting support that this ministry requires, I think I have taken matters in hand, and have been able to increase the concert offerings held here. With an average attendance of 450 people per event, the concerts held at Saint Mary's serve as a significant form of outreach to well over 15,000 people each year. The performances serve as one way to attract people to our own events and worship services, and have proven to be an important source of funding for the music program. Presenters this year have included the Miller Theatre at Columbia University (including Miller's fortieth-anniversary concert by the Tallis Scholars in their sixteenth appearance at Saint Mary's); The White Light Festival of Lincoln Center (presenting a stellar performance by the Boys' Choir of the Thomaskirche of Leipzig, Germany, the choir founded by Johann Sebastian Bach); The New York Repertory Orchestra, now in its fourth season at Saint Mary's; and a variety of choral societies and collegiate ensembles. We will continue this outreach effort of the church, and are looking forward next spring to the first presentation by Alice Tully Hall Productions in a rare performance of the oratorio, *Maddalena ai piedi di Cristo*, by the Italian composer Antonio Caldara.

The monumental Aeolian-Skinner pipe organ, Opus 891-A, remains one of the greatest assets of this church, and indeed of the City, and a great source of pleasure to all who have the privilege to hear or perform on it. We are eternally grateful to Lawrence Trupiano, organ curator, whose continued dedication and care of the instrument is beyond material calculation. We have this year successfully re-leathered several wind-chests in the Swell division of the organ, repaired the boots of some of the older reed stops in the Positiv division, and during the relative quiet of Lent were able to address issues with the primary action of the organ. We continue to work to achieve as great a degree of tuning and mechanical stability as is possible with an eighty-plus year old organ, and it continues to serve us well, even in the face of roughly forty-eight recitals each year in addition to the service schedule. It should be noted that we have been most fortunate in receiving a gift of a single-manual Sabathil harpsichord for the choir loft, and a fine Knabe grand piano for Saint Joseph's Hall. With these instruments we now have the opportunity to realize a new and exciting use for Saint Joseph's Hall—that of a chamber concert venue, and underwriting for such as effort has begun.

A point of great pride for this parish is the re-establishment of the Visiting Choirs program for our scheduled services of Evensong and Benediction. Having sent out a single letter of invitation, we were blessed this season with the appearance of ten choirs from other parishes from as far away as Darien, Connecticut, and the Chapel Choir of Emmanuel College, Cambridge, England. We were also fortunate to have presented the Parish Choir of Saint Malachy's Church, the first Roman Catholic choir to participate in a liturgy at Saint Mary's. Pentecost Sunday will feature the renowned male vocal ensemble, New York Polyphony at Solemn Evensong and Benediction, together with organist Andrew Yeargin.

New York is a setting of constant change, and there has been change at Saint Mary's this past year. The bedrock of this parish organization is the primacy of the liturgy it presents, supported by the best traditions of music known to the Western world. It is the celebration of our wanton creativity that Saint Benedict thought put us most certainly in the image of God, and it is the resultant gift of that creative effort that constitutes the best offering we can make to our Creator. May the Church of Saint Mary the Virgin always hold that philosophy at the forefront of its collective life, and may we all grow and mature in the love that such cooperative efforts make possible. To God alone be the glory!

My thanks go to the rector, my many colleagues (musical, clerical, and otherwise!), and to all who support religious music in this special place at this time in our history together.

Respectfully submitted,

Mark Peterson,
Interim Organist & Music Director

Reports of Parish Guilds and Activities

The Flower Guild:

The Guild of Saint Thérèse of Lisieux

Every week (except most Sundays during Advent and Lent), a member of the Saint Mary's Flower Guild decorates the main altar and other areas of the Church with flowers, provided there is a flower donation. All members of the Flower Guild are volunteers without prior experience in arranging flowers for a large space. Amateurs we may be, but we are all very passionate about our mission: to enhance the extraordinary interior of our church building with floral arrangements to the greater glory of God.

Floral decorations are funded entirely by private donations. Donors can either go online to the parish website (click on the link "Give or Pledge a Gift") or contact the Finance Office directly to reserve flowers for a particular Sunday or Feast Day. This may be done anonymously or with a personal dedication in the Mass bulletin (wording to be approved by

the Rector). The standard donation is \$200; this will allow for two arrangements on the main altar and one at the Sacred Heart shrine. General donations of any amount are also gratefully accepted as it allows us to “draw” on these when there would otherwise have been no flowers on the altar.

Since 2011, the core membership of the Flower Guild has consisted of Rick Austill, Dexter Baksh, Grace Bruni, Scott Holman and Marie Rosseels, who take turns doing the weekly arrangements; MaryJane Boland continues to compile photographic records of our work. The leadership of the Flower Guild rotates to a different member each year. In 2013, this role (aka the “flower diva”) was taken up by Dexter Baksh with Trinidadian flair. The big feast days – Christmas and Easter foremost – require advance planning (and usually culminate in a mad dash to the finish): the lead member is not only responsible for coming up with a design concept, but also for placing the order of flowers, foliage and other necessities, and overseeing the execution and dismantling of the decorations. Allowing different members to take the lead for one year has helped greatly in preventing “burn-out” and has yielded some surprising results (as we were reminded by Dexter that Jesus was not born under snow-covered pine trees).

