



**The Annual Meeting of the Congregation**

**The Church of Saint Mary the Virgin  
in the City of New York**

**The Third Sunday of Easter  
May 1, 2022**

# AGENDA

The Annual Meeting of the Congregation of  
The Church of Saint Mary the Virgin  
in the City of New York  
The Third Sunday of Easter, May 1, 2022

- I. Call to Order, Opening Prayer
- II. *Requiescant in pace*
- III. Nomination:  
Delegates to the 246<sup>th</sup> Diocesan Convention,  
Friday and Saturday, November 11–12, 2022,  
Westchester Marriott  
670 White Plains Road  
Tarrytown, NY 11221  
  
and to  
  
The Election of a Bishop Coadjutor  
Saturday, December 3, 2022  
The Cathedral Church of Saint John the Divine  
1047 Amsterdam Avenue  
New York, NY 10025
- IV. The Report of the Interim Rector
- V. The Treasurer's Report
- VI. Reports Submitted to the Congregation
- VII. Adjournment

## MEMBERS OF THE BOARD OF TRUSTEES AS OF JANUARY 1, 2021

The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Ms. MaryJane Boland (*December 2018–December 2022*)  
Mr. Blair V. Burroughs (*June 2018–December 2021*)  
Mr. Steven Heffner, *treasurer (December 2020–December 2024)*  
Mr. Thomas Jayne (*December 2018–December 2022*)  
Mr. Clark Mitchell, *assistant treasurer (December 2017–December 2021)*  
Mrs. J. Grace Mudd (*December 2018–December 2022*)  
Dr. Mark Risinger, *vice president (December 2018–December 2022)*  
Ms. Marie Rosseels, *secretary (December 2019–December 2023)*  
Dr. Leroy Sharer (*December 2019–December 2023*)

## MEMBERS OF THE BOARD OF TRUSTEES AS OF DECEMBER 31, 2021

The Reverend Stephen Gerth, *president, ex officio, February 1999*  
Ms. MaryJane Boland (*December 2018–December 2022*)  
Mr. Steven Heffner, *treasurer (December 2020–December 2024)*  
Mr. Thomas Jayne (*December 2018–December 2022*)  
Dr. Charles Morgan (*December 2021–December 2025*)  
Mrs. J. Grace Mudd (*December 2018–December 2022*)  
Dr. Mark Risinger, *vice president (December 2018–December 2022)*  
Ms. Mary Robison, *secretary (December 2021–December 2025)*  
Ms. Marie Rosseels (*December 2019–December 2023*)  
Dr. Leroy Sharer (*December 2019–December 2023*)

## THE PARISH CLERGY, DECEMBER 31, 2021

The Reverend Stephen Gerth, *rector*  
The Reverend James Ross Smith, *curate*  
The Reverend Canon Victor Conrado, The Reverend Dr. Matthew Daniel Jacobson,  
The Reverend Dr. Peter Ross Powell, The Reverend Alison J. Turner, *assisting priests*

## THE PARISH MUSICIANS, DECEMBER 31, 2021

Dr. David Hurd, *organist and music director*,  
Mr. Lawrence Trupiano, *organ curator*.

## THE PARISH STAFF, DECEMBER 31, 2021

Mr. Christopher Howatt, *parish administrator*  
Mr. Harka Gurung, Mr. Marcos Orenge Roman, and Mr. Jorge Trujillo, *sextons*

## Requiescant in pace

*Give rest, O Christ, to your servants  
with your saints, where sorrow and pain are no more,  
neither sighing, but life everlasting.*

Nicole & Christopher Figuera, week of June 21, 2020  
Michael James Joseph Merenda, July 17, 2020  
B.F. Risinger, Jr., PASTOR, December 8, 2020  
JoEllen Haire, December 16, 2020  
Rafael Campbell Dixon, OHC, RELIGIOUS, December 18, 2020  
David Clothier, January 18, 2021  
Barbara Larsen Klett, January 28, 2021  
Jay Howard Reynolds, February 1, 2021  
Thomas Haines Schultz, OHC, RELIGIOUS, March 16, 2021  
Trevor Matthews, the week of April 4, 2021  
Charles Edward Jenkins III, BISHOP, April 9, 2021  
Gaston Verammen, April 15, 2021  
Ivy Morgan, June 24, 2021  
Antonio De'mario Green, August 20, 2021  
Billie Barbara Lesh, August 30, 2021  
William Dennis Smith, October 21, 2021  
George John Potanovic, November 17, 2021  
Burton Abelson, November 29, 2021  
Margaret Easton Isenberg, January 8, 2022  
Rose Clepper, December 14, 2021  
Linda Lou Isenberg Mudd, January 10, 2022  
John Heffernan, week of January 16, 2022  
Dennis Smith, January 28, 2022  
Dong Kingman, Jr., February 4, 2022  
Fausto Ribeiro Miranda, February 19, 2022  
William Andrew Norgren, PRIEST, February 24, 2022  
Margarita Hernandez, week of February 27, 2022  
Louis Weil, PRIEST, March 9, 2022  
Marilouise Agnone Ruane, March 28, 2022

# **Minutes of the 2019 Annual Meeting of the Congregation of the Society of The Free Church of Saint Mary the Virgin**

The Annual Meeting of the Congregation of the Society of the Free Church of Saint Mary the Virgin was held in Saint Joseph's Hall on Sunday, May 5, 2019.

The Reverend Stephen Gerth, rector, called the meeting to order at 12:50 pm, opening with prayer. The Rector, who chaired the meeting, appointed Ms. Mary Robison, secretary of the Board of Trustees, as recording secretary for the meeting.

Copies of the 2019 Annual Report were distributed. The 2018 minutes were distributed as part of the annual meeting materials and were approved by acclamation.

*Diocesan Convention.* Nominated to represent the parish at the 2019 Convention of the Diocese of New York were Blair Burroughs, with Julie Gillis as alternate, and Clark Mitchell, with Brendon Hunter as alternate. These names will be presented to the Board of Trustees at its next meeting for election as delegates.

*Parish reports.* Father Gerth gave an overview of the various reports submitted to the congregation and included in the Annual Report. Each parish guild was introduced and thanked, as were members of the parish staff.

The Rector commended Father Smith's report to the assembly, and Father Smith and Father Pace were thanked with applause for their ministry to the parish. Father Gerth thanked Dr. Hurd for sharing his gifts of music with the parish.

*AIDS Walk.* The Saint Mary's AIDS Walk team has been one of the top fund-raisers for many years now. In 2018 the team raised \$61,153, and all present were encouraged to support the team's efforts for the walk to be held May 19.

The Rector thanked the Flower Guild for their hard work through a difficult Holy Week. Noting the recent passing of beloved Flower Guild member Rick Austill on Palm Sunday, Father Gerth was moved by how well the Guild prepared for Holy Week and Easter while grieving. Other deaths near Holy Week have been Linda Bridges, Gerald McKelvey, and Jim Dennis. The words of the liturgy help us through our grief to find peace.

