

*The Twenty-second Sunday
after Pentecost*

HOLY BAPTISM & SOLEMN MASS

Sunday, November 6, 2022, 11:00 AM

**The Church of Saint Mary the Virgin
in the City of New York**



About the Music

Today's organ voluntaries are smaller works from two Romantic-era composers known for their big compositions, Franz Liszt and Josef Rheinberger. Those compositions require great virtuosity as well as stamina. But both composers also wrote a number of smaller works in various genres. Liszt, a dominating figure of the Romantic era and one of the greatest of all pianists, shaped the evolution of classical music in a profound way. Many people don't realize he composed for the organ, but his major works are considered important milestones in the Romantic organ repertoire. Today's prelude is a mini-work, Liszt at his most contemplative. He composed the *Adagio* originally for piano as part of his series of "Consolations" (*Tröstungen*) but later arranged it for organ and also borrowed it for his B-minor piano sonata. A simple melody slowly weaves through luscious harmonies, all in a subdued palette of colors. Rheinberger, a native of Liechtenstein and of the generation after Liszt, is best known today for his elaborate and challenging organ works. But at the postlude we hear one of his smaller pieces, *Ernste Feier* (Solemn Festival), from a collection of twelve miscellaneous pieces (*Miscellaneen*) published in 1893. Despite the title, the work is more joyful than solemn. After an introduction, Rheinberger constructs a canon-fugue that builds to a satisfying climax. Listen for the extended pedal trill towards the end, which adds some fun panache. — *Clark Anderson*

The musical setting of the Mass today is *Missa O quam gloriosum est regnum* of Tomás Luis de Victoria (1548–1611). It was published in Victoria's *First Book of Masses* (1583), and it carried a dedication to King Philip II of Spain. Victoria, considered the most important Spanish composer of Renaissance polyphony, was born in Ávila, the seventh of eleven children. He began his musical education as a choirboy at Ávila Cathedral, and his classical education at San Gil, a Jesuit school for boys founded in 1554. By 1565, Victoria had entered the Jesuit *Collegio Germanico* in Rome, where he was later engaged to teach music and eventually named *maestro di cappella*. Victoria knew and may have been instructed by Palestrina (1525–1594), who was *maestro di cappella* of the nearby *Seminario Romano* at that time. During his years in Rome, Victoria held several positions as singer, organist, and choral master and published many of his compositions. He was ordained priest in 1575 after a three-day diaconate. There are twenty authenticated Mass settings of Victoria of which the *Missa O quam gloriosum est regnum* is one of several in the style of *Missa parodia*. In this case, Victoria parodies his own motet of the same title. The full text of the motet translates as "O how glorious is the Kingdom wherein all the saints rejoice with Christ; clothed in white robes they follow the Lamb wherever he goes, alleluia." This is the Magnificat antiphon for the Feast of All Saints. Victoria's manner of parody resists the usual practice of beginning each Mass movement with a clear reference to the motet from which its themes are derived. Rather, he skillfully selects his borrowed themes and applies them where they best serve their new texts. The setting, one of the best known of Victoria's Masses, is for four voices.

During the Communion, the choir will sing Victoria's motet, *O quam gloriosum est regnum*, upon which the Mass setting was based. This four-voice motet was first published as the first piece in Victoria's *Motecta I* of 1572.

Our guest organist is parishioner Clark Anderson. Clark took his first job as church organist at the age of thirteen and went on to hold a variety of organist and music director positions over the following thirty years, until his day job as a banker forced him to retire from the organ bench. Since then, he has performed and accompanied periodically, and he is always happy to be at the Saint Mary's console. Clark holds degrees from Princeton University (where he was University Organist and Assistant Conductor) and Pomona College. Clark is currently a Managing Director at Morgan Stanley here in the city, and he and his husband Zachary have been members of Saint Mary's since 2014.



The Eve of Thanksgiving Day

Wednesday, November 23, 2022

Sung Mass 6:00 PM

Thanksgiving Day

Thursday, November 24, 2022

Mass 10:00 AM

*The church opens at 9:00 AM and closes at 12:00 PM
on Thanksgiving Day.*

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SOLEMN MASS

The Prelude

Adagio (Consolation No. 4 in D-flat Major), S. 172

Franz Liszt (1811–1886)

THE ENTRANCE RITE

The Entrance Song

All stand at the signal of the bell as the ministers of the assembly enter.