While teamwork is essential at Easter and Christmas, the members work mostly independently during the rest of the year. Nevertheless, we are very supportive of each other and share our experiences, tips and insights. Arranging flowers requires serious commitment as it can be exhausting, both physically and mentally: it involves hours of strenuous activity (early-morning trips to the flower district to select the freshest flowers wholesale; lugging supplies up and down the steps from our basement storage room to the kitchen; standing on our feet for a long time as the arrangements are put together) and mental agility (coming up with new ideas; the agony and ecstasy of bringing a vision to life). Anyone willing to take up this challenge is welcome to join the Flower Guild. Please feel free to approach one of the current members if you are interested in volunteering on a regular basis, or join us at one of our periodic meetings.

Christmas and Easter decorating (and “un-decorating”) would be an overwhelming task without the help of extra volunteers and we are extremely grateful to each and every one who gave freely of their time and talent on those occasions (not all volunteers need to know flower decorating; pushing a broom is an equally useful skill). Special thanks go also to our helpful sextons, to the Altar Guild and to the Finance Office for their logistical assistance throughout the year. Last but not least, we thank the many individuals who donated flowers during 2013 for their continued support and generosity.

Respectfully submitted,

Marie J. G. Rosseels

Readers' Guild: The Guild of Saint Bede

The Readers Guild is a dedicated group of parishioners who share with the parish clergy, sisters, seminarian and altar servers in the reading of lessons at Sunday Mass and Evensong, Sung Masses, and at Evensong on the eves of principal feasts. The ministry of reading requires not only a commitment of time but a particular gift for public reading in a space like Saint Mary's. All serve by the appointment of the rector. At the end of 2012, in addition to the sisters and the clergy, these persons were serving regularly as members of this guild.

Leroy Sharer
Brother William Jones, BSG
David Jette
Mark Risinger
Mary Robison
Julie Gillis
Steve Potanovic

Robert Picken
Emily Helming
Grace Bruni
Gypsy da Silva
Jay Kennedy
Steve Ginther

Respectfully submitted,

Stephen Gerth,
Rector

Saint Raphael's Guild of Ushers

Saint Raphael the Archangel, after whom the Guild has been named, is an interesting figure. The Wikipedia Encyclopedia has this to say about Saint Raphael:

“Regarding the healing powers attributed to Raphael, we have his declaration to Tobit (*Tobit* 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who abducted and killed every man she married on their wedding night before the marriage could be consummated. Among Catholics, he is considered the patron saint of medical workers, matchmakers, and travelers and may be petitioned by them or those needing their services.

“The feast day of Raphael was included for the first time in the General Roman Calendar in the year 1921, for celebration on October 24. With the reform of the Roman Catholic Calendar of Saints in 1969, this feast was transferred to September 29 for celebration together with Saint Michael and Saint Gabriel. The Church of

England also celebrates the feast day of ‘Michael and All Angels’ including Saint Raphael on September 29.”

Members of the Saint Raphael’s Guild are parishioners who volunteer to serve as ushers at regular parish services on Sunday and at all Solemn Masses on holy days as well as at Evensong and Benediction. Their role includes providing assistance to travelers who find their way to Saint Mary the Virgin for prayer and consolation. At present, there are twenty-seven members who are regularly scheduled to serve on at least one Sunday during each month as well as on holy days and at Evensong and Benediction.

The duties of an usher principally involve welcoming and assisting anyone who comes through the Church’s doors to visit or to attend service. In addition to assisting persons in finding a seat and receiving a service leaflet/bulletin as they enter the Church, the ushers perform the service collection of money gifts, select those parishioners who will deliver the bread and wine to the altar when the gift are presented and assist those who wish to receive Communion. Ushers also answer questions about the Church and direct persons to the nursery and Church School, to adult-education classes in the Mission House or to the rest rooms. The duties also include answering the many questions which our visitors have or finding someone who can provide assistance with a specific issue.

Parishioners who serve as ushers are a dedicated group who give substantially of their time to help others to more fully participate in the services at Saint Mary the Virgin and to better appreciate our Anglo-Catholic heritage. Currently, the members of Saint Raphael’s Guild who are regularly scheduled to usher for Sunday service and/or who serve on holy days are as follows:

Dexter Baksh	Steven Heffner	Jason Mudd
Imani Baptiste-Green	Scott Holman	Elizabeth Nisbet
Clint Best	Babak Homayoonmehr	Steve Potanovic
Suzanne Bodie	Rosemary Kulp	Mary Robison
MaryJane Boland	Chris La Cass	Abraham Rochester
Linda Bridges	Ivan Martin	Marie Rosseels
Jon Bryant	Jake Vogel Miller	Dorothy Rowan
John Delves	Charles Morgan	José Vidal
Jim Dennis	Randy Morgan	

There have been a number of recent changes in the membership of the Guild. The insignia identifying the individual as an usher has been “upgraded” to clearly identify the individual as an usher. We are actively seeking new members as we wish to expand the weekly usher “teams” to six regular members and to more formally structure usher service for Evensong and Benediction and for holy days. The role of the Usher Captain for each Sunday has been augmented to include all aspect of the usher’s service on that Sunday. We have begun a more formal solicitation of the Guild for service during Mass on holy days. Anyone interested in serving as an usher, either on a regular Sunday each month or on holy days, is encouraged to speak with any current usher or with Father Smith or me.