Father Gerth thanked those who read the scripture and prayers at services for their clear-toned ministry. He thanked the Usher Guild, noting how friendly the ushers are at Saint Mary's, and he

appreciates how the clergy can absolutely depend upon them. His dream is eventually to have an usher at the 47th Street entrance.

Father Gerth commended the report on Christian Education to the group and thanked those who taught and/or planned programs, including Father Smith, the Franciscans, Ms. Robison, Father Jacobson, among others.

The Rector encouraged the assembly to read the Archives report, noting that all available issues of the *Ave* monthly publication (1932-2004) are online at Project Canterbury and linked through Saint Mary's website.

Father Gerth complimented Jose Vidal and the Visual Arts Committee for offering a good variety of exhibitions, and commended Mr. Vidal for his significant ministry to hospitality at Saint Mary's. Mr. Vidal is instrumental in both visual arts and hospitality endeavors in the parish.

Father Gerth complimented Brendon Hunter on his work creating and managing the Candle Guild; he has reorganized the candles completely, and he creates beautiful altar arrangements. Some candle sticks are being restored.

The Stewardship Committee consists of MaryJane Boland, Clark Mitchell, and Marie Rosseels, plus Treasurer Steven Heffner, who is out of town at present. The Rector and the assembly thanked the committee for their service.

*Memorial trust funds and bequests.* The Society of the Free Church of Saint Mary the Virgin exists today thanks to the grace of God and the benevolence of those who remembered Saint Mary's in their wills.

Many of those who love Saint Mary's have tithed their estates, naming the Society as beneficiary of their larger accounts, and this is how the parish has survived to this day. These generous individuals comprise the Legacy Society, and gifts are noted on pp. 26-41 of the Annual Report.

Father Gerth reminded the assembly that in the event of an emergency, every member's information should be on file at Saint Mary's, in case clergy need to contact someone on a parishioner's behalf. Having a will and getting one's affairs in order is important, not only for one's peace of mind, but also for those left behind.

*Franciscans.* Brother Desmond Alban, minister provincial of the Third Order of the Society of Saint Francis, was introduced. He is currently visiting and will be living at Saint Mary's along with Brother Damien Joseph and Brother Thomas, the other friars who moved into the top floor of the Mission House in September 2018.

*Clergy.* While there have been no staff changes in the past year, several members of the clergy associated with the parish have moved away: Father Burroughs has relocated to Scotland, Rev. Park

Bodie and Suzanne have moved to Tennessee to be near her parents, and Deacon Rebecca Weiner-Tompkins has moved to Nashville for her health.

*Building façade project.* As of this date, the contract with Milan, the company to restore the façade, has been signed. New scaffolding for the construction will be installed as soon as the City approves the permit. Current scaffolding has been in place for ten years, but the Rector is hopeful that the project will be in full swing by the time Bishop Dietsche visits for our Patronal Feast in December.

The Rector remarked that he is honored to work in a parish where the church is open for worship every day, and he thanked the assembly for their faith and support. He is available for questions and discussion.

There being no further business, Mrs. Grace Mudd moved, and Dr. Mark Risinger seconded to adjourn the meeting. The Annual Meeting ended with prayer at 1:22 pm.

Respectfully submitted,

Mary Robison, *recording secretary*

## **The Report of the Interim Rector**

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When I moved into the Rectory back in February, waiting for me on the bookshelves was a bound set of back issues of *Ave*, formerly the parish's newsletter. Without my family here with me those first couple weeks, I spent a night or two leafing through issues at random, and it was obvious Saint Mary's has always been a unique Christian community — one of great depth and devotion, with a particular shape of life and style of worship — a family that knows firsthand the grace of God and stands ready to share that grace with the world outside her doors. Some two months into this call, I'm more convinced than ever that this is so.

This May Crowning Sunday marks my first annual congregational meeting with you — indeed, the first meeting to be held in a couple years at Saint Mary the Virgin. It is an opportunity for us to come together as a parish family to worship, celebrate, and ask God's guidance as we near the end of one program year and make plans to begin another. I'm grateful for your presence and your commitment to be part of this parish family.

I also want to take a moment to encourage us to recommit ourselves to each other and to this remarkable community of Christians. A while back, I heard a talk by *New York Times* columnist David Brooks, who said this:

*In 2007, the Gallup organization did a survey all around the world, and one thing they asked was “Do you have a sense of purpose and meaning in your life?” And the country where the most people said “Yeah, I have a sense of purpose and meaning in my life” was Liberia. And it wasn’t because everything was going great in Liberia. They were in the middle of a war. But in order to survive they had to commit ferociously to each other. . . And so that sense of commitment gave people a sense of existential urgency — “I’m in it with you.”*

As we continue to emerge from a pandemic, navigate an interim between rectors, reckon with a world more divided than we’ve known in a long time, steer the ship of Saint Mary’s through some challenging budgetary waters, and prepare for all the new challenges and opportunities that are sure to come our way, I can say with a full heart I’m grateful to be “in it” with you. These coming months will be pivotal to Saint Mary’s, and I ask your prayers for the Board of Trustees, the staff, the clergy, and for me as we embark on this work together. In the months to come, I look forward to hearing your voice, as well — to hearing your stories, your ideas, your dreams for our common life and for how you see God calling Saint Mary’s.

What follows are some parish voices for you to hear — reports from clergy, from the treasurer, and from various ministries and teams that make up life at Saint Mary’s. The reports are to keep you informed of decisions made by the Board, as well as to inform you about how Saint Mary’s is partnering with Christ in His ministry in midtown and beyond. If you have questions about these reports, you’re welcome to speak to the director of the particular ministry, and you’re invited to contact me directly with thoughts or questions — I want my door always to be open.

Thank you for your faithfulness, your prayerful consideration of these reports, and your active participation in this family at Saint Mary’s, the body of Christ incarnated here in Times Square. Thanks for a ferocious commitment to God and to each other. It’s my great privilege to be priest and Interim Rector of this extraordinary community. May God continue to bless our life together!

Respectfully submitted,

The Reverend Sammy Wood, *Interim Rector*

## **The Treasurer’s Report**

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After running a rather lean operating budget through the pandemic’s 2-year course, the board passed a deficit budget in 2022 to ramp operations back up to full speed. During 2021, the reduced worship schedule and the voluntary scale-back of salaries and work hours from our clergy and professional staff meant that our expenses were reduced significantly. However, with full-time music and musicians again, costs associated with the transition from Father Gerth to our new interim, and a much-needed



increase in staff salaries during this period of high inflation, the operating budget for 2022 projects expenses nearly 15% higher than 2021.

On the income side of the ledger, we're projecting a relatively flat pledge and donation picture, and expenses related to the construction work now nearing completion depleted our investment capital, thus reducing the available interest income from which to fund operations. The board approved the budget detailed below with some hope that we can outperform on the income side and the aspiration that the parish must invest to grow its way past its current fiscal challenges.

