LENT 5, SATURDAY: MASS

The First Lesson. The Reader begins

A Reading from the Book of Ezekiel

"Then say to them, Thus says the Lord GOD: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all sides, and bring them to their own land; and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king over them all; and they shall be no longer two nations, and no longer divided into two kingdoms. They shall not defile themselves any more with their idols and their detestable things, or with any of their transgressions; but I will save them from all the backslidings in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God. My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. They shall dwell in the land where your fathers dwelt that I gave to my servant Jacob; they and their children and their children's children shall dwell there for ever; and David my servant shall be their prince for ever. I will

LENT 5, SATURDAY: MASS EZEKIEL 37:21–28; PSALM 85:1–6*; EZEKIEL 18:31; JOHN 11:45–57*.

make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary in the midst of them for evermore. My dwelling place shall be with them; and I will be their God, and they shall be my people. Then the nations will know that I the LORD sanctify Israel, when my sanctuary is in the midst of them for evermore."

The Reader concludes The Word of the Lord.

Psalm 85: 1-6

The Reader says

Please join me in reading Psalm 85, verses 1 through 6, found in the red Prayer Book beginning on page 708. (The Reader repeats the above information as needed.)

- 1 You have been gracious to your land, O LORD, * you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people * and blotted out all their sins.

- 3 You have withdrawn all your fury * and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; * let your anger depart from us.
- Will you be displeased with us for ever? * will you prolong your anger from age to age?
- 6 Will you not give us life again, * that your people may rejoice in you.

Verse before the Gospel

The Reader reads the appointed verse.

Cast away from you all the transgressions that you have committed against me, * and get yourselves a new heart and a new spirit!

The Reader then returns to his or her seat.

Please turn the page for the Gospel.

Lent 5, Saturday: Mass Ezekiel 37:21–28; Psalm 85:1–6*; Ezekiel 18:31; John 11:45–57*.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to John.

People Glory to you, Lord Christ.

Many of the Jews therefore, who had come with Mary and had seen what Jesus did in raising Lazarus from the dead, believed in him; but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council, and said, "What are we to do? For this man performs many signs. If we let him go on thus, every one will believe in him, and the Romans will come and destroy both our holy place and our nation." But one of them, Cai'aphas, who was high priest that year, said to them, "You know nothing at all; you do not understand that it is expedient for you that one man should die for the people, and that the whole nation should not perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus should die for the nation, and not for the nation only, but to gather into one the children of God who are scattered abroad. So from that day on they took counsel how to put him to death. Jesus

LENT 5, SATURDAY: MASS EZEKIEL 37:21–28; PSALM 85:1–6*; EZEKIEL 18:31; JOHN 11:45–57*. therefore no longer went about openly among the Jews, but went from there to the country near the wilderness, to a town called E'phraim; and there he stayed with the disciples. Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover, to purify themselves. They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast?" Now the chief priests and the Pharisees had given orders that if any one knew where he was, he should let them know, so that they might arrest him.

The Minister says The Gospel of the Lord.