**Year 1, Lent 3, Sunday: Morning prayer**

*The First Lesson. The Reader begins*

**A Reading from the Book of Jeremiah**

Thus says the Lord of hosts: “Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer pass your hand again over its branches.” To whom shall I speak and give warning, that they may hear? Behold, their ears are closed, they cannot listen; behold, the word of the Lord is to them an object of scorn, they take no pleasure in it. Therefore I am full of the wrath of the Lord; I am weary of holding it in. “Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the old folk and the very aged. Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land,” says the Lord. “For from the least to the greatest of them, every one is greedy for unjust gain; and from prophet to priest, every one deals falsely. They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown,” says the Lord.

*The Reader concludes* The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the**

**First Letter of Paul to the Corinthians**

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

*The Reader concludes* The Word of the Lord.