Intret oratio mea in conspectu tuo:
inclina aurem tuam
ad precem meam Domine.
Domine Deus salutis meae:
in die clamavi, et nocte coram te.
Gloria Patri,
et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc,
et semper, et in saecula saeculorum.
Amen.

*Let my prayer enter into your presence;
incline your ear
to my petition, O LORD.
O LORD, the God of my salvation,
by day and night I cry to you.
Glory to the Father,
and to the Son, and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever.
Amen.*

The Opening Acclamation

The Celebrant sings

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant then continues

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

The Song of Praise

The Choir sings Gloria in excelsis. The setting is Missa O quam gloriosum est regnum by Tomás Luis de Victoria (c. 1548–1611).

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace
to those of good will.
We praise you. We bless you.
We worship you. We glorify you.
We give thanks to you
for your great glory.*

*O Lord God, heavenly King,
almighty God and Father,
O Lord, the only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect of the Day

The Celebrant sings

People The Lord be with you.
And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **AMEN.**

THE WORD OF GOD

The Lessons

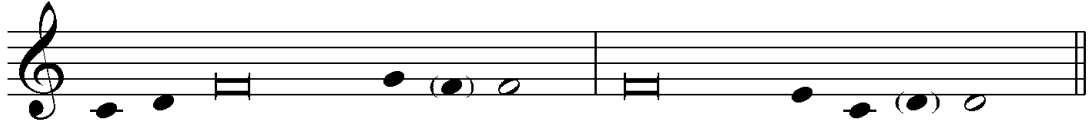
All are seated for the Lessons. The first Lesson, Job 19:23–27a, is now read.

“Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

After the Lesson, the Reader says

 The Word of the Lord.
People Thanks be to God.

All sing Psalm 17:1–8 to plainsong tone 2.1.



- Cantor* 1 *Hear my plea of innocence, O LORD;
 give heed to my / cry; **
- All* listen to my prayer,
 which does not come from / lying lips.
- 2 Let my vindication come forth from your / presence; *
 let your eyes be fixed / on justice.
- 3 Weigh my heart, summon me by / night, *
 melt me down; you will find no impuri-/ty in me.
- 4 I give no offense with my mouth as / others do; *
 I have heeded the words / of your lips.
- 5 My footsteps hold fast to the ways of your / law; *
 in your paths my feet shall / not stumble.
- 6 I call upon you, O God, for you will / answer me; *
 incline your ear to me and / hear my words.
- 7 Show me your marvelous loving-/kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up / against them.
- 8 Keep me as the apple of your / eye; *
 hide me under the shadow / of your wings.

The second Lesson, 2 Thessalonians 2:13–3:5 is now read.

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

After the Lesson, the Reader says

 The Word of the Lord.
People Thanks be to God.

The Gospel Acclamation

All stand. The ministers of the assembly prepare for the Gospel as Alleluia and the appointed verses are sung.

Alleluia, alleluia.
Ecce sponsus venit:
exite obviam Christo Domino.
Alleluia.

Alleluia, alleluia.
*“Behold, the bridegroom comes:
come out to meet Christ the Lord.”*
Alleluia.

The Holy Gospel

A Minister proclaims the Gospel, first singing

 The Lord be with you.
People And also with you.
Minister ✠ **The Holy Gospel of our Lord Jesus Christ according to Luke.**



People Glo-ry to you, Lord Christ.

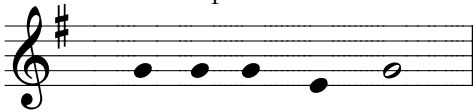
The appointed Gospel, Luke 20:27–40, is now proclaimed.

There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without

children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him.” And some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

After the Gospel, the Minister sings

The Gospel of the Lord.



People Praise to you, Lord Christ.

The Sermon

The Reverend Canon Victor Conrado

HOLY BAPTISM

The Presentation and Examination of the Candidate

The Candidate for Holy Baptism is now presented. The Presenters speak on behalf of the Child.