As in any of the church Guilds, members may serve for a time and then personal commitments change and members can no longer serve with the regularity that they have in

the past. However, their past service is greatly appreciated and any continued participation which they might wish to offer is gratefully accepted. We would like to thank all members who serve in whatever capacity they can: all who serve at a regular Sunday Mass, all who do not serve on the regular Sunday rotation but who provide faithful service at Evensong and Benediction and all who serve on holy days.

Respectfully submitted,

Charles R. Morgan (Randy)

Acolyte Guild

The Altar Servers are a very dedicated group of parishioners who give regularly and selflessly to the service of the altar. Work at the altar requires a spirit of service and cooperation that helps to form one of the strongest—but by no means exclusive—communities within our parish. New members are welcomed all the time. If you would like to know more or to join us, please speak with any server or any member of the clergy.

At the end of 2012, these persons were serving regularly at the altar:

Penelope Allen
Imani Baptiste-Green
Scott Bistayi
MaryJane Boland
Grace Bruni
Jeremiah Burch
Charles Carson
Maryanne de Prophetis
Julie Gillis
Agnes Heffner
Emily Helming
Scott Holman
Robin Landis
Richard Leitsch
Wayne Mahlke

Jake Miller
Rick Miranda
Clark Mitchell
Jananie Nair
Yvonne Noradunghian
Ronald Perez
Santiago Puigbo
Joanna Reynolds
Marie Rosseels
Leroy Sharer
Sharon Singh
Andrew Smith
Justin Stephens
Reha Sterbin
Geoffrey Williams

Thank you for all you do in worship and in caring for the sacristy and the altar.

Respectfully submitted,

Stephen Gerth,
Rector

From the Treasurer

The parish's financial situation continued to improve in 2013 as investment accounts performed well and we were able to keep expenses in line. We were able to cut our operating deficit by nearly 40% and, as predicted, have adopted a balanced budget for 2014.

It is not cheap to maintain a large, open and active facility in midtown Manhattan. We continue to wrestle with some long-term capital improvement needs—the roof, the masonry, the plumbing—but we are confident that the responsible stewardship of our operating budget will be vital to capital-fundraising.

At the same time that we watch expenses, we're mindful that programs such as music, education, and hospitality need to be fully funded in order for Saint Mary's to fulfill its mission, serve the community, and grow. The 2014 budget actually increases expenses for some of these areas. We have also provided more for clergy and staff in the way of a cost-of-living increase and an enhanced benefits package to compensate them for their hard work and to ensure that we retain a stable team.

Behind the scenes, we continue to tighten up fiscal practice and policies. With the help of our auditors (and a lot of hard work by Aaron Koch!), we have developed new procedures for handling cash receipts and begun a rigorous reconciliation process of our accounts.

The next few years will prove pivotal in the financial history of the parish, but the challenges will not be insurmountable. The past few years show that we can make steady progress to fix fiscal problems. We should all be pleased with that progress and have reason to be hopeful about the future.

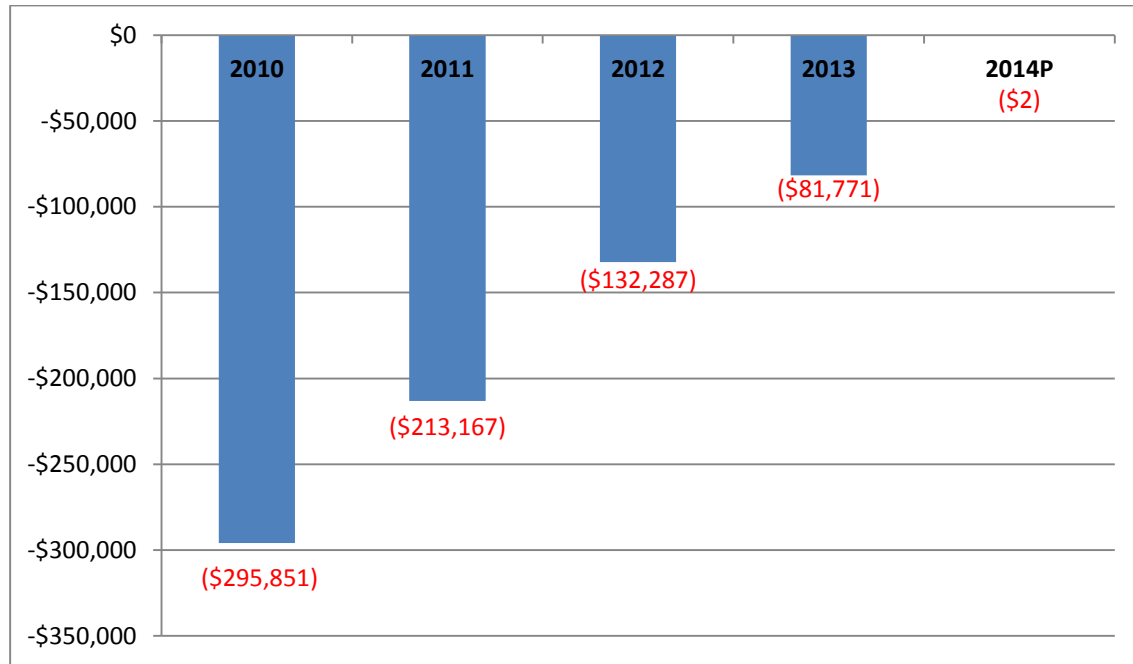
The Treasurer's Report continues on the following page.

