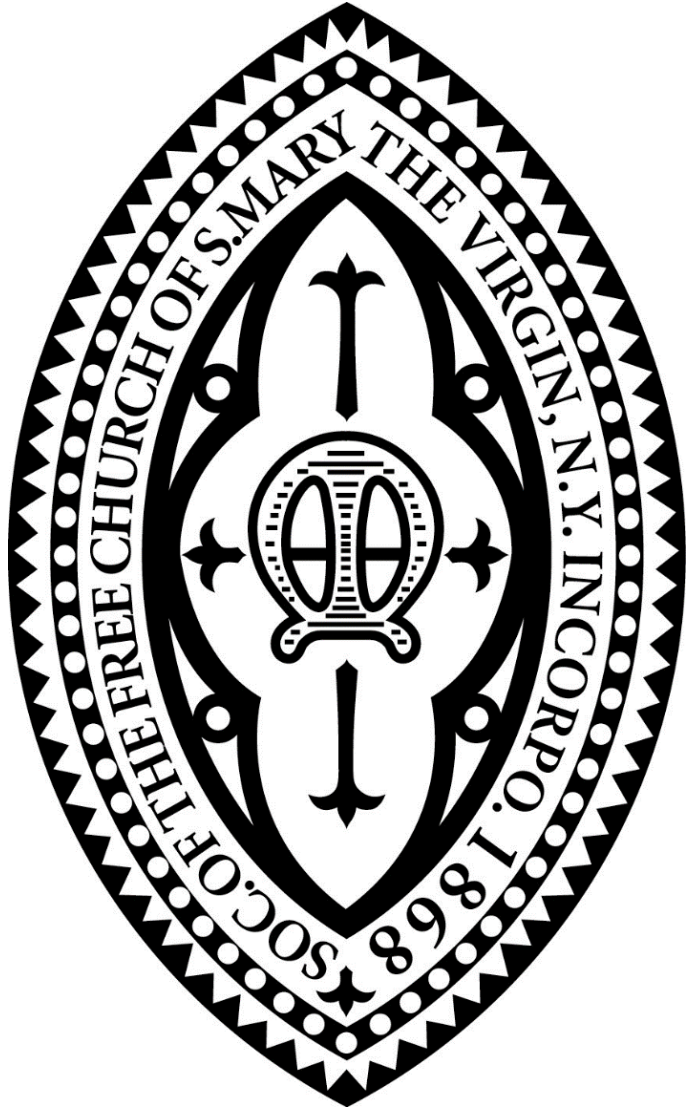


Trinity Sunday

THE HOLY EUCHARIST

Sunday, June 7, 2020

**The Church of Saint Mary the Virgin
in the City of New York**





**Trinity Sunday
June 7, 2020
Evening Prayer and Eucharistic Benediction
Live-stream 5:00 PM.**



You are invited to join us for the daily celebration of the Holy Eucharist at 10:00 AM. Mass is live-streamed on the parish's Facebook page and then archived on the parish website for later viewing.



At the Preparation of the Gifts

Since the People are unable to bring their gifts of bread, wine, water and money to the altar, let us not forget our promise to care for the poor, the sick, and the hungry, and to give to Saint Mary's in support of its mission and witness. And may all this be done to the greater glory of God.



THE HOLY EUCHARIST

THE WORD OF GOD

The Opening Acclamation

The Celebrant sings

✠ Blessed be God: Father, Son, and Holy Spirit.



People And bless-ed be his king-dom, now and for ev-er. A-men.

Setting: Louis Weil (b. 1935)

The Song of Praise

All sing Glory to God in the highest. *The Cantor sings the first phrase, and then all join in.*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A-men.

Setting: *New Plain-song*, David Hurd (b. 1950)
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The Collect of the Day

The Celebrant sings

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

<i>People</i>	Amen.
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The Lessons

The Congregation is seated. The Lesson, 2 Corinthians 13:11–14, is now read. After the Lesson, the Reader says

	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Holy Gospel

A Minister proclaims the Gospel, first singing

People The Lord be with you.
 And also with you.
Minister ✠ **The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People Glory to you, Lord Christ.

The appointed Gospel, Matthew 28:16–20, is now proclaimed.

After the Gospel, the Minister sings

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Homily

The Reverend James Ross Smith

The Nicene Creed

All stand. The Celebrant leads the Creed, saying

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Bow Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are according to Form IV. In the course of the silence after each bidding, the People may offer their own prayers, either silently or aloud.