The Celebrant says

- | | |
|-------------------|---|
| <i>Presenters</i> | The Candidate for Holy Baptism will now be presented.
I present Barbara Frances Jones to receive the Sacrament of Baptism. |
| <i>Celebrant</i> | Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? |
| <i>Presenters</i> | I will, with God’s help. |
| <i>Celebrant</i> | Will you by your prayers and witness help this child to grow into the full stature of Christ? |
| <i>Presenters</i> | I will, with God’s help. |
| <i>Celebrant</i> | Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? |
| <i>Presenters</i> | I renounce them. |
| <i>Celebrant</i> | Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? |
| <i>Presenters</i> | I renounce them. |

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Presenters I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Presenters I do.

Celebrant Do you put your whole trust in his grace and love?

Presenters I do.

Celebrant Do you promise to follow and obey him as your Lord?

Presenters I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in her life in Christ?

We will.

Celebrant

Let us join with this child who is committing herself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

The Celebrant invites the Congregation to join in saying the Baptismal Covenant. The Celebrant begins, saying

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into
sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your
neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and
respect the dignity of every human being?
People I will, with God's help.

The Celebrant concludes the Baptismal Covenant by saying

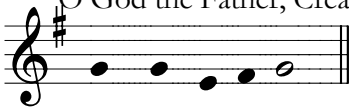
Let us now pray for Barbara, who is to receive the Sacrament of
new birth.

**All the members of the Congregation are invited
to join the procession to the baptistery as
the Litany of the Saints is sung.
You may stand in the chancel as well as
in the area in front of the baptistery.**

The Procession to the Font

The ministers process to the font soon after the Litany begins. The members of the Congregation follow the ministers of the assembly to the font as the Litany is sung.

Cantor O God the Father, Creator of heaven and earth,



People Have mer-cy on us.

Cantor O God the Son, Redeemer of the world,
People Have mercy on us.

Cantor O God the Holy Spirit, Sanctifier of the faithful,
People Have mercy on us.

Cantor O holy, blessed, and glorious Trinity, one God,
People Have mercy on us.

Cantor Holy Mary, Mother of God,



People Pray for us.

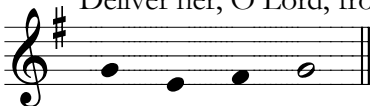
The Cantor continues singing the Litany of the Saints. At the end of each petition the People respond, singing the appropriate response.

Cantor All holy men and women,



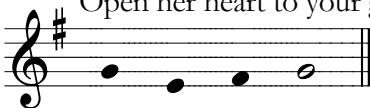
People Pray for us.

Cantor Deliver her, O Lord, from the way of sin and death.



People Lord, hear our prayer.

Cantor Open her heart to your grace and truth.



People Lord, hear our prayer.

Cantor Fill her with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep her in the faith and communion of your holy Church.
People Lord, hear our prayer.

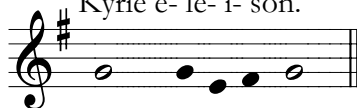
Cantor Teach her to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send her into the world in witness to your love.
People Lord, hear our prayer.

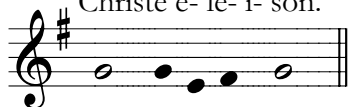
Cantor Bring her to the fullness of your peace and glory.
People Lord, hear our prayer.



Cantor Kyrie e- le- i- son.



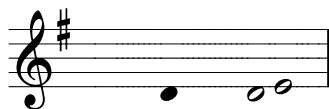
People Christe e- le- i- son.



Cantor Kyrie e- le- i- son.

Then the Celebrant sings the following prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

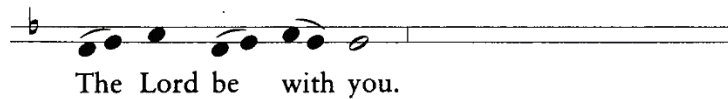


All

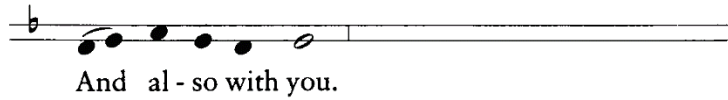
A - MEN.