	Actual 2013	Budget 2014
INCOME		
Pledges	\$428,535	\$436,500
Other Plate (Easter/Christmas, Donations, Special Offerings)	203,929	250,000
Repayments (Use of Facilities)	104,214	130,600
Ordinary Income Subtotal	736,678	817,100
Draw Down from Endowment	267,072	*328,681
TOTAL RECEIPTS	\$1,003,750	\$1,145,781
EXPENSES		
Personnel: Salaries	\$351,026	\$368,619
Other Personnel-Related Expenses Benefits, Taxes, etc.	184,804	197,464
Administration (Advertising, Printing, Postage, Office, Prof. Fees)	60,848	80,500
Physical Plant (Insurance, Utilities, Maintenance, Tax, Security)	321,416	327,100
Programs & Mission (Music, Education, Hospitality etc.)	111,394	103,100
Diocesan Assessment	56,032	69,000
TOTAL EXPENSES	\$1,085,520	\$1,145,783

**represents 5% of investment account balances as of December 2013.*

The Treasurer's Report continues on the following page.

Net Operating Deficit 2010-2014P



Respectfully submitted,

Steven Heffner
Treasurer

From the Investment Committee

Results for Period Ending December 31, 2013

1. Balances & Allocations as of 12/31/13:

- Total endowment of \$4.58 million, of which \$1.11 million is unrestricted (24%).
- The endowment is comprised of 54% equities, 25% fixed income, 15% alternative investments, and 6% cash.
- At period end, the Diocesan Investment Trust held 88% of endowment assets, and US Trust held 12%.

Account Balances December 31, 2013					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<u>Diocesan Investment Trust:</u>					
Parish Account	\$2,133	\$542	\$587	\$212	\$3,475
Harmon *	141	36	39	14	230
Gregory *	76	19	21	8	124
Organ Fund *	118	30	32	12	191
Aideyan *	4	1	1	0	7
	-----	-----	-----	-----	-----
Total Diocesan Investment Trust	\$2,472	\$628	\$681	\$246	\$4,027
% by Asset Category	61%	16%	17%	6%	100%
<u>U.S. Trust:</u>					
Stout *	\$0	\$516	\$0	\$41	\$558
	-----	-----	-----	-----	-----
Total U.S. Trust	\$0	\$516	\$0	\$41	\$558
% by Asset Category	0%	93%	0%	7%	100%
Total All Accounts	\$2,472	\$1,144	\$681	\$287	\$4,584
% by Asset Category	54%	25%	15%	6%	100%
Restricted (*)	\$339	\$602	\$93	\$75	\$1,110
Unrestricted	2,133	542	587	212	3,475

The Report of the Investment Committee continues on the following page.

2. Analysis of Changes in Account Balances:

- Latest 12 Months: **The total endowment increased \$478 thousand in the twelve months ending December 31, 2013.**

Change in Account Balances vs Prior Year December 31, 2013					
(\$000s)					
	Equity	Fixed Income	Alternatives	Cash	Total
<u>Diocesan Investment Trust:</u>					
Parish Account	\$327	\$75	(\$31)	\$73	\$444
Harmon *	17	4	(4)	4	22
Gregory *	9	2	(2)	2	12
Organ Fund *	24	6	0	4	35
Aideyan *	1	0	(0)	0	1
	-----	-----	-----	-----	-----
Total Diocesan Investment Trust	\$378	\$87	(\$36)	\$84	\$513
<u>U.S. Trust:</u>					
Stout *	\$0	(\$46)	\$0	\$11	(\$36)
	-----	-----	-----	-----	-----
Total U.S. Trust	\$0	(\$46)	\$0	\$11	(\$36)
Total All Accounts	\$378	\$41	(\$36)	\$95	\$478
Restricted (*)	\$51	(\$35)	(\$5)	\$22	\$34
Unrestricted	327	75	(31)	73	444

3. Fund Performance:

- Diocesan Investment Trust:
 - The DIT investment increased 14.86% in 2013. This compares to an increase of 14.47% for the DIT's policy benchmark and an increase of 14.90% for a traditional benchmark.