Let us pray for the Church and for the world:

Grant, Almighty God, that all who confess your Name, especially Michael our presiding Bishop, Andrew our own bishop, and all the people of God, may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, especially []. Grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially the sick, the dying, the poor, the hungry, the persecuted, those in prison, those without shelter or work, and all those who grieve; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.*

Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and mighty - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826)

Music: *Nisana*, John Bacchus Dykes (1823–1876)

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The Great Thanksgiving

All stand. The Celebrant faces the People and sings

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

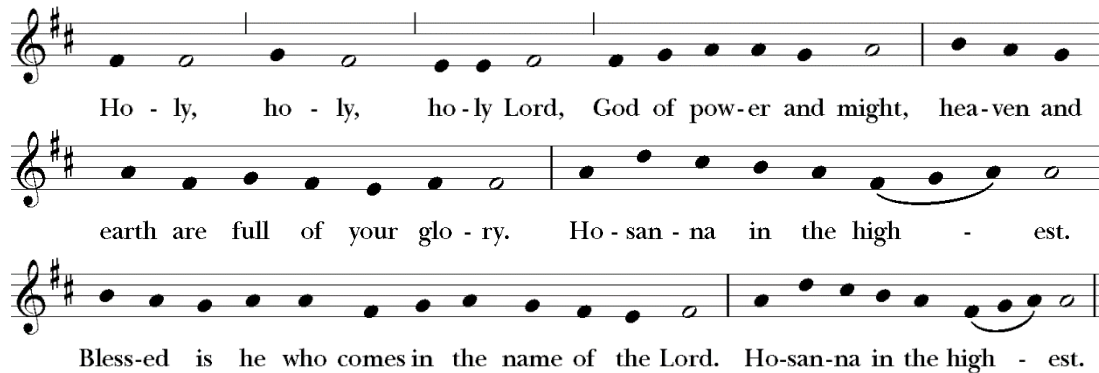
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and the Congregation sing Holy, holy holy.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: *New Plain-song*, David Hurd (b. 1950). *Hymnal 1982*, Copyright © 1981, G.I.A. Publications, Inc.
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The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

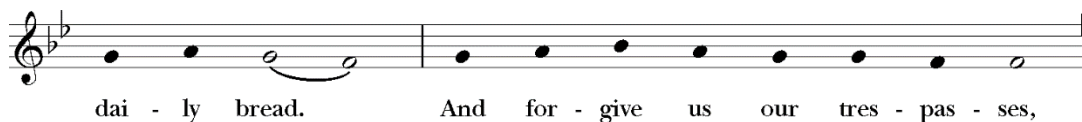
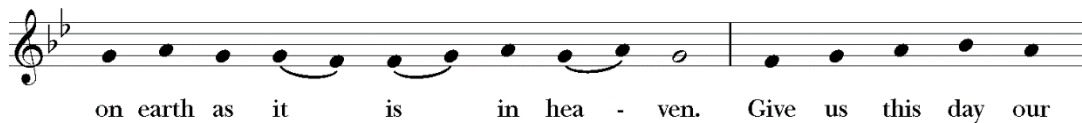


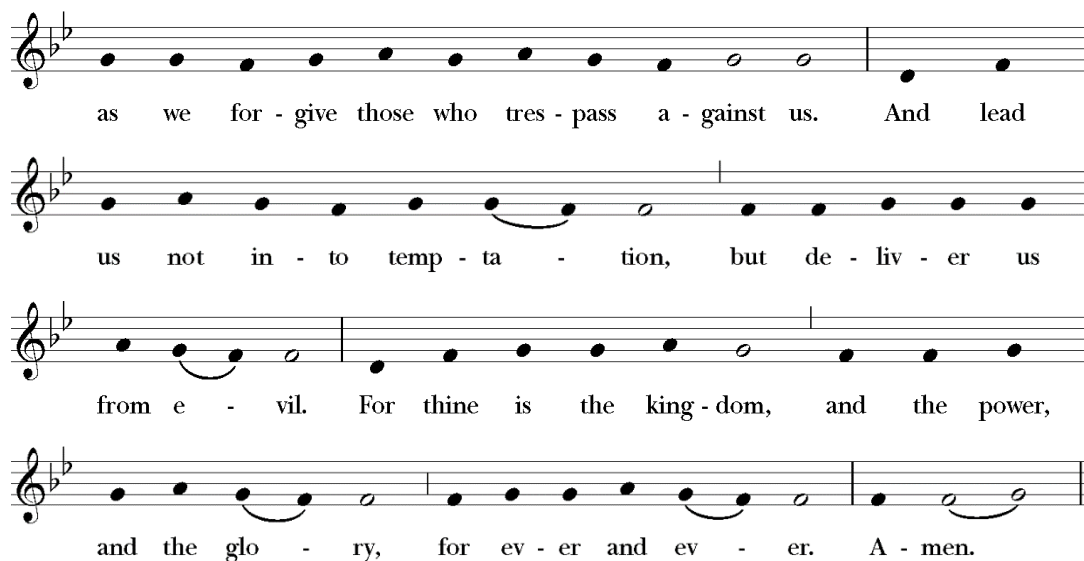
All **A - MEN.**

Memorial Acclamation: Ambrosian Chant adapted by Mason Martens (1933–1991)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Then all sing the Lord's Prayer.





