

Trinity Sunday

EVENING PRAYER &
EUCCHARISTIC BENEDICTION

June 7, 2020, 5:00 PM

**The Church of Saint Mary the Virgin
in the City of New York**



About Evening Prayer & Benediction

The Reformation gave Episcopalians an especially rich form of daily prayer. In Episcopal cathedrals and parishes, morning and evening Psalms and scripture are prayed in a regular pattern known as “The Daily Office.” Many members of our Church also pray one or both of these daily offices privately when they are unable to come to church. When Evening Prayer is sung it is called “Evensong.” During the academic year at Saint Mary’s, Sunday Evensong is normally offered, though we are unable to do so during this time. Tonight, Evening Prayer concludes with Eucharistic Benediction, a short rite of prayer and blessing where we focus on the Lord’s continuing presence among us in the Sacrament of the Holy Eucharist.



At the Offering

Since we are unable to make an offering in person
at this service, let us not forget our promise
to care for the poor, the sick, and the hungry, and to give
to Saint Mary’s in support of its mission and witness.
And may all this be done to the greater glory of God.



EVENING PRAYER & BENEDICTION

THE ANGELUS

5:00 PM

All stand at the signal of the bell. A Minister says

People ✠ The angel of the Lord announced unto Mary,
And she conceived by the Holy Spirit.

Minister Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

Minister Behold, the handmaid of the Lord.

People Be it unto me according to thy Word.

Minister Hail Mary, full of grace ...

People Holy Mary, Mother of God ...

Minister And the Word was made flesh,

People And dwelt among us.

Minister Hail Mary, full of grace ...

People Holy Mary, Mother of God ...

Minister Pray for us, O holy Mother of God.

People That we may be made worthy of the promises of Christ.

The Minister says

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his ✠ cross and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

EVENING PRAYER

The Invitatory and Psalter

The Officiant begins the Office, saying

Officiant ✠ O God, make speed to save us.

People O Lord, make haste to help us.

As they bow, the Officiant and People say

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Officiant begins

O gracious Light,

Officiant and People

pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Then follow the appointed psalms.

The Psalms Appointed

The Congregation recites Psalm 111. The Officiant recites the first half-verse. Then, all are seated. The epistle side is the right-hand side of the church if one is facing the altar.

<i>Officiant</i>	1	Hallelujah! I will give thanks to the LORD with my whole heart, *	<i>All are seated.</i>
<i>All</i>		in the assembly of the upright, in the congregation.	
<i>Epistle</i>	2	Great are the deeds of the LORD! * they are studied by all who delight in them.	
<i>Gospel</i>	3	His work is full of majesty and splendor, * and his righteousness endures for ever.	
<i>Epistle</i>	4	He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.	
<i>Gospel</i>	5	He gives food to those who fear him; * he is ever mindful of his covenant.	
<i>Epistle</i>	6	He has shown his people the power of his works * in giving them the lands of the nations.	
<i>Gospel</i>	7	The works of his hands are faithfulness and justice; * all his commandments are sure.	
<i>Epistle</i>	8	They stand fast for ever and ever, * because they are done in truth and equity.	
<i>Gospel</i>	9	He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.	
<i>Epistle</i>	10	The fear of the LORD is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.	<i>All stand.</i>

Epistle 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; * *All stand.*
the desires of the wicked will perish.

All *Bow* | Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

*The Congregation recites Psalm 113. The Officiant recites the first half-verse. Then, all are seated.
The epistle side is the right-hand side of the church if one is facing the altar.*

Officiant 1 Hallelujah!
Give praise, you servants of the LORD; * *All are seated.*
All praise the Name of the LORD.

Epistle 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.

Gospel 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.

Epistle 4 The LORD is high above all nations, *
and his glory above the heavens.

Gospel 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

Epistle 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.

Gospel 7 He sets them with the princes, *
with the princes of his people.

Epistle 8 He makes the woman of a childless house * *All stand.*
to be a joyful mother of children.

Gospel He has come to the help of his servant Israel, *
 for he has remembered his promise of mercy,

Epistle The promise he made to our fathers, *
 to Abraham and his children for ever.

All *Bow* | Glory to the Father, and to the Son, *
 and to the Holy Spirit: *

 As it was in the beginning, is now,
 and will be for ever. Amen.

The Second Lesson

All are seated. The appointed Lesson, Revelation 19:4–16, is now read.

John’s vision complements the song of praise in the first reading. God is praised for his saving works in and through Jesus Christ, the Lamb and the Word of God. Christ is praised for overcoming evil and for calling to himself a Bride, which is the Church. Christ, in his glory, is also, in some sense, not fully knowable, for he “has a name...which no one knows but himself.”

After the Lesson, the Reader says

 The Word of the Lord.
People Thanks be to God.

The Song of Simeon

Nunc dimittis

All stand. The canticle is recited antiphonally. The epistle side is the righthand side of the church if one is facing the altar.

Officiant Lord, you now have set your servant free *
All to go in peace as you have promised;

Epistle For these eyes of mine have seen the Savior, *
 whom you have prepared for all the world to see:

Gospel A Light to enlighten the nations, *
 and the glory of your people Israel.

All *Bow* | Glory to the Father, and to the Son, *
 and to the Holy Spirit: *

 As it was in the beginning, is now,
 and will be for ever. Amen.

The Apostles' Creed

All remain standing. The Creed is said. The Officiant begins

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

The Officiant begins

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.
Officiant Our Father,
People who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages

The Officiant leads the People in the suffrages.

