

YEAR 2, LENT 5, MONDAY: MORNING PRAYER

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Zippor'ah

zi-POHR-uh

The First Lesson. The Reader begins

A Reading from Exodus

Moses said to the LORD, “Oh, my Lord, send, I pray, some other person.” Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well; and behold, he is coming out to meet you, and when he sees you he will be glad in his heart. And you shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. He shall speak for you to the people; and he shall be a mouth for you, and you shall be to him as God. And you shall take in your hand this rod, with which you shall do the signs.” Moses went back to Jethro his father-in-law and said to him, “Let me go back, I pray, to my

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EXODUS 4:13–31*; MARK 9:30–41

WE INCLUDE EXODUS 4:13–26 TO HEAR GOD’S PLAN TO WARN PHARAOH THAT HIS FIRST-BORN SON WILL BE SLAIN IF HE DOESN’T LET GOD’S FIRST-BORN, ISRAEL, GO, AND TO HEAR THE VERSES ABOUT THE ORIGINS OF CIRCUMCISION.

kinsmen in Egypt and see whether they are still alive.” And Jethro said to Moses, “Go in peace.” And the LORD said to Moses in Mid'ian, “Go back to Egypt; for all the men who were seeking your life are dead.” So Moses took his wife and his sons and set them on an ass, and went back to the land of Egypt; and in his hand Moses took the rod of God. And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles which I have put in your power; but I will harden his heart, so that he will not let the people go. And you shall say to Pharaoh, ‘Thus says the LORD, Israel is my first-born son, and I say to you, “Let my son go that he may serve me; if you refuse to let him go, behold, I will slay your first-born son’ ”. At a lodging place on the way the LORD met him and sought to kill him. Then Zippor'ah took a flint and cut off her son's foreskin, and touched Moses' feet with it, and said, “Surely you are a bridegroom of blood to me!” So he let him alone. Then it was that she said, “You are a bridegroom of blood,” because of the circumcision. The LORD said to Aaron, “Go into the wilderness to meet Moses.” So he went, and met him at the mountain of God and kissed him. And Moses told Aaron all the words of the LORD

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with which he had sent him, and all the signs which he had charged him to do. Then Moses and Aaron went and gathered together all the elders of the people of Israel. And Aaron spoke all the words which the LORD had spoken to Moses, and did the signs in the sight of the people. And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

The Reader concludes

The Word of the Lord.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Caper'na-um

kuh-PUR-nay-uhm

The Second Lesson. The Reader begins

A Reading from the Gospel according to Mark

Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the

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hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him. And they came to Caper'na-um; and when he was in the house he asked them, “What were you discussing on the way?” But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.” John said to him, “Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us.” But Jesus said, “Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.”

The Reader concludes

The Word of the Lord.

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