as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867–1944)

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and sings

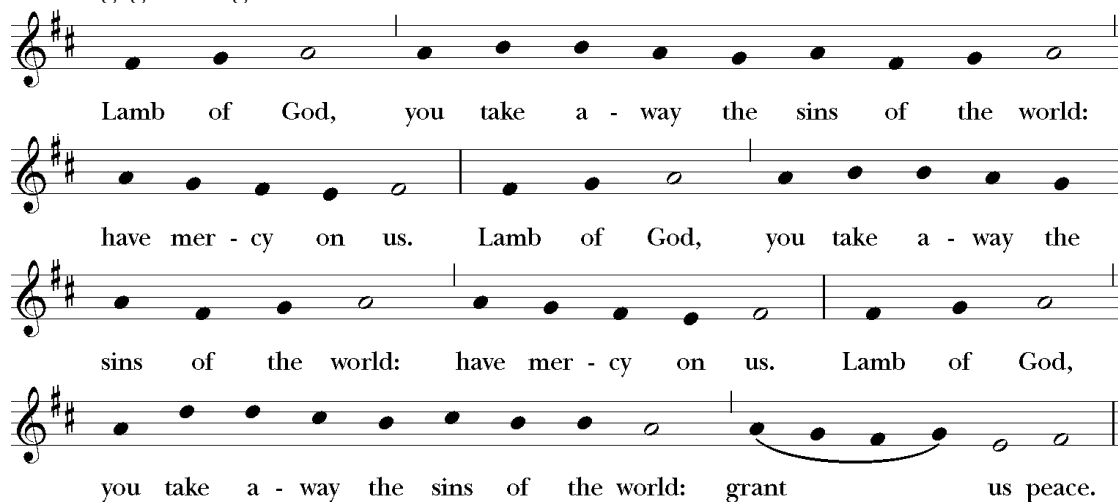
Christ our Passover is sacrificed for us:



People There-fore let us keep the feast.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991)

The Congregation sings Lamb of God.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: *New Plainsong*, David Hurd (b. 1950)

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“If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”

—*The Book of Common Prayer*



Canticle: You are God

Te Deum laudamus

After the ministration of Communion, the People stand and the Te Deum is sung. The Cantor sings the first phrase, after which all join and sing in unison. Incense is offered.

1. You are God: we praise you; You are the Lord: we ac -
claim you; 2. You are the e - ter - nal Fa - ther: All cre -
a - tion wor - ships you. 3. To you all an - gels, all the
powers of hea - ven, Cher - u - bim and Ser - a - phim, sing in
end-less praise: 4. Ho - ly, ho - ly, ho -
ly Lord, God of power and might, hea - ven and earth
are full of your glo - ry. 5. The glo - rious com - pa - ny
of a - pos - tles praise you. The no - ble fel - low - ship

of pro - phets praise you. The white-robed ar - my of mar - tyrs
praise you. 6. Through - out the world the ho - ly Church ac - claims you;
Fa - ther, of ma - jes - ty un - bound - ed, your true and
on - ly Son, wor - thy of all wor - ship, and the Ho - ly
Spi - rit, ad - vo - cate and guide. 7. You Christ, are the king of
glo - ry, the e - ter - nal Son of the Fa - ther. 8. When you
be - came man to set us free you did not shun the
Vir - gin's womb. 9. You o - ver - came the sting of death
and o - pened the king - dom of hea - ven to all be - liev - ers.
10. You are seat - ed at God's right hand in glo - ry. We be -
lieve that you will come and be our judge. 11. Come then, Lord,



and help your peo - ple, bought with the price of your own blood,



12. and bring us with your saints to glo - ry ev - er - last - ing.

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The Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant Almighty and everliving God,

All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant sings

People The Lord be with you.
And also with you.

Celebrant The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be
among you, and remain with you always.

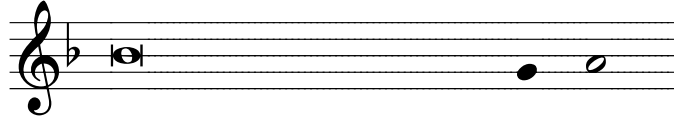


People A-men.

The Announcements

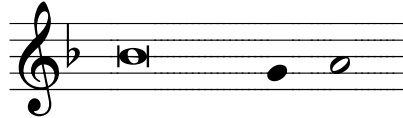
The Rector or another Minister may greet the People and make announcements.

The Dismissal



Minister

Let us go forth in the name of Christ.



People

Thanks be to God.



THE FLOWERS ON THE ALTAR AND IN THE LADY CHAPEL ARE GIVEN
TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE CHURCH OF SAINT MARY THE VIRGIN BY
THE REVEREND STEPHEN GERTH.