REVENUES	2022 Budget	2021 Actuals*
Pledge	\$374,749	\$371,270
Donations & Offerings	374,686	361,045
Investment Income	260,950	285,499
Total Revenue	1,010,384	1,017,814
EXPENSESES		
Personnel Costs	715,297	649,085
Program Expenses	125,634	95,926
Physical Plant	422,130	388,750
Administrative Expenses	167,428	178,764
Diocesan Assessment	209,517	118,382
Total Expense	1,640,005	1,430,907
Net	(629,621)	(413,094)

\*unaudited

Respectfully submitted,

Steven Heffner, *treasurer*

## Reports from Other Parish Clergy and Staff

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### **The Reverend James Ross Smith, Associate Rector**

Because of the epidemic, it is hard for some of us to draw clear boundaries between 2020 and 2021, 2021 and 2022. I know it is for me. The clear and customary movement from season to season has become oddly blurred over the last twenty-six months. I ask myself, “What were we doing and how exactly were we doing it during the summer of 2020?” I have a sense of it, but I need to look back at date books, calendars, service bulletins, and newsletters to know for sure.

The details may be blurry, but I do know that throughout there has been a desire to move towards this thing that we still tend to call “normal.” But, still, there has been movement, to open the doors, movement towards greater freedom, to discover the grace despite the loss and the change.

But back to the beginning: first, the shocking and unexpected shutdown on March 15, 2020. So began at least three and a half months of isolation. Daily Mass and Daily Office in the Lady Chapel—no consecrated wine at Mass— figuring out how to do a rudimentary livestream, only Father Gerth, Father Pace, and I, and our spouses, along with our Franciscan brothers living in the complex, along with the brothers’ much loved canine companion, Annie, who joined us for each day for Evening Prayer. We held staff meetings via Zoom, Chris Howatt and David Hurd working from home. Our sextons were furloughed, and we fervently prayed that they would return. We learned how to turn the lights on and off and when to take the garbage out, among many other things. The odd experience of walking through the hallways, aisles, and offices of the still empty complex, of going shopping and walking through a nearly empty Times Square. This was a time of trying to keep things running, doing what we could to stay in touch as we received news about those who were sick or afraid, and those who had decided, suddenly, to move away from the city. Our goal was to celebrate the Eucharist each day, to be stewards of the building complex, and do what we could to serve our parishioners who were also “sheltering in place.”

Then on July 1, 2020, we opened once again for public worship. Everything said at Mass, no singing, no incense, strict social distance, still no wine at the Eucharist. And yet, it felt miraculous. Much had changed. We opened our doors later in the morning and closed them earlier in the evening. Those who’d once taken shelter in the church during the day did not return. But that odd, amorphous, ghostly time began to come to an end. There were signs of restored life in the neighborhood, and we were encouraged to see that a portion of our congregation felt comfortable worshipping in person. Soon, we were able to resume our outreach program, Neighbors in Need (more about that in the Neighbors in Need report below).

And so it has gone, bit by bit by bit. Returning to something like “normal,” though we know there is no returning to exactly where we were on March 14, 2020. Holy Week 2020 was beautiful, of course,

but spare, careful, reduced. Holy Week 2021 was a blessing. We were able to do so much more. We celebrated a baptism in Choir, instead of the baptistery. That is what we've needed to do: adapt, improvise, change, restore former practices when that seemed right and was possible to do. Holy Week 2022 was more "normal" still, though we keep discovering that what is needed is to do what our present, changed, set of circumstances calls us to do.

What this has meant in practice is bringing staff and volunteers back to work, and Christian Education on Sunday mornings, Daily Mass in the church, a healing Mass on Thursdays, though not yet a sung Mass on Wednesdays, being able to baptize, hold funerals, inter the remains of loved ones in the Columbarium, to put ashes on foreheads and palms in hands, to celebrate Holy Week as fully as possible, to greet those visiting Times Square and those working in the neighborhood, to welcome friends and members back home, to welcome musicians and actors back into the complex to rehearse and perform, to welcome our Twelve Step groups back into the Mission House, to welcome two assisting priests into the building complex and into our common life. In the end, it has meant learning that some things have died and some things have changed. But it has also meant re-discovering the parish's essential DNA, the things that are necessary:

- The celebration of the Eucharist every day and the regular recitation of the Daily Office;
- Service to the community and service to the parish;
- Learning how to ask for help, learning how to insist that we all do what we can to support this community with our time, talent, and treasure;
- Creating a safe space for prayer, worship, service, and work;
- Communication: telling people we are here and welcoming them to join us, over and over and over again, and learning all the new ways of doing that;
- Beauty: knowing it when we see it; discovering it in new places; welcoming its return; not being afraid to discover beauty in things that are old and things that are new; not being afraid to accept our limitations, but not surrendering to the banal or the ugly;
- Remembering the essential goodness and dignity of every human being: and so, trying to be patient, trying to be kind, trying to listen, even in anxious times, even when frightened, even when setting boundaries, even when saying no; and remembering to ask for God's forgiveness after the inevitable failure.

It has been said that we are "a small congregation with a big building," and there's truth to that, and so we can't do everything we'd like to do, but, still, we continue to discover who we are, why we're here, and what we're called to do.

This means naming our failures, our challenges, and our hopes for the future:

- I would like to see us finding ways to provide more pastoral care to our homebound members and others in need, not an easy thing to do with a widely dispersed congregation;
- Education: finding new ways to teach the basics of the faith;

- Evangelism and Welcome: finding ways to welcome our new neighbors to the west, in the developing neighborhood of Clinton/Hell's Kitchen;
- Letting this place remain an oasis for quiet, solitude, prayer, worship, and contemplation, while simultaneously awakening a desire for service, letting the inner extrovert emerge;
- Remaining alert and awake to an unknown future: what is this neighborhood becoming? What will the new normal be? We've been here for over 150 years. How is God calling us to be here in the years to come?

I am grateful to my colleagues and all the members and friends of this parish with whom I work, serve, worship, and pray. I am grateful to you all for giving me the chance to know that God is with us even when nothing is normal, in times both good and bad.

Respectfully submitted,

The Reverend James Ross Smith, *Associate Rector*

### **The Reverend Dr. Matthew Jacobson, Assistant to the Rector**

I have served at Saint Mary's in a variety of roles since I arrived in 2015 as a seminarian, though things changed during the fall of 2020 in anticipation of Father Gerth's retirement. Father Gerth brought me up to speed on several areas he had previously handled such as the Mass lectionary, the parish website, and the publication of the *Angelus* to ensure that they continued to run smoothly.

While Saint Mary's is still in a period of overall transition and emerging from the pandemic is a part of that story, we've already successfully gotten through two distinct periods of transition. The first involved keeping things on track under the leadership of Father Smith during the period between Father Gerth's retirement and the arrival of our interim rector, Father Wood. The second, of course, was the adjustment to having an interim rector. Both, in my view, have gone very smoothly. I have tried to do my part, but I am also very grateful to both Father Smith and Father Wood for it all having gone so well.