Total Portfolio	14.9%
Policy Benchmark (1)	14.5%
Traditional Benchmark (2)	14.9%
Outperformance/(Underperformance):	
vs. Policy Benchmark	0.4%
vs. Traditional Benchmark	0.0%
Notes:	
(1) 1/1/2013 to 6/30/2014: 17% S&P 500; 15% Russell 3000; 3% Russell 2000; 10% MSCI World ex U.S.; 5% MSCI EMF Net; 12.5% Barclays Capital US Aggregate Bond Index; 5% Dow Jones UBS Commodity Index; 5% Absolute 11%; 2% Barclays US Inflation-Linked Index; 3% Citigroup World Gov't Bond Index; 5% 3-Month T-Bill; 5% HFRI FOF Conservative Index; 12.5% HFRI Equity Hedge Index; 7/1/2013 to 12/31/2013: 12.5% Barclays Capital US Aggregate Bond Index; 2% Barclays US Inflation-Linked Index; 3% Citigroup World Gov't Bond Index; 5% 3-Month T-Bill; 5% Dow Jones UBS Commodity Index; 17.5% HFRI FOF Composite Index; 55% MSCI AC World Index	
(2) 72.5% S&P 500; 27.5% Barclays Capital US Aggregate Bond Index	

Since Inception: Since the DIT's shift to the Commonfund as its manager starting April 30, 2009 and through December 31, 2013, the DIT investment has increased 11.92% annually, compared to an increase of 12.07% for its benchmark.

- US Trust
 - The US Trust fixed income investment decreased 3.16% in 2013. This compares to the Barclays US Aggregate Bond Index which decreased 2.02% in this period.
 - Over the latest three year period, the US Trust fixed income investment has increased 3.21% annually, compared to an increase of 3.26% for the Barclays US Aggregate Bond Index.

Respectfully submitted,

Peter Dannenbaum
Chair

From the Stewardship Committee

The financial story at Saint Mary's is an improving one overall. Income from endowment and bequests is up over previous years, and in 2014 we expect to have a budget balanced without significant withdrawals from endowment for the first time in years. The weakest part of this story is stewardship: the commitment for 2014 from the members of our parish family to the work and ministry of Saint Mary's, which involves, on a practical level, the daily, weekly and monthly costs of running a parish with four buildings, nine Masses and nineteen daily Offices, and a church that is open seven days a week, some twelve hours per day.

The Stewardship Committee consists of Steven Heffner, Marie Rosseels and MaryJane Boland. The members of the Committee receive support from the parish clergy and from the parish's business manager, Aaron Koch. We are grateful to Father Pete Powell, who met with the Committee this year to talk about his experience as a fundraiser and a manager of a non-profit organization.

We have worked closely with our parish friends, local, national and international, yet our overall pledged total (\$399,617) is almost seven percent below last year's total. 158 individuals or families made a financial commitment. While this is down from the unusually high 2013 number, it represents our more typical number of pledgers. We had twenty-three first-time pledgers this year, and the thirty-three pledges that increased balanced the thirty-two that decreased.

Once again this year we included an insert to our stewardship mailing that told the stories of five parishioners who are deeply committed to Saint Mary's. We are grateful to Ivan and Susan Martin, Charles J. Morgan, Mark Risinger and Julie Kuipers Sandri for sharing their stories. For those slow to pledge, we did several rounds of follow-up by mail, email and phone, and we did an electronic mailing to our national community, some of whom are known to us only by an email address.

If you have not yet pledged your financial support to Saint Mary's, we would like to remind you of two things: one, that your pledge is your intent to provide support; if your circumstances change, you can revise your pledge (down or up); and the other, that it's not too late to pledge for 2014. There are pledge cards in the church and parish hall, and Aaron Koch could take your pledge over the phone (212-869-5830). The Stewardship Committee members also stand ready to answer your questions.

Respectfully submitted,

MaryJane Boland
Chair

The Rector's Report

Earlier this week I read through the 2013 *Angelus* articles to remind myself of the course of the past year. It was a very “episcopal” year for us as a parish community. Bishop Charles Jenkins was with us for Epiphany, Bishop Frank Griswold was with us for the Paschal Triduum, Bishop Richard Grein preached at the Solemn Mass on All Saints’ Day, and Bishop Andrew Dietsche was celebrant and preacher for our patronal feast in December.

As the year began, our diocesan community was preparing for then Bishop Coadjutor Dietsche to succeed Bishop Mark Sisk as bishop of New York. The installation service at the cathedral on the Feast of the Presentation, February 2, was memorable in so many ways. I was very glad Bishop Dietsche was able to be with us on Monday, December 9, when the Conception of Mary was observed. Two days earlier, on December 7, the Reverend Allen K. Shin, who served here as assistant from 1996 until 1999 and as curate from 1999 until 2001, was elected bishop suffragan of the diocese. As you know, he will be ordained bishop on May 17, 2014, and come to Saint Mary’s to celebrate and preach at the Solemn Mass on Ascension Day, Thursday, May 29, 2014. I hope a large part of our parish community will be able to be present at the cathedral for his ordination.