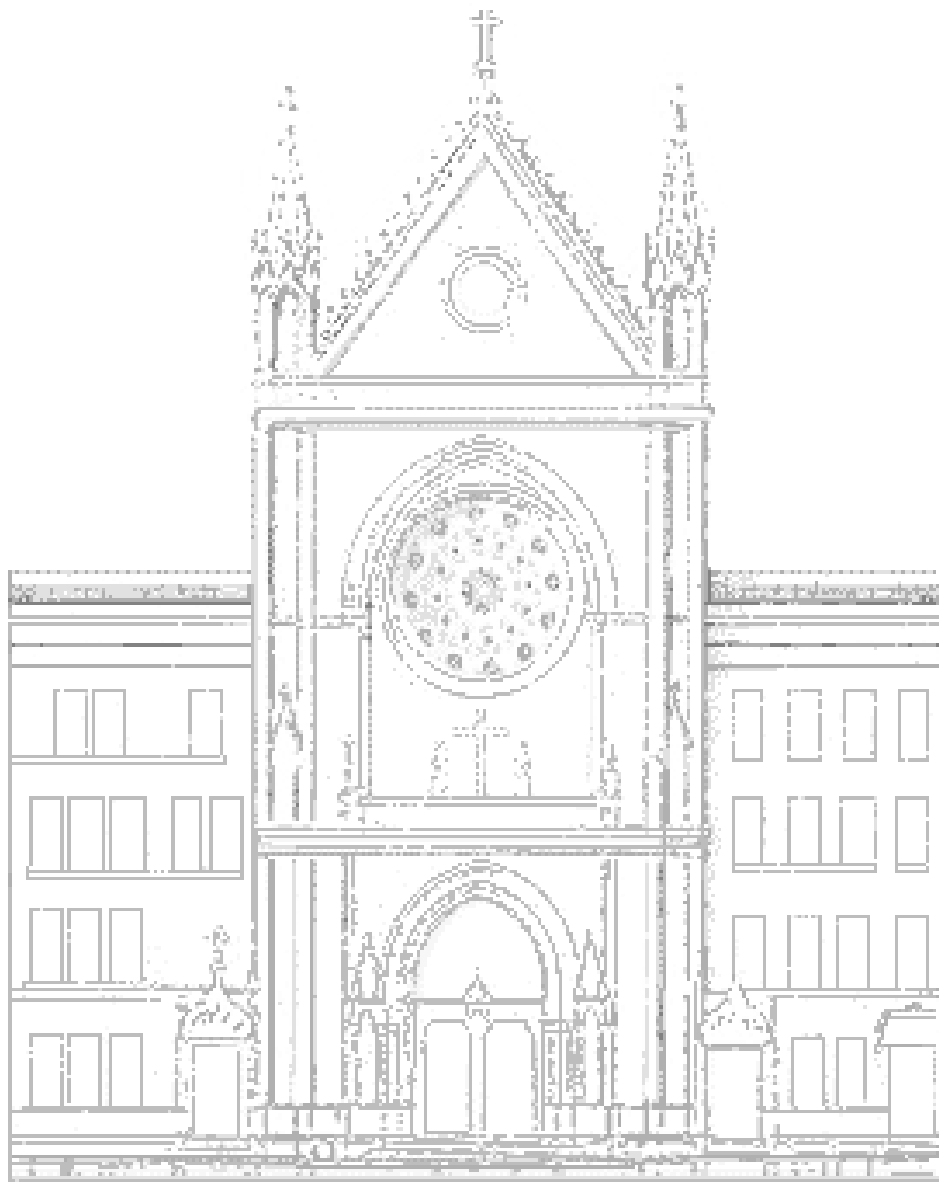
The Body and Blood of Jesus Christ Corpus Christi

Sunday, June 14, 2020

Sung Mass & Eucharistic Benediction 10:00 AM

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The Parish Clergy

The Reverend Stephen Gerth, *rector*
The Reverend James Ross Smith, *curate*
The Reverend Dr. Matthew Daniel Jacobson,
The Reverend Dr. Peter Ross Powell,
The Reverend Alison J. Turner, *assisting priests*
The Reverend Canon Edgar F. Wells, *rector emeritus*

Saint Mary's Mission House

Brother Damien Joseph SSF & Brother Thomas SSF
The Society of Saint Francis

The Music Program

Dr. David Hurd, *organist & music director* & Mr. Lawrence Trupiano, *organ curator*

The Parish Staff

Mr. Christopher Howatt, *office manager*; Ms. Kristie Raynor, *bookkeeper*;
Mr. Harka Gurung & Mr. Jorge Trujillo, *sextons*

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**Saint Mary's ministries are supported by the financial gifts of
those who worship here.**