Importantly, the parish has taken this period as an opportunity to try some new things and to grow in new ways. I would like to highlight a few areas that I have been involved in and am particularly excited about.

We've recently made several changes to our website. The livestream is now available directly on the Saint Mary's site and has made the process much easier and user friendly. We've also made an effort to give more attention to our most important programs. Our principal outreach ministries, Neighbors in Need and AIDS Walk, now have their own dedicated pages. I have been in touch with the Centering Prayer Group and am hoping to do something similar on our website for their ministry. There have

been some design changes to the website overall as well and more are in the works. I am especially grateful to Reha Sterbin for her help and expertise.

Streamlining the process for accessing the livestream provided an opportunity for us to promote and grow this ministry and we are seeing results. Recently, there were 52 people logged in live and this is more than double where we were just a short while ago. Chris Howatt has been very helpful on the technical end of things and working with our Vimeo representative. Blair Burroughs has been essential for this ministry by broadcasting our liturgies week after week. I was especially impressed with how he navigated the complex liturgies of Holy Week from the broadcast booth. I spent the Second Sunday of Easter in the booth with Blair to learn the broadcasting ropes. Jennifer Stevens has been training with him as well. We'd love to get more people involved!

We have been getting more voices involved with the *Angelus* and I have been happy to contribute articles to our weekly newsletter. There have been some tweaks to the formatting too, though perhaps most noticeable have been some of the new angles and approaches to the photography. This has been possible by expanding our photography team. Marie Rosseels, MaryJane Boland, Jason Mudd, Meredith Linn Jacobson, and Daniel Picard have all recently covered liturgies and contributed pictures to the *Angelus*. The pictures are also important for our social media presence, which has been expanding under Grace Mudd's leadership.

Of course, as much as I enjoy being involved in these new ministries, they don't in any way replace the old ones. Pastoral care and serving at the altar are central to and inform everything else that I do at Saint Mary's. It has been a blessing to be here for the last seven years.

Respectfully submitted,

The Reverend Matthew Daniel Jacobson, *Assistant to the Rector*

## **The Organist & Music Director**

On the morning of Sunday, March 15, 2020, shortly before dawn, Father Gerth phoned to notify me that Solemn Mass would not be celebrated that day and requested that I notify the choir of the cancellation. That was the first of sixteen Sundays that Saint Mary's was not open for public worship. As the reality of the pandemic settled in, Mass was sung on Sundays in the Lady Chapel by the resident clergy and the Franciscans and shared with the outside world by live stream. Apart from the most closely sequestered communities, however, in-person gathering and live music-making paused for far longer than anyone would have imagined. Group singing, one of the hallmarks of Christian worship and fellowship, had to be restricted if not silenced altogether. The Choir of Saint Mary's, in appreciation of the Parish's continued support, pooled its resources, all working from our individual and isolated cells, and produced several "virtual choir" videos which were shared on the Parish website.

Creating these videos was a far more laborious process than singing together in real time, but it was a significant way of keeping the choral art and our fellowship alive, and connecting with the congregation, and beyond. These YouTubes, created in 2020, remain available for watching and listening online. How fortunate we all are to live in a time when recorded music can lessen the void when music cannot be experienced live. In lieu of the live music we would normally have been experiencing in church, I wrote a series of articles for the website on music suitable to the time. Pertinent YouTube links were embedded to encourage private listening and meditation.

Beginning in July of 2020, Saint Mary's resumed public worship in the main church with very basic live streaming. The organ was again played at Sunday Mass, and cantors were re-introduced into the worship pattern. With all singing by the clergy and congregation suspended due to health concerns, all music of the Mass normally came from the organ and a single masked member of the choir as cantor. While some deprivation was experienced in this arrangement, much Mass music, performable by a single voice with or without organ, was offered during this time which otherwise would not likely ever have been heard at Saint Mary's. Rarely sung traditional Gregorian masses, as found in the *Liber Usualis*, were alternated, week by week, with more modern unison settings, some yet unpublished. For Christmas, Holy Week, Easter, and a few other special liturgies, a vocal quartet, masked and distanced in the loft, offered choral repertoire. Here too, circumstances provided occasion for new and different musical usage in the liturgy.

At the beginning of October 2021, after a hiatus of over sixteen months, the professional octet choir was reconstituted, and clergy and congregational singing in the Mass resumed. A solid core of former choir members returned including soprano Charlotte Mundy, alto Sharon Harms, tenors Daniel Castellanos and Christopher Howatt, and bass Mark Risinger. New choir members this season are soprano Joy Tamayo, alto Kirsten Ott, and bass Muir Ingliss. The Choir of Saint Mary's, now in the final third of its 2021-2022 season, will continue to sing on Sunday mornings through Corpus Christi, 19 June. Between then and the anticipated next choir season beginning in October, individual cantors will be scheduled to provide liturgical song at Sunday Masses. I am grateful for the musicianship of the members of the Choir of Saint Mary's, colleagues with whom I am privileged to share the music ministry of the Parish. I also thankfully acknowledge parishioners Clark Anderson and Jeremy Jelinek who skillfully have played the organ and directed the choir in my absence on recent occasions.

The Aeolian-Skinner organ at Saint. Mary's is an instrument of international reputation. It sits perched on a shelf above the choir loft with the liturgical west outer wall of the church at its back. When restoration of the rose window on that wall was planned, much of the central section of the organ had to be dismantled and scaffold erected for the restoration to occur. This meant the relocation of many pipes to storage and the protection of remaining wind chests and mechanisms. Lawrence Trupiano, organ curator, and his associates accomplished all of this, relocating all but the largest pipes of the organ's central section to a nearby room. When the rose window restoration was completed, without damage to the organ, Mr. Trupiano and his associates began cleaning the residual construction debris from the organ. He then replaced, regulated, and tuned the pipes which had been removed. In

the process he also restored the Positive primary while the removed pipes allowed easier access. Thankfully, Mr. Trupiano continues to maintain the organ expertly, making it a joy to play and to hear as it supports singers at worship, or provides solo voluntaries and recital repertoire.

With the resumption of evening Solemn Masses on major feast days last fall, half-hour organ recitals before those Masses also resumed. I played the first recital on December 8, 2021, Conception of the Virgin Mary, and filled in for the second one on January 6, 2022, Epiphany, when the scheduled organist, Dr. Jason Roberts, was ill. Dr. Roberts then played a recital on February 2, Presentation, and Dr. Nathaniel Gumbs, played a recital on March 25, Annunciation. Dr. Raymond Nagem is scheduled to play the Ascension recital on May 26.