In July, Bishop Sisk, Bishop Jenkins, the Reverend Kathleen Liles, rector, Christ & St. Stephen’s Church, New York City, and Ms. Elizabeth Lowell, program director, Development Officer of the Episcopal Church, spent a day with me to consult with me about how to start our long-awaited capital campaign. I’m pleased to announce that at its most recent meeting, on Monday, April 28, 2014, the board of trustees accepted a proposal from the Episcopal Church Foundation to manage our campaign.

Our parish, founded as the nineteenth century Oxford Movement was transformed into what came to be called the Anglo-Catholic revival in the Anglican Communion, has continued to be widely-known for the renewal of congregational worship. Our members, friends and supporters come from all over the United States. It is an unusual Sunday or principal feast day when there are not church musicians and/or members of the clergy visiting us for Solemn Mass. The joy, the welcome and the liturgical integrity of our worship continues to be a prophetic witness within the wider church.

Since last June we have been blessed by the work of Interim Organist and Music Director Mark Peterson. With his many years of professional experience and his warm personality, he pulled together our liturgical music program, along with its notable singers. He has expanded and strengthened our concert-venue program, including our ties to the Miller Theatre of Columbia University and to Lincoln Center’s White Light Festival. His outreach to choirs has brought many parish groups here to sing at Sunday Evensong. His work among us has given me and the board the opportunity to step back and to begin to think about the next steps for music at Saint Mary’s. Again, just last Monday night, we put together a committee to begin thinking about the nature and ministry of music here as we look forward to calling a new parish musician.

Aaron Koch began his sixth year as business manager on January 21, 2014. He continues to provide support to the professional staff and to the board for the management of the parish, especially to the treasurer. He and his family are active members of Congregation of Saint Saviour at the Cathedral of Saint John the Divine. As a practicing Episcopalian he brings more than just business and administrative experience to us. He has a real sense of what matters in a parish church. I'm very glad to be able to tell you he continues to make a real contribution to our common life.

Since last fall, Aaron has been assisted part-time by Linda Lees, who is also an active member of Saint Saviour's. She has many gifts and brings a rich background to us. It's great having her with us—and there's always work for her to do.

We have two full-time sextons, Mario Martinez and Harka Gurung, and one part-time sexton, Stefano Esposito. They have never-ending jobs of cleaning and maintenance. This year, with new challenges from the local homeless population, has meant more work and more stress for them in particular (but also for the whole church staff). The church is open and used a lot, and I am thankful for their gifts and their dedication to Saint Mary's.

There are so many ways the quiet, purposeful presence of the religious life here strengthens our parish community. Sister Laura Katharine and Sister Deborah Francis bring a range of gifts and work to us. In particular, Sister Laura Katharine's knowledge and work with vestments and vessels is very precious in a parish like ours. Saint Mary's is an anchor for Sister Deborah Francis' ministry of spiritual direction. Their presence at Mass and the Daily Office matters and I'm so glad the Community of St. John Baptist is with us.

In December 2013, Dale Reynolds and Marie Rosseels completed their terms on the board of trustees. I would like to thank them and their fellow trustees, Peter Dannenbaum, James Dennis, Steven Heffner, Thomas Jayne, Clark Mitchell, Mary Robison, and Mark Risinger, for their service and commitment to our parish. Every year is a challenging year for this group of faithful parishioners. The wide range of their backgrounds and experience has mattered in so many ways to the life of this parish. For the record, in January 2014, Grace Bruni joined the board—and it is considered one sign of institutional health that two of our board members are under the age of forty.

During the course of 2013, your parish clergy, Father Jay Smith, Deacon Rebecca Weiner Tompkins and I, were assisted by the Reverend Mary Julia Jett, the Reverend Dr. Peter R. Powell, the Reverend David Sibley and the Reverend Dr. James C. Pace. With the permission of the board, I recently called Fr. Pace to serve as our "assistant," the position Father Shin first held at Saint Mary's. He and his partner Quentin Swain live in the fifth floor apartment of the Parish House. As a pastor and priest Jim, has already developed an important ministry among us and I'm so glad he and Quentin are here.

I can't begin to express adequately my appreciation for my colleague Jay Smith. Our journeys in life have been different, but in so many ways we share a particular commitment to the work the Prayer Book describes as "pastor, priest and teacher." I think he would agree with me that it's from that commitment that we both draw strength to do all the things that come our way as the priests of a busy city-center parish. Jay has been curate since January 1, 2008, but his association with Saint Mary's as an assisting priest predates my own call to Saint

Mary's. Before becoming curate, he too served as our assistant. He and his partner José Vidal are a part of our parish community in so many ways.

Father Smith will be away from the parish for a three-month sabbatical leave beginning May 31, 2014. He will return to the parish on Saturday, August 31, 2014. The Louisville Institute has awarded him a grant to support his study and time away. Their Pastoral Study Project Program grants are highly competitive. I am not surprised, but we all can be very pleased and proud that he was awarded this grant. I will miss him more than I can say while he is away, but I know that when he returns there will be a new energy to the work he and I share and to our common life in this parish.