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of the glorious and ever-blessed Virgin Mary, blessed Francis of Assisi, and all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

The Officiant prays the collects. The People respond, Amen.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord.
Amen.

Then is said

Officiant Let us bless the Lord.
Congregation Thanks be to God.

EUCHARISTIC EXPOSITION & BENEDICTION

Hymn: O salutaris Hostia

The Officiant moves to the foot of the altar. The Congregation kneels. The Sacrament is placed in the monstrance.

The Officiant kneels. The Cantor intones the first phrase of the appointed hymn, after which the Congregation joins in singing the hymn.

1 O sav - ing Vic - tim, o - pening wide
2 All praise and thanks to thee as - cend
the gate of heav'n to us be - low,
for ev - er - more, blest One in Three;
our foes press on from ev - 'ry side,
O grant us life that shall not end
thine aid sup - ply, thy strength be - stow.
in our true na - tive land with thee. A - men.

Words: Latin, attributed to Saint Thomas Aquinas (1225?–1274);
trans. Edward Caswall (1814–1878)
Music: *Martyr Dei*, Medieval Plainsong, Mode 6, from *The New English Hymnal*.

Adoration

A period of silence is kept, at the end of which there is a reading from Holy Scripture.

Hymn: Tantum ergo

The Cantor intones the hymn's first phrase, after which the Congregation joins in singing the hymn.

1 There-fore we, be-fore him bend - ing,
2 Glo - ry let us give and bless - ing

this great Sac - ra - ment re - vere;
to the Fa - ther and the Son,

types and sha - dows have their end - ing,
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;
while e - ter - nal a - ges run;

faith, our out-ward sense be - friend - ing,
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.
who from both with both is One.

A - men.

Words: Latin, attributed to Saint Thomas Aquinas (1225?–1274); ver. *Hymnal* 1940, rev.

Music: *Tantum ergo Sacramentum*, plainsong, Mode 5, *Zisterzienser Hymnar*, fourteenth century

The Prayers

The Officiant leads the Divine Praises, the Congregation repeating each sentence after him.

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his Most Sacred Heart.
Blessed be Jesus in the Most Holy Sacrament of the altar.
Blessed be the Holy Ghost, the comforter.
Blessed be the great Mother of God, Mary most holy.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Then, the Officiant stands and sings

You gave them bread from heaven, alleluia,



People Containing within itself all sweetness, alleluia.

Officiant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



People A-MEN.

The Eucharistic Blessing

The Officiant goes to the altar, genuflects, takes the monstrance, and makes the sign of the Cross over the assembly with the monstrance.

The Reposition

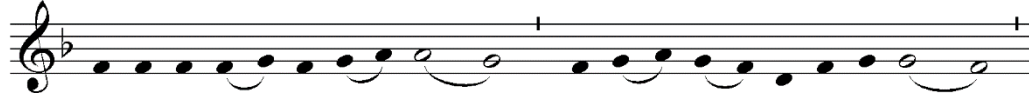
The Sacrament is reposed. All stand. Then the Cantor and People sing the antiphon and Psalm 117.

Cantor



Let us for ev - er a - dore the Most Ho - ly Sac-ra ment.

All



Let us for ev - er a - dore the Most Ho - ly Sac-ra ment.

Cantor



1. Praise the Lord, all you na- tions; *

All



laud him, all you peo-ples.



2. For his lov-ing-kind-ness toward us is great; *




and the faith-ful-ness of the Lord en-dures for ev - er. Hal - le - lu - jah!

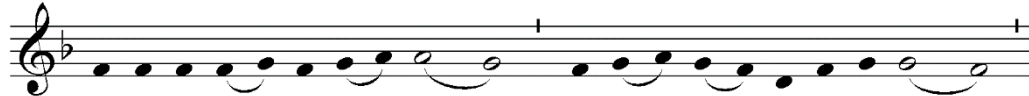


Glo-ry to the Fa-ther, and to the Son, *and to the Ho - ly Spir - it:

Bow



As it was in the be-gin-ning, is now, *and will be for ev - er. A-men.



Let us for ev - er a - dore the Most Ho - ly Sac-ra ment.

Officiant
People

May the Divine Assistance remain with us always.
And with those who are absent from us.



THE FLOWERS ON THE ALTAR AND IN THE LADY CHAPEL ARE GIVEN
TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE CHURCH OF SAINT MARY THE VIRGIN BY
THE REVEREND STEPHEN GERTH.



The Body and Blood of Jesus Christ
Corpus Christi

Sunday, June 14, 2020

Sung Mass & Eucharistic Benediction 10:00 AM

THE CHURCH OF SAINT MARY THE VIRGIN

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New York, New York 100368502

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Telephone 212.869.5830



The Parish Clergy

The Reverend Stephen Gerth, *rector*
The Reverend James Ross Smith, *curate*
The Reverend Dr. Matthew Daniel Jacobson, The Reverend Dr. Peter Ross Powell,
The Reverend Alison J. Turner, *assisting priests*
The Reverend Canon Edgar F. Wells, *rector emeritus*

Saint Mary's Mission House

Brother Damien Joseph SSF & Brother Thomas SSF
The Society of Saint Francis

The Music Program

Dr. David Hurd, *organist & music director* & Mr. Lawrence Trupiano, *organ curator*

The Parish Staff

Mr. Christopher Howatt, *office manager*; Ms. Kristie Raynor, *bookkeeper*;
Mr. Harka Gurung & Mr. Jorge Trujillo, *sextons*

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**Saint Mary's ministries are supported by the financial gifts of
those who worship here.**