Recent organ recitalists at Saint Mary's also include Jeremy Jelinek, a parishioner, who played his Juilliard School degree recital on February 9. Paul Jacobs, celebrated performer and chair of the Juilliard organ department, who was honored as International Performer of the Year by the New York Chapter of the American Guild of Organists, chose to play the twelve major organ works of Cesar Franck, whose 200<sup>th</sup> birthday is celebrated this year, in two recitals at Saint Mary's. The first Franck recital was on March 29 and the second is scheduled later this spring. Jacobs was also the last organist to play a full recital at Saint Mary's in the fall of 2019 before the rose-window restoration, and subsequently the pandemic, paused all such things.

I am thankful for Christopher Howatt, Parish Administrator and member of the choir, who has provided immeasurable support for the administration of the choir and in other music-related matters. There is much fine music-making at Saint Mary's that does not fall under my purview which Christopher ably administers. Some musical activities which had occurred at Saint Mary's but were halted in the past two years have resumed more recently. For example, the New York Repertory Orchestra (NYRO) has returned to rehearse and perform at Saint Mary's this season. Saint Mary's remains a very desirable venue for the performance of music in reverberant acoustics.

Respectfully submitted,

David Hurd, Mus.D., *Organist and Music Director*

## **The AIDS Walk Team**

The last time that any team (including ours) raised funds or participated in AIDS Walk New York was May 2019. Incredibly, that year our small team of 16 members was number four in fundraising overall! We raised a total of \$62,757 that year.

In 2022, AIDS Walk New York is back and so is Saint Mary's team! Our parish remains deeply committed to the mission of GMHC, the organization that receives the proceeds from the AIDS Walk

each year. GMHC serves approximately 10,000 people each year who live with and are affected by HIV/AIDS in all five boroughs of New York City. Over 60% of GMHC's clients are people of color, nearly 75% identify as LGBTQ+, and over 80% percent are people living at or below the Federal poverty line. GMHC provides HIV and STI testing, food and nutrition programs, housing support, workforce development, legal assistance, advocacy for benefits and health insurance, mental health and emotional support, and substance-use counseling.

This year, we walk on May 15. As in years past, our team will attend Mass, have lunch, and then do the full walk—several hours later than the actual walk, which takes place in the morning. We would love to have you join our team and would be deeply grateful if you donated to our team. Checks can be made out to AWNY (AIDS Walk New York) and given to MaryJane Boland, Clark Mitchell, or Father Matt Jacobson.

You may also visit our team page and donate online:  
<https://ny.aidswalk.net/SaintMaryTheVirgin>

Respectfully submitted,

MaryJane Boland, Clark Mitchell and Father Matthew Jacobson, *Chairs*

## **The Altar Guild of Saint Mary's**

The Saint Mary's Guild is the parish Altar Guild, which encompasses the care for sacred vessels, vestments, linens and candles used in and for worship.

To start with candles, this ministry is not merely a matter of “candling up the altar.” Under the patronage of Saint Ambrose, all aspects of candle arrangements, care and maintenance are overseen by Brendon Hunter; he is joined in this work by Grace Mudd and Clark Mitchell. From the beautiful candle arrangements on the altar, it is not apparent that there is much more to know about the complexities of candles, candlesticks, followers, wicks, and various paraphernalia than meets the eye. The numerous candlesticks we use are of varying sizes, so it's not a one-fits-all candles deal. We are also working with antiques, so removing old candlewax and polishing is a painstaking process, which is accomplished with additional help from the sextons and seasonal volunteers. Did you know that a safe way to remove candlewax without scratches involves a “heat gun”? This year, on the main altar during Lent, we have used for the first time the recently restored silver candlesticks from the former Saint Francis Altar in lieu of the usual brass “Big Six.” Some of our candle experts are fortunately also members of the Flower Guild, so the coordination between floral arrangements and candles is seamless.

The sacred vessels used during Solemn Mass are washed carefully by the acolytes and stored away in a locked safe. The washing and ironing of altar linens is currently in the hands of MaryJane Boland (fair



linens) and Marie Rosseels (corporals, purificators, and lavabo towels). Marie Rosseels also handles the care of vestments; this involves storing them properly (folded carefully in large drawers) and steaming out wrinkles before they are used, as well as carrying out minor repairs. The majority of our vestments and frontals are very old and have become increasingly fragile. Many are now too delicate to use for worship and have had to be stored away. The most recent set of vestments that needed to be “retired” was the white so-called “Skyline” set, which was traditionally used, for example, on Maundy Thursday (we had to use a plain polyester set this year). Some of these antique vestments date back to the time of our founding rector, Father McKee Brown and can only be restored by professionals (a prohibitively expensive undertaking). It is our goal to finish the work started by Sister Laura Katherine, CSJB, to establish a comprehensive archive of all those exquisite vestments, or pieces of vestments, that can no longer be used but are part of the history of Saint Mary’s.

Respectfully submitted,

Marie Rosseels, *Member of the Altar Guild since 2008*

## **The Archives of the Church of Saint Mary the Virgin**

*Time capsule.* In December 2020, a time capsule was installed in one of the spires under construction. (No parish archivist visited the roof; the work was done by our contractors.) Included in the time capsule to represent Saint Mary’s to future generations were a parish calendar, sermons by each of the clergy, parish newsletters, an altar server schedule, feast-day cards, and many photographs of the church and parishioners. Realia included specially-made incense (along with inscrutable instructions) courtesy of Kenny Isler, and an associated relic of the True Cross from Jerusalem, contributed by Thomas Jayne.

*Parish register.* Father Smith and I are in discussion about updating the parish register. This project has begun, and we hope to create a database of parishioners’ names at least as far back as 1990. The Rev. Matthew Mead accomplished a similar project, and his advice has been invaluable.

*Archives inventory.* I am beginning to review materials in the Mission House Archives, comparing what we have on site with the 1992 inventory prepared by Nicholas Krasno, and determining where materials are in the church building.

*Digitizing materials, preservation.* Photographs and other memorabilia will be digitized and saved on a virtual drive for use by the parish. Mrs. Mudd plans to start a social media “Throwback Thursday” promotion with some of this material. I have uploaded some historical information and data to the Board of Trustees’ virtual drive.

*Updated church history.* The Rev. Dr. Warren C. Platt, retired librarian and church historian, is in the early stages of research to update the history of the parish, focusing on the years subsequent to the publication of *The Story of Saint Mary's* up to Father Garfield's time. He and I will be in touch with parishioners about their memories of Saint Mary's for oral history interviews.

*Research.* I assist the clergy with research upon request, and provide interlibrary loan and research services for the parish. In May 2021, I gave a Christian Education talk to parishioners on internet resources for the Bible, theology, and religion in general.

It's a blessing to work with Saint Mary's rich history. We're fortunate to have so much of our historical information on site, and to be able to preserve our history for research. I'm grateful to Richard Mammana, Wayne Kempton, Father Platt, and many others for their expert advice, and I thank Father Gerth, Father Smith, Kenny Isler, Thomas Jayne, and Grace Mudd for their expertise, enthusiastic support and faithfulness working with the church archives over the past several years.