Now, a few words about two challenges, two opportunities, that lie ahead of us. First, I don't know what the slogan for our capital campaign will be, but my private slogan is already, "Let's get rid of the scaffolding." Our architects, Jan Hird Pokorny, have been working on three projects: the rectory roof, which needs urgent attention; the program for the evaluation of the stone façade of the church, which also needs attention and is a far more complex project; and a ramp for handicapped accessibility for the 47th Street entrance—is the main challenge of which is a really good, effective, modern design that complements our landmarked, nineteenth-century building. Surely new restrooms are needed. The conservation, especially of the Lady Chapel, is needed. In addition, I think it's really important for us to make a connection to mission outside of Saint Mary's and I think we need to find a place where we can commit a tithe of campaign gifts to others. Capital campaigns are wonderful opportunities for parish communities to experience commitment and renewal—and the blessings that are borne of generous, sacrificial giving.

The other great opportunity for us is to learn to live within our means and to take care of our extraordinary church home. We came close last year. I had hoped that the final settlement from the bequest of the late Father Charles Whipple would boost our endowment income enough to balance the 2013 budget. I understand from the attorney for Father Whipple's estate that money should come to us by the end of this year. We have the opportunity to live within our means for the first time since I've been here. If we turn this corner, as it were, bequests in the future will enlarge our ministry and our care for the building. It's very exciting to think about. Just one thing: I can imagine us keeping Saint Mary's open every night until 9:00 PM and I know we would have foot traffic whenever our doors are open.

On February 1, 2014, I began my sixteenth year of service as rector of this parish. I also turned sixty in February. I have already lived in Saint Mary's rectory longer than any other place in my life. The church will require me to retire when I turn seventy-two. However, it may surprise you to know that before that time I could not accept another job in the church unless the board of trustees of this parish grants me permission to resign. That particular church law is nowadays largely a formality, but it's a reminder, a sign, if you will, of commitment, relationship and responsibility. I'm deeply thankful for the call to be the rector, the pastor, of this parish.

Lots of things in life are hard, but at Saint Mary's God's many blessings are not hard to find. As rich as our church home and our worship might sometimes seem, we're really about a

few simple things —birth, life, death—water, bread, wine—being born from above, being alive in Christ in this life, and rising in him for the eternal life of the world to come.

Stephen Gerth

Rector

The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests

Permanent Funds

Katherine Lanier Standish Fund

This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.

Alice L. Stout and Mabel T. Stout Memorial Fund

The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.

William Edward Jones Fund

This is the William Edward Jones Memorial Library Fund.

Helen G. Cushman Fund

In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.

Charles Bertram Harmon Fund

This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.

Hallie Wilson Charitable Trust

This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.

Estate of John Dexter Bush

This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.



Bequests

Received in 2013

Estate of Jennifer C. Boylan

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Charles C. Cotton

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2012

Estate of Dr. Carol Pepper

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2011

Estate of Joan E. Murphy

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary and Walter Gillespie

This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.

Received in 2010

Estate of George H. Blackshire, TRUSTEE

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Jack Rice Cortner, TRUSTEE

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Stanley C. Kettle

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Harold F. Lemoine, PRIEST

This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.

Received in 2009

Estate of Charles Everett Whipple II, PRIEST

This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.

Received in 2008

Estate of Rita Marjorie Christiani

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Dr. Anthony Ponaras

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Lucille Riley

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2007

Estate of Marion Freise

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Wiley Washington Merryman, Jr., PRIEST

This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.

Estate of David Osgood

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2006

Estate of Joan Touye

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2005

Estate of John Alden Gable

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Edward David Miller

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Roy Parks

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Wendell Wray

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2004

Estate of Marion Frantz

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Florence Klaus

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Newton Carlyle Spitz

This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2003

Estate of Elizabeth Sherwood

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2002

Estate of John Graham Cadney

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 2001

Estate of Kenneth Marshall Allen

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Jean Schmidlapp Humes

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Helena Kingman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Richard Rodney Kirk, PRIEST

This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.

Estate of Dorothy D. Wynne

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 2000

Estate of Thomas Davies Haines

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Rigler

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1999

John Zippler Headley, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret and Julien Kent Powers

This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.

Estate of Hallie Wilson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1998

Estate of Gertrude S. Butler, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John P. Gilligan, III

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1997

Estate of Walter John Blaille

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Frederick Evans Hughes

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Minnie Solbach

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1996

Estate of Nancy Thayer Batchelder

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of James William Cherry

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Wally Hartlove, PRIEST

This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.

Estate of Mary Florence Langworthy

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John Lloyd Rice, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Thomas Tucker Plant, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1995

Estate of Timothy Edward Campbell-Smith, PRIEST

This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.