The Thanksgiving over the Water

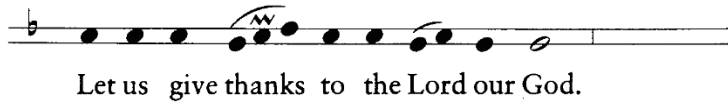
The Celebrant blesses the water, first singing



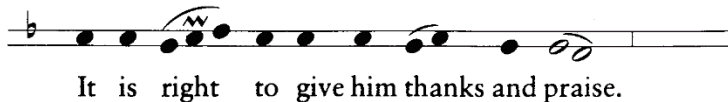
People



Celebrant



People



The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



All

The Baptism

The Candidate is presented by name to a Minister, who then pours water upon that person, saying

Barbara Frances, I baptize you in the Name of the Father, and
of the Son, and of the Holy Spirit.

All Amen.

The Laying on of Hands and Anointing with Chrism

*A Minister lays his hand on the person's head, marking on the forehead the sign of the cross with
Chrism and says*

Barbara, you are sealed by the Holy Spirit in Baptism and
marked as Christ's own for ever.

All Amen.

The Clothing with a Baptismal Garment

A Minister says the following as the garment is placed on the newly baptized

Barbara, you have become a new creation and have clothed
yourself in Christ. Receive this baptismal garment and bring it
unstained to the judgment seat of our Lord Jesus Christ so that
you may have eternal life.

All Amen.

The Presentation of a Lighted Candle

A candle is lighted from the Paschal Candle and presented with these words

Minister Barbara, you have been enlightened by Christ. Walk always as a child of
the light and keep the flame of faith alive in your heart. When the Lord
comes, may you go out to meet him with all the saints in the heavenly
kingdom.

All Amen.



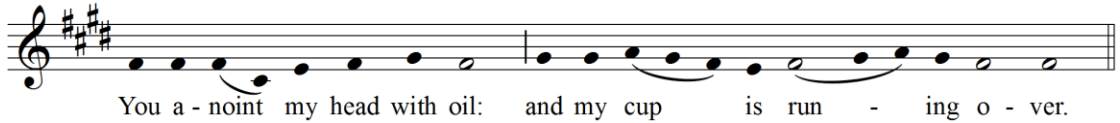
**The People at the font join the procession
and return to their seats.**

**All are sprinkled with baptismal water
taken from the font.**



Procession from the Font and the Sprinkling with Baptismal Water

All return to their seats and are sprinkled with baptismal water. Psalm 23 is sung to Anglican chant by Charles Hylton-Stewart (1849–1922). The People are invited to sing the refrain.



The LORD is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.

Refrain

He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

Refrain

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Refrain

Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen.

Refrain

The Prayer over the Newly Baptized

After all have been sprinkled with baptismal water, the Celebrant prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All

AMEN.

Welcome of the Newly Baptized

The Celebrant says

Let us welcome the newly baptized.

All

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace



Celebrant The peace of the Lord be al-ways with_ you.



People And al- so with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Preparation of the Gifts

All are seated as the appointed antiphon is sung and the offerings of the assembly are collected.

Gressus meos dirige Domine
secundum eloquium tuum:
ut non dominetur omnis
iniustitia, Domine.

O LORD, direct my steps
according to your word,
let no iniquity have dominion
over me, O LORD.

Hymn: The God of Abraham praise

The Hymnal 1982 #401

The Congregation stands and sings the hymn while the ushers bring forward the People's gifts of bread, wine, and money.

The Great Thanksgiving

All remain standing. The Celebrant faces the People and sings

The musical notation consists of six staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, the second for the People, the third for the Celebrant, the fourth for the People, the fifth for the Celebrant, and the sixth for the People. The lyrics are: Celebrant: The Lord be with you. People: And al - so with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Choir sings Sanctus and Benedictus. The setting is by Tomás Luís de Victoria.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your

only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore we pro-claim the mys-ter - y of faith:



All Christ has died. Christ is — ri - sen. Christ will come a-again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All **A-MEN.**

Memorial Acclamation: Ambrosian Chant adapted by Mason Martens (1933–1991)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Then all sing the Lord's Prayer.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapted by Charles Winfred Douglas (1867–1944)

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and sings



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People There-fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian Chant adapt. Mason Martens (1933–1991)

The Choir sings Agnus Dei. The setting is by Tomás Luís de Victoria.