Respectfully submitted,

Mary Robison, *Parish Archivist*

## **The Flower Guild: The Guild of Saint Thérèse of Lisieux**

While the casual observer might not see a difference from week to week, the last few years have been a time of change and challenge in the Flower Guild. As Saint Mary's came out of the darkest days of the pandemic and started opening back up again, the Flower Guild was called back into service to begin providing arrangements again, if sometimes on a scaled-back basis. Members Brendon Hunter, Matthew Lobe, Grace Mudd, Marie Rosseels, and Br. Thomas Steffensen worked together under Brendon's leadership to provide flowers and a creche for Christmas 2020, Easter 2021, and Christmas 2021.

Members of the guild continued, as in prior years, to rotate turns creating arrangements on other Sundays when a donation was given. Sadly, Br. Thomas moved away when the Society of Saint Francis brothers ended their time at Saint Mary's, but happily, Barbara Powell started working with the guild for Advent and Christmas 2021.

Although it may appear that we are keeping everything under control, the Flower Guild has faced a few new challenges in the past two years! Supply chain shortages have made it difficult to purchase basic supplies (like floral foam) and prices have risen significantly on many types of flowers we regularly use. Guild members have worked hard to find creative solutions to keep the standard donation to the same \$250 despite these issues. But while we can work to fit into budgetary constraints, we can always use additional volunteers who are able to make flower arrangements and/or

help with decorating for the major feasts. Talent is not a pre-requisite; we are all volunteers without prior experience in arranging flowers for such a large space and will be glad to teach you what we have learned or answer any questions you may have. While the work can be demanding and takes time, we feel truly inspired by our communal work and worship which reinforces the grace of God's presence in our daily lives. It is a great way to get to know the people of the parish and learn more about the spaces we use and tend. Last year, we were again fortunate to have extra volunteers for Easter and Christmas decorating, and their ensuing "undecorating" days: we are extremely grateful to all for their time, talents and willingness to do even unglamorous "grunt" work when needed! Additional thanks must go to our helpful sextons and to the Finance Office for their logistical assistance throughout the year. Finally, we sincerely wish to thank the many individuals who donated flowers during 2020 and 2021 for their continued support and generosity.

Respectfully submitted,

J. Grace Mudd, *Member of the Guild since 2010*

## **Neighbors in Need**

Neighbors in Need is Saint Mary's principal outreach ministry. We provide clothing and essential items to our neighbors in Times Square. We welcome our guests once per month into the church for the distribution of those items. We remain ready to provide those items in between those Drop-by Days to those experiencing emergencies. We refer our guests to additional resources and services in the city. In the past, we have worked with Legal Aid to provide legal advice, we hope to do so again in the future. We do our best to see Christ in each of our guests, and we hope that they will be able to see Christ in us despite our frailties and inadequacies. We seek ways to grow, to do more, to find partners with whom to work in our neighborhood.

The last twenty-six months have been a time when change and improvisation have been essential if this ministry was to survive. This time line tells the story:

The church closed on March 15, 2020. The March 20, 2020, Drop-by Event was cancelled.

The Outreach Team held its first Zoom meeting on July 22, 2020, to discuss ways to resume the distribution of clothing and toiletries.

The first Drop-by took place on Wednesday, August 5, 2020, using the Forty-seventh Street porch and the street so we could maintain social-distancing.

For a time, we hosted events almost every Wednesday afternoon, though with limited items.

The Team continued to meet for planning purposes via Zoom on a regular basis. We began seriously to recruit new volunteers, asking friends and members to commit to regular if not necessarily monthly service.

We restructured our buying efforts and continued to ask for donations. We regularized our accounts and balanced our books. We located sources for bulk ordering of items such as underwear, coats, socks, and jeans. A core group of dedicated volunteers worked out systems to sort and fold donated clothing in preparation for distribution. Items not usable were set aside for recycling. In June 2021 we began our relationship with the NYC Department of Sanitation and Housing Works to recycle those items.

We moved the Drop-by events to Fridays in October 2020, and accepted the fact that it was not desirable to return those events the Mission House undercroft.

We held our first indoor event on Friday, October 30, 2020, initially only in the Lady Chapel and Columbarium. We decided that we needed at least six volunteers for each event in order to maintain social distancing. We knew that things had grown a bit regimented, but we were determined to maintain safety.

We returned to hosting a monthly event in January 2021, and created new distribution points in the church to lessen waiting times.

In December 2021, spurred on by the colder weather, we ended the system of asking guests to wait outdoors. We invited the guests to come into the church to wait. We introduced a system of giving out a number and calling folks in turn, making things more comfortable and less anxious.

We have been serving between 45 and 50 guests each month. We now have a corps of about fifteen volunteers, some of whom serve each month, some who serve on an occasional basis. We have become a community of friends.

We invite you to continue to support this ministry with donations of both clothing and cash. We would be very happy to show you how we work and what we do. We would welcome you as a volunteer. Please pray for the continued growth and success of this ministry.

Respectfully submitted by

The Reverend James Ross Smith, *Associate Rector, for the Outreach Team*

## **The Saint Raphael's Guild of Ushers**

The Ushers' Guild is a dedicated group of parishioners who volunteer during Solemn Mass on Sundays and major feast days throughout the year. The duties of an usher can be summarized as welcoming and assisting anyone who comes through Saint Mary's doors to visit or attend a service. To put it more succinctly: we are the welcome wagon! Traditionally, the duties of an usher include handing out service bulletins, collecting money gifts, participating in the Offertory procession, helping people at the Communion rail, and generally serve as guides for newcomers and visitors. Like so many other areas of worship, this ministry was heavily impacted by the pandemic that ravaged the globe during the past two years.

Because of Covid restrictions, Saint Mary's had to make many adjustments to facilitate worship in a safe environment. There was no money collection by the ushers, and no Offertory procession or Communion at the rail for close to 20 months; Communion was taken in the crossing in single file and monetary gifts collected in a strategically placed basket. The ushers had to make sure that adherence to guidelines was observed, including at various times, social distancing, contact tracing, temperature taking, and especially the wearing of masks. Thankfully, during the 2022 Eastertide, the Solemn mass could be restored to most of its former protocols.

The pandemic also had a deep impact on the availability of ushers. Many in our former ranks stayed away out of safety concerns and some have not yet returned to date. When the church reopened its doors for worship on July 1, 2020, the leadership of the guild was transferred to Marie Rosseels, who had been a regular usher for many years. She was joined by a core group of dedicated ushers, including MaryJane Boland, Tom Heffernan, Thomas Jayne, Jay Kennedy, Aston Lindsay, Matthew Lobe, Charles Morgan, Jason Mudd and Mary Robison. On occasion, other parishioners have graciously helped when needed.

We are now seeking to rebuild the Ushers' Guild to its former strength so that different teams of 4 to 6 ushers can be assigned to each of the 4 (or 5) Sundays of the month. For starters, that means we need to at least double our ranks! Anyone interested in serving as an usher is encouraged to speak with a current usher or any of the clergy. We are eager to chat with you about this important ministry.