Estate of Robert H. Chase

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Tom Clarey

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Ray Kirby, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of William Lewis Kinter

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Lata

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Courtlandt Nicholl, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Thomas Waldron Phillips, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Octavia Josephine Wall

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Richard P. Whitmore

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1994

Estate of Hattie Mae Gregory

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Lily Lasham

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Eugene O'Brien

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1993

Estate of William Anderson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Josephine Brown

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1992

Estate of Ruth M. Hinckley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John A. McNaughton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Armory Turner

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1991

Estate of H. Lee Hennig

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Robert Cook Hunsicker, PRIEST

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1989

Estate of David Monroe Collins

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Larry T. Junk

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothea Waters Moran

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Kathryn Mulholland

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1988

Estate of Richard C. Johnson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Clasine van de Geer

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1987

Estate of Peter McGrane

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Anna Marie Schuman

This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.

Received in 1986

Estate of Anna Skinkle Allen

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Kenneth Mealey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of H. Erich Schmidt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Gertrude Schrage

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1985

Estate of Mildred G. Blakeslee

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Phyllis Brackett

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Walter Phelps Warren

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1984

Estate of Gwendolyn S. Anderson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Bequest of Ruth Keith

This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.

Estate of Frances H. Ketchem

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Robert Kennedy

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Richrod

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1983

Estate of Bernice Anderson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Faith Cleaveland Booth

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothy Bostwick

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Constance Earle

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1981

Estate of Adelaide Simpson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1978

Estate of Robert Stewart Bunning

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Marie Crichton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Winona Claire Peterson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1977

Estate of Ralph L. Yokum

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Bradley M. Wells

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1976

Estate of Edith Kellock Brown

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of John Michael Hamilton

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Margaret Brock Jones

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Hugh A. McEdwards

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1975

Estate of Mary Jane Purney

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Elizabeth S. Thomas

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1974

Estate of Leon W. Gibson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1973

Estate of Adelaide K. Kight

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Berton W. Lowe

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1972

Estate of Reginald J. Thompson

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1971

Estate of Susan Dwight Bliss

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Christopher C. Bolton

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1970

Estate of Byron George Clark

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Elizabeth L. Frank

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary Edgerton Longley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Millicent McLaughlin

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Aileen O'Connor

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Kathleen Wilson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1969

Estate of Matilda Erwin

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Constance V. Jackson

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Charles Shepherd Lee

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1968

Estate of James A. Eastman

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1966

Estate of Alice V. Gordon

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Grieg Taber, PRIEST AND RECTOR

This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.

Estate of Gertrude C. Yorke

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1965

Estate of Ada Clara Alice Beazley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Elsie Gertrude Dickey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Harlan S. and Elizabeth G. Perrigo

This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.

Estate of Frederick Webb Ross

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1964

Estate of Paul A. Fancher

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Pauline Felton Winter

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1963

Estate of Annie Louise Arnold

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Leonora Gray

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Stephen Waterman Mason

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Helen Harrison Morgan

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1962

Estate of Sarah C. Hammer

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1961

Estate of Norman F. Cushman

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Clara Fiske Glover

This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.

Estate of Marion H. Newcombe

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Alma D. Steele

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1960

Estate of Minerva K. Bromley

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of William Copper Dickey

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Carrie F. Emmanuel

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of James Edward Emmanuel, Jr.

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Marion Pratt Fouquet

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Helen Stephanie Partridge

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1958

Estate of Mary I. Sonnenberg

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Albert C. Townsend

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Floranell Waugh

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1957

Estate of George S. Wallace

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1956

Estate of James Carll

This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.

Estate of Louis Herbert Gray

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Pauline Woodruff Titus

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1952

Estate of Edith Hopper

This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1951

Estate of Estelle Lighbourne

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Amelia Isabel Pratt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1950

Estate of Louise Verplanck Richards

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1949

Estate of Edward Bromberg

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1947

Estate of Anna K. Hubbell

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Sara S. Lawrence

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1946

Estate of Caroline Skidmore Willis Hewlett

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1945

Estate of Louise Eustis

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1944

Estate of Nellie Keeling Mills

This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.

Estate of Charlotte Wegman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1942

Estate of Harriette Matilda Arnold

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Henry Drucker

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1941

Estate of Caroline J. S. Deane

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Estate of Raymond Nold

This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.

Received in 1940

Estate of Estelle Wright Camman

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1939

Estate of Alan Ramsey Hawley

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Dorothy Sutton Ward

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1938

Estate of Jessie M. Leith

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1937

Estate of Harriett M. Aldrich

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Abigail Burt

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of William V. P. Kip.

This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)

Received in 1936

Estate of Florence L. Jones

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Mary A. Ward

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1933

Estate of Frances Guion

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1932

Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR

This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.

Received in 1929

Estate of Haley Fiske, TRUSTEE

This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.

Received in 1927

Estate of Mary Wilmerding

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1926

Estate of Laura Silliman Carey

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Abraham Hatfield, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1925

Estate of Beverley Chew, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Estate of Florence Scott

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1922

Estate of Isabella Clark Blanchard

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1921

Estate of Caroline Foote Kellogg

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1915

Estate of George Lawrence Pagram

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1895

Estate of Ella Smith

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1894

Estate of George W. Sutton, TRUSTEE

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.

Received in 1892

Estate of Sara Louis Cooke

This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.