Agnus Dei,
qui tollis peccata mundi;
miserere nobis.

*Lamb of God,
you take away the sins of the world;
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi;
miserere nobis.

*Lamb of God,
you take away the sins of the world;
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi;
dona nobis pacem.

*Lamb of God,
you take away the sins of the world;
grant us peace.*



The Invitation

The Celebrant invites the People to receive the Holy Communion.

We are all invited to the Lord's Table

Those who wish to receive Communion should proceed to the Communion rail, guided by the ushers.

At the rail, you may either stand or kneel.

In the Episcopal Church all baptized persons are invited to receive the Holy Communion.

Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ.

If you wish to learn more about baptism or confirmation in the Episcopal Church, please speak to a member of the clergy. They would all be very happy to answer any questions you might have.

Persons who do not wish to receive the Holy Communion are also invited to come forward to receive a blessing. If you would like someone to bring you Communion at your seat, please notify an usher. We would be happy to accommodate you.



The Communion Song and Motet

As the ministration of Communion begins, the appointed antiphon is sung.

Dominus regit me,
et nihil mihi deerit:
in loco pascuae ibi me collocavit:
super aquam refectionis educavit me.

*The LORD is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
And leads me beside still waters.*

During the ministration of Communion, the Choir sings the motet, O quam gloriosum, by Tomás Luís de Victoria.

O quam gloriosum est regnum in quo cum Christo gaudent, omnes sancti amicti stolis albis, sequuntur agnum quocunque ierit.	<i>O how glorious is the Kingdom wherein all the saints rejoice with Christ; clothed in white robes they follow the lamb wherever he goes.</i>
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Text: Vesper Antiphon, Feast of All Saints

Hymn: For the bread which you have broken

The Hymnal 1982 #341

All stand and sing the hymn.

The Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant Almighty and everliving God,

All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant The blessing of God Almighty, ✠ the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.

People Amen.

Welcome and Announcements

All are seated for the announcements.

Hymn: Light's abode, celestial Salem


The Hymnal 1982 #621

The Congregation stands and sings the hymn.


The Dismissal

A Minister dismisses the assembly, first singing

People The Lord be with you.
 And also with you.



Minister Let us go forth in the name _____ of _____ Christ.



People Thanks _____ be _____ to _____ God.

Setting: *Missa orbis factor*



The Postlude

Ernste Feier, Op. 174, No. 7

Josef Rheinberger (1839–1901)



THE FLOWERS ARE GIVEN TO THE GLORY OF GOD
AND IN CELEBRATION OF THE BAPTISM OF BARBARA FRANCES JONES
ON THE OCCASION OF HER BAPTISM BY
CHARLES MORGAN AND TOM KNOX.

THE FLOWERS ON THE ALTAR AND IN THE CHURCH WERE ARRANGED
BY A MEMBER OF THE FLOWER GUILD OF SAINT MARY'S.



**Please join us in Saint Joseph's Hall
following Mass for refreshments.**



Organ Recitals for the 2022–2023 Season

Tuesday, November 1, All Saints' Day 5:30 PM
Tyrone Whiting, Church of Saint Martin-in-the-Fields,
Philadelphia, Pennsylvania

Thursday, December 8,
Conception of the Blessed Virgin Mary 5:30 PM
Michael Hey, Saint Patrick's Cathedral, New York City

Friday, January 6, The Epiphany 5:30 PM
Gail Archer, Barnard College, New York City

Thursday, February 2, The Presentation 5:30 PM
David Hurd, Church of Saint Mary the Virgin,
New York City

Friday, March 24, Eve of The Annunciation 5:30 PM
Timothy Pyper, Church of the Holy Apostles,
New York City

Thursday, May 18, Ascension Day 5:30 PM
Mickey Thomas Terry, Howard University,
Washington, D.C.