Finally, we would like to thank most sincerely all members, past and present, who have ushered – whether on a regular Sunday rotation or on an occasion basis – for their faithful and dedicated service!

Respectfully submitted,

Marie Rosseels, *Head Usher*

## **The Stewardship Committee**

This year, the stewardship campaign had two objectives: the usual appeal for pledges, of course, and a video project to recruit volunteers to help with three areas of Saint Mary's mission and common life—service during mass, live stream broadcasting, and the Neighbors in Need ministry. You can find links to the videos on the Saint Mary's website, and we encourage you to view them and get involved in these great service opportunities.

In our pledge appeal this past fall we emphasized how our current transitions in leadership, pandemic environment, and building restoration open new opportunities for the parish – opportunities to serve and witness in new ways, opportunities to grow and expand. Unfortunately, our pledge effort has fallen short of its goal so far by about \$40,000. We still hope that we'll receive more pledges throughout the year that will help us attain our goal, and we are heartened by the fact that this year we had 14 new pledgers and that almost 30% of our pledgers from last year were able to increase their pledges this year!

We sincerely thank everyone who made a commitment to Saint Mary's this year, and remember: if you haven't pledged yet, it's never too late!

Respectfully submitted,

Steven Heffner, *for the Stewardship Committee*

## **The Saint Vincent Guild of Acolytes and the Saint Bede Guild of Readers**

Our servers and readers partner with the clergy in our celebration of Mass on Sundays and Feast days, and every one of us would say that serving brings us joy. It also means that we are physically at the center of worship and away from distraction. New servers start as Torches and even as extras and move into more complex positions as they gain experience. Masters of Ceremony are the most experienced of our servers. Readers include those who read the Lessons and those who sing or chant the Epistle and the Prayers. For anyone who joins us as a new server or reader, the Sacristy Leadership Team (Brendon Hunter, Grace Mudd and MaryJane Boland), or Music Director David Hurd in the case of singers, provide training and support – and we invite you to talk to one of us about joining. Right now, we have 16 servers, four of whom serve only occasionally when they can, and 9 readers plus five servers who also read or sing.

Respectfully submitted,

MaryJane Boland, *for the Sacristy Leadership Team*

## **The Church of Saint Mary the Virgin Memorial Trust Funds & Bequests**

### **Permanent Funds**

#### Katherine Lanier Standish Fund

*This fund was established as a memorial to Katherine Standish. The proceeds of this fund are used by the rector of the parish to support the education of persons for the priesthood of the Episcopal Church.*

#### Alice Law Stout and Mabel Theodora Stout Memorial Fund

*The Stout Fund is a trust fund established under the will of William L. Stout and was given to the parish to be used for the care of the poor, the sick and the needy.*

#### William Edward Jones Fund

*This is the William Edward Jones Memorial Library Fund.*

#### Helen G. Cushman Fund

*In October 1997 we received a \$5,000.00 donation from Phyllis Smith in memory of her sister Helen G. Cushman, granddaughter of Haley Fiske. The fund is to be used for outreach projects in the community.*

#### Charles Bertram Harmon Fund

*This fund was established on the death of Mr. Harmon, a former parishioner. The purpose of the fund is to augment the music program of the church.*

#### Hallie Wilson Charitable Trust

*This fund was established in 1999 by the bequest of our former parishioner and is to be used only for the corporate purposes of the Society.*

#### Estate of John Dexter Bush

*This fund was established on the death of John D. Bush, a former parishioner. The purpose of the fund is to establish a permanent Organ Fund or, if said fund has no need of additional funds, for any musical purpose deemed appropriate.*



## Bequests

Received in 2021

Estate of Barbara Joan Larsen Klett

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Edgar Wells, priest

*This bequest is from the VIII Rector of the parish and is to be used for the corporate purposes of the Society.*

Received in 2020

Estate of William S. Poston

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2018

Estate of Linda Kay Bridges, TRUSTEE

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Jon Alan Bryant, TRUSTEE

*This bequest is from a member of the parish and is to be used for restoration and conservation of the Daingerfield murals in the Lady Chapel.*

Received in 2016

Estate of Louise B. Garmy

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2015

Estate of Florence A. Klaus

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Lawrence M. Appleby

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Christopher Adlington

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2014

Estate of Henry J. Piontek

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*



Received in 2013

Estate of Jennifer C. Boylan

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Charles C. Cotton

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2012

Estate of Dr. Carol Pepper

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2011

Estate of Joan E. Murphy

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Mary and Walter Gillespie

*This bequest is from friends of the parish and is to be used for the corporate purposes of the Society.*

Received in 2010

Estate of George H. Blackshire, TRUSTEE

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Jack Rice Cortner, TRUSTEE

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Stanley C. Kettle

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Harold F. Lemoine, PRIEST

*This bequest is from a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

Received in 2009

Estate of Charles Everett Whipple II, PRIEST

*This bequest was made by a priest of the Diocese of New York and is for the corporate purposes of the Society.*

Received in 2008

Estate of Rita Marjorie Christiani

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Dr. Anthony Ponaras

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Lucille Riley

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2007

Estate of Marion Freise

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Wiley Washington Merryman, Jr., PRIEST

*This bequest is from a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

Estate of David Osgood

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2006

Estate of Joan Touye

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2005

Estate of John Alden Gable

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Edward David Miller

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Roy Parks

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Wendell Wray

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2004

Estate of Marion Frantz

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Florence Klaus

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Newton Carlyle Spitz

*This bequest is from a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2003

Estate of Elizabeth Sherwood

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2002

Estate of John Graham Cadney

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 2001

Estate of Kenneth Marshall Allen

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Jean Schmidlapp Humes

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Helena Kingman

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Richard Rodney Kirk, PRIEST

*This bequest was made by a priest of the Diocese of New York and is to be used for the corporate purposes of the Society.*

Estate of Dorothy D. Wynne

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 2000

Estate of Thomas Davies Haines

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Margaret Rigler

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1999

John Zippler Headley, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Margaret and Julien Kent Powers

*This bequest was made by friends of the parish and is to be used for the corporate purposes of the Society.*

Estate of Hallie Wilson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1998

Estate of Gertrude S. Butler, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of John P. Gilligan, III

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1997

Estate of Walter John Blaille

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Frederick Evans Hughes

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Margaret Minnie Solbach

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1996

Estate of Nancy Thayer Batchelder

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of James William Cherry

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Wally Hartlove, PRIEST

*This bequest was made by a priest of the Diocese of Long Island and is to be used for the corporate purposes of the Society.*

Estate of Mary Florence Langworthy

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of John Lloyd Rice, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Thomas Tucker Plant, PRIEST

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1995

Estate of Timothy Edward Campbell-Smith, PRIEST

*This bequest was made by a priest of the Diocese of Connecticut and is to be used for the corporate purposes of the Society.*

Estate of Robert H. Chase

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Tom Clarey

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of William Ray Kirby, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of William Lewis Kinter

