

YEAR 2, LENT 5, FRIDAY: MORNING PRAYER

The First Lesson. The Reader begins

A Reading from Exodus

Then the LORD said to Moses, “Rise up early in the morning and stand before Pharaoh, and say to him, “Thus says the LORD, the God of the Hebrews, “Let my people go, that they may serve me. For this time I will send all my plagues upon your heart, and upon your servants and your people, that you may know that there is none like me in all the earth. For by now I could have put forth my hand and struck you and your people with pestilence, and you would have been cut off from the earth; but for this purpose have I let you live, to show you my power, so that my name may be declared throughout all the earth. You are still exalting yourself against my people, and will not let them go. Behold, tomorrow about this time I will cause very heavy hail to fall, such as never has been in Egypt from the day it was founded until now. Now therefore send, get your cattle and all that you have in the field into safe shelter; for the hail shall come down upon every man and beast that is in the field and is not brought home, and they shall die.” ’ ’ ’ Then he who feared the word of the LORD among the servants of

Pharaoh made his slaves and his cattle flee into the houses; but he who did not regard the word of the LORD left his slaves and his cattle in the field. And the LORD said to Moses, “Stretch forth your hand toward heaven, that there may be hail in all the land of Egypt, upon man and beast and every plant of the field, throughout the land of Egypt.” Then Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down to the earth. And the LORD rained hail upon the land of Egypt; there was hail, and fire flashing continually in the midst of the hail, very heavy hail, such as had never been in all the land of Egypt since it became a nation. The hail struck down everything that was in the field throughout all the land of Egypt, both man and beast; and the hail struck down every plant of the field, and shattered every tree of the field. Only in the land of Goshen, where the people of Israel were, there was no hail. Then Pharaoh sent, and called Moses and Aaron, and said to them, “I have sinned this time; the LORD is in the right, and I and my people are in the wrong. Entreat the LORD; for there has been enough of this thunder and hail; I will let you go, and you shall stay no longer.” Moses said to him, “As soon as I have gone out of the city, I will stretch out my hands to the LORD; the thunder will cease, and there will be no

more hail, that you may know that the earth is the LORD'S. But as for you and your servants, I know that you do not yet fear the LORD God." (The flax and the barley were ruined, for the barley was in the ear and the flax was in bud. But the wheat and the spelt were not ruined, for they are late in coming up.) So Moses went out of the city from Pharaoh, and stretched out his hands to the LORD; and the thunder and the hail ceased, and the rain no longer poured upon the earth. But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned yet again, and hardened his heart, he and his servants. So the heart of Pharaoh was hardened, and he did not let the people of Israel go; as the LORD had spoken through Moses.

The Reader concludes The Word of the Lord.

Please turn the page for the Second Lesson.

For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Zeb'edee

ZEB-uh-dee

The Second Lesson. The Reader begins

A Reading from the Gospel according to Mark

And the disciples were on the road, going up to Jerusalem, and Jesus was walking ahead of them; and they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise.” And James and John, the sons of Zeb'edee, came forward to him, and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink,

or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.”

The Reader concludes

The Word of the Lord.