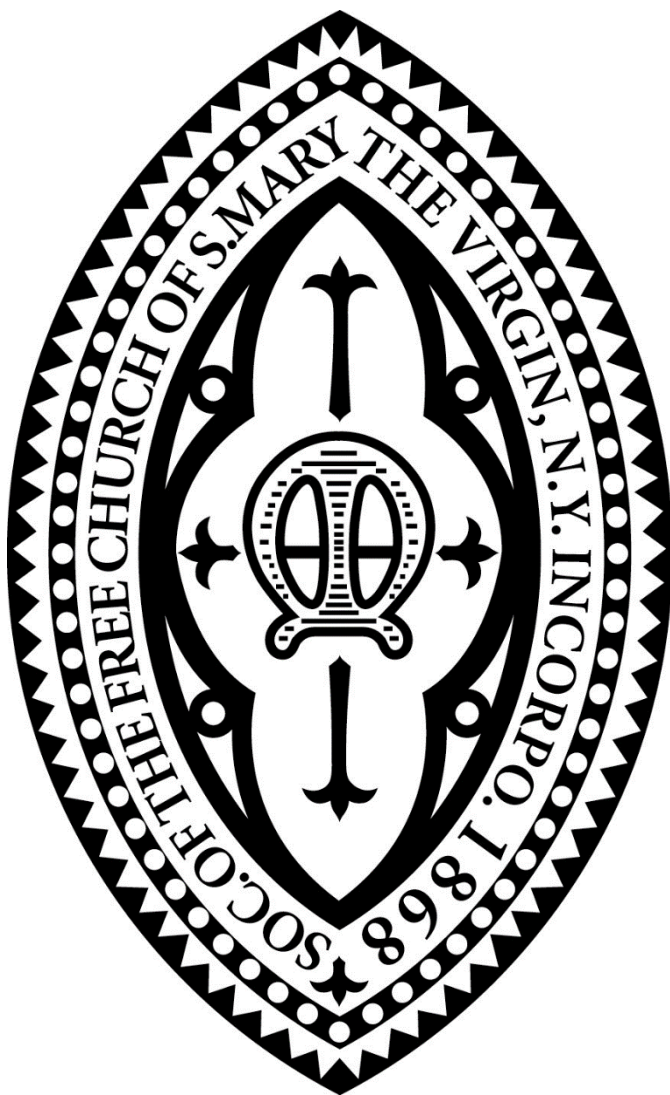
We Need Your Help

We are enormously grateful to all the members and friends of Saint Mary's from far and wide who have supported the parish during the extraordinary events of the past two and a half years. Your gifts have encouraged us, and they have kept us going.

We hope that you will consider making a pledge to the parish for 2023 this fall. If you can make an additional donation to support the parish at this time, we would happily receive it. Donations may be made online via the Giving section of the parish website. You may also arrange to pay in other ways by contacting our parish administrator, Christopher Howatt, who would be happy to assist you. He may be reached at 212-869-5830 x 10.

If you have questions about pledging, please speak to one of the members of the Stewardship Committee, Father Sammy Wood, MaryJane Boland, Steven Heffner, or Marie Rosseels.

We are grateful to you for your crucial support of Saint Mary's at this time.



THE CHURCH OF SAINT MARY THE VIRGIN

145 West Forty-sixth Street
New York, New York 10036-8502

Web: www.stmvirgin.org

Phone: 212.869.5830

The Parish Clergy

The Reverend Sammy Wood, *interim rector*

The Reverend James Ross Smith, *associate rector*

The Reverend Dr. Matthew Daniel Jacobson, *assistant to the rector*

The Reverend Canon Victor Conrado,

The Reverend Dr. Peter Ross Powell,

The Reverend Alison J. Turner, *assisting priests*

The Music Program

Dr. David Hurd, *organist & music director*

Mr. Lawrence Trupiano, *organ curator*

The Parish Staff

Mr. Christopher Howatt, *parish administrator*

Mr. Harka Gurung, Mr. Marcos Orengo Roman, Mr. Jorge Trujillo, *sextons*

The Board of Trustees

Ms. MaryJane Boland; Mr. Steven Heffner, *treasurer*; Mr. Thomas Jayne;

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**Saint Mary's ministries are supported
by the financial gifts of those
who worship here.**