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of William Lata

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Courtlandt Nicholl, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Thomas Waldron Phillips, PRIEST

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Octavia Josephine Wall

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Richard P. Whitmore

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1994

Estate of Hattie Mae Gregory

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Lily Lasham

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Eugene O'Brien

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1993

Estate of William Anderson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Josephine Brown

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1992

Estate of Ruth M. Hinckley

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of John A. McNaughton

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Mary Armory Turner

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1991

Estate of H. Lee Hennig

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Robert Cook Hunsicker, PRIEST

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1989

Estate of David Monroe Collins

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Larry T. Junk

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Dorothea Waters Moran

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Kathryn Mulholland

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1988

Estate of Richard C. Johnson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Clasine van de Geer

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1987

Estate of Peter McGrane

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Anna Marie Schuman

*This bequest was made by a member of the parish in memory of her son Robert Schuman, priest, sometime curate of the parish, and is to be used for the corporate purposes of the Society.*

Received in 1986

Estate of Anna Skinkle Allen

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Kenneth Mealey

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of H. Erich Schmidt

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Gertrude Schrage

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1985

Estate of Mildred G. Blakeslee

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Phyllis Brackett

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Walter Phelps Warren

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1984

Estate of Gwendolyn S. Anderson

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Bequest of Ruth Keith

*This bequest was made by a member of the parish in honor of her mother Ruth English and is to be used for the corporate purposes of the Society.*

Estate of Frances H. Ketchem

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Robert Kennedy

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Mary Richrod

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1983

Estate of Bernice Anderson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Faith Cleaveland Booth

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Dorothy Bostwick

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Constance Earle

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1981

Estate of Adelaide Simpson

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1978

Estate of Robert Stewart Bunning

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Marie Crichton

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Winona Claire Peterson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



Received in 1977

Estate of Ralph L. Yokum

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Bradley M. Wells

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1976

Estate of Edith Kellock Brown

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of John Michael Hamilton

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Margaret Brock Jones

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Hugh A. McEdwards

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1975

Estate of Mary Jane Purney

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Elizabeth S. Thomas

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1974

Estate of Leon W. Gibson

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1973

Estate of Adelaide K. Kight

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Berton W. Lowe

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1972

Estate of Reginald J. Thompson

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1971

Estate of Susan Dwight Bliss

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Christopher C. Bolton

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1970

Estate of Byron George Clark

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Elizabeth L. Frank

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Mary Edgerton Longley

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Millicent McLaughlin

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Aileen O'Connor

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Kathleen Wilson

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1969

Estate of Matilda Erwin

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Constance V. Jackson

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Charles Shepherd Lee

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1968

Estate of James A. Eastman

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1966

Estate of Alice V. Gordon

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Grieg Taber, PRIEST AND RECTOR

*This bequest was made by the sixth rector of the parish and is to be used for the corporate purposes of the Society.*

Estate of Gertrude C. Yorke

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1965

Estate of Ada Clara Alice Beazley

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Elsie Gertrude Dickey

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Harlan S. and Elizabeth G. Perrigo

*This bequest was made by members of the parish and is to be used for the corporate purposes of the Society.*

Estate of Frederick Webb Ross

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1964

Estate of Paul A. Fancher

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Pauline Felton Winter

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1963

Estate of Annie Louise Arnold

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Leonora Gray

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Stephen Waterman Mason

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Helen Harrison Morgan

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1962

Estate of Sarah C. Hammer

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1961

Estate of Norman F. Cushman

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Clara Fiske Glover

*This bequest was made by a friend of the parish in memory of her son William Fiske Glover and is to be used for the corporate purposes of the Society.*

Estate of Marion H. Newcombe

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Alma D. Steele

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1960

Estate of Minerva K. Bromley

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of William Copper Dickey

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Carrie F. Emmanuel

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of James Edward Emmanuel, Jr.

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Marion Pratt Fouquet

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Helen Stephanie Partridge

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1958

Estate of Mary I. Sonnenberg

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Albert C. Townsend

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Floranell Waugh

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1957

Estate of George S. Wallace

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1956

Estate of James Carll

*This bequest was made by a member of the parish in memory of his mother Mary Bond Carll and is to be used for the corporate purposes of the Society.*

Estate of Louis Herbert Gray

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Pauline Woodruff Titus

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1952

Estate of Edith Hopper

*This bequest is from a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1951

Estate of Estelle Lightbourne

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Amelia Isabel Pratt

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1950

Estate of Louise Verplanck Richards

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1949

Estate of Edward Bromberg

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1947

Estate of Anna K. Hubbell

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Sara S. Lawrence

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1946

Estate of Caroline Skidmore Willis Hewlett

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1945

Estate of Louise Eustis

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1944

Estate of Nellie Keeling Mills

*This bequest was made by a friend of the parish in memory of William Emory Mills and is to be used for the corporate purposes of the Society.*

Estate of Charlotte Wegman

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1942

Estate of Harriette Matilda Arnold

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Henry Drucker

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1941

Estate of Caroline J. S. Deane

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Estate of Raymond Nold

*This bequest to the Organ Fund was made by a member of the parish who served as organist and music director from 1910 to 1940.*

Received in 1940

Estate of Estelle Wright Camman

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1939

Estate of Alan Ramsey Hawley

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Dorothy Sutton Ward

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1938

Estate of Jessie M. Leith

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1937

Estate of Harriett M. Aldrich

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Abigail Burt

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of William V. P. Kip.

*This bequest was a gift to the Endowment Fund by a friend of the parish. (Note: Mr. Kip.'s last name includes a period.)*

Received in 1936

Estate of Florence L. Jones

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Mary A. Ward

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1933

Estate of Frances Guion

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1932

Estate of Joseph Gayle Hurd Barry, PRIEST AND RECTOR

*This bequest was made by the third rector of the parish and is to be used for the corporate purposes of the Society.*

Received in 1929

Estate of Haley Fiske, TRUSTEE

*This bequest was made by a friend of the parish and is to be used for the corporate purposes of the Society.*

Received in 1927

Estate of Mary Wilmerding

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1926

Estate of Laura Silliman Carey

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Abraham Hatfield, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1925

Estate of Beverley Chew, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Estate of Florence Scott

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1922

Estate of Isabella Clark Blanchard

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1921

Estate of Caroline Foote Kellogg

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1915

Estate of George Lawrence Pagram

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1895

Estate of Ella Smith

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



Received in 1894

Estate of George W. Sutton, TRUSTEE

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*

Received in 1892

Estate of Sara Louis Cooke

*This bequest was made by a member of the parish and is to be used for the corporate purposes of the Society.*



### Saint Mary's Legacy Society

The Saint Mary's Legacy Society is an organization comprised of members and friends of the parish who have included Saint Mary's in their will, have provided for the parish through a life income gift, or have made provisions for the future of the church in some other way. The Legacy Society ensures that Saint Mary's will continue to welcome people to Times Square in Christ's name for years to come. For more information, please speak to the rector or contact the parish office.

