

**YEAR 1, EASTER 4, SUNDAY:
EVENSONG & BENEDICTION**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Na'dab	NAY-dab
Abi'hu	uh-BIGH-hyuu
Elea'zar	el-ee-AY-zur
Ith'amar	ITH-uh-mahr
Ur'im	YUR-im
Thum'mim	THUHM-im
e'phod	EE-fahd

The First Lesson. The Reader begins

A Reading from Exodus

The Lord said to Moses, “Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests— Aaron and Aaron’s sons, Na'dab and Abi'hu, Elea'zar and Ith'amar. And you shall make holy garments for Aaron your brother, for glory and for beauty. And you shall speak to all who have ability, whom I have

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EXODUS 28:1–4, 30–38, MATTHEW 7:15–29; EZEKIEL 34:11–16

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endowed with an able mind, that they make Aaron's garments to consecrate him for my priesthood. These are the garments which they shall make: a breastpiece, an e'phod, a robe, a coat of checker work, a turban, and a girdle; they shall make holy garments for Aaron your brother and his sons to serve me as priests. And in the breastpiece of judgment you shall put the Ur'im and the Thum'mim, and they shall be upon Aaron's heart, when he goes in before the LORD; thus Aaron shall bear the judgment of the people of Israel upon his heart before the LORD continually. And you shall make the robe of the e'phod all of blue. It shall have in it an opening for the head, with a woven binding around the opening, like the opening in a garment, that it may not be torn. On its skirts you shall make pomegranates of blue and purple and scarlet stuff, around its skirts, with bells of gold between them, a golden bell and a pomegranate, a golden bell and a pomegranate, round about on the skirts of the robe. And it shall be upon Aaron when he ministers, and its sound shall be heard when he goes into the holy place before the LORD, and when he comes out, lest he die. And you shall make a plate of pure gold, and engrave on it, like the engraving of a signet, 'Holy to the

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LORD.’ And you shall fasten it on the turban by a lace of blue; it shall be on the front of the turban. It shall be upon Aaron’s forehead, and Aaron shall take upon himself any guilt incurred in the holy offering which the people of Israel hallow as their holy gifts; it shall always be upon his forehead, that they may be accepted before the LORD.

The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Gospel according to Matthew

Jesus said, “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit. A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits. Not every one who says to me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven. On that day many will say to me, ‘Lord,

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Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you evildoers.’ Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it.” And when Jesus finished these sayings, the crowds were astonished at his teaching, for he taught them as one who had authority, and not as their scribes.

The Reader concludes The Word of the Lord.

At Eucharistic Benediction. The Reader begins

A Reading from the Book of Ezekiel

“For thus says the Lord GOD: Behold, I, I myself will search for my sheep, and will seek them out. As a

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shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice.”

No concluding versicle is added after the reading at Benediction.

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