**Year 2, Proper 20, Sunday: Evening Prayer**

*The First Lesson. The Reader begins*

## A Reading from the Second Book of the Kings

One day Eli'sha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, “Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.” One day he came there, and he turned into the chamber and rested there. And he said to Geha'zi his servant, “Call this Shu'nammite.” When he had called her, she stood before him. And he said to him, “Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?” She answered, “I dwell among my own people.” And he said, “What then is to be done for her?” Geha'zi answered, “Well, she has no son, and her husband is old.” He said, “Call her.” And when he had called her, she stood in the doorway. And he said, “At this season, when the time comes round, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your maidservant.” But the woman conceived, and she bore a son about that time the following spring, as Eli'sha had said to her. When the child had grown, he went out one day to his father among the reapers. And he said to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.” And when he had lifted him, and brought him to his mother, the child sat on her lap till noon, and then he died. And she went up and laid him on the bed of the man of God, and shut the door upon him, and went out. Then she called to her husband, and said, “Send me one of the servants and one of the asses, that I may quickly go to the man of God, and come back again.” And he said, “Why will you go to him today? It is neither new moon nor sabbath.” She said, “It will be well.” Then she saddled the ass, and she said to her servant, “Urge the beast on; do not slacken the pace for me unless I tell you.” So she set out, and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Geha'zi his servant, “Look, yonder is the Shu'nammite; run at once to meet her, and say to her, Is it well with you? Is it well with your husband? Is it well with the child?” And she answered, “It is well.” And when she came to the mountain to the man of God, she caught hold of his feet. And Geha'zi came to thrust her away. But the man of God said, “Let her alone, for she is in bitter distress; and the Lord has hidden it from me, and has not told me.” Then she said, “Did I ask my lord for a son? Did I not say, Do not deceive me?” He said to Geha'zi, “Gird up your loins, and take my staff in your hand, and go. If you meet any one, do not salute him; and if any one salutes you, do not reply; and lay my staff upon the face of the child.” Then the mother of the child said, “As the Lord lives, and as you yourself live, I will not leave you.” So he arose and followed her. Geha'zi went on ahead and laid the staff upon the face of the child, but there was no sound or sign of life. Therefore he returned to meet him, and told him, “The child has not awaked.” When Eli'sha came into the house, he saw the child lying dead on his bed. So he went in and shut the door upon the two of them, and prayed to the Lord. Then he went up and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and as he stretched himself upon him, the flesh of the child became warm. Then he got up again, and walked once to and fro in the house, and went up, and stretched himself upon him; the child sneezed seven times, and the child opened his eyes. Then he summoned Geha'zi and said, “Call this Shu'nammite.” So he called her. And when she came to him, he said, “Take up your son.” She came and fell at his feet, bowing to the ground; then she took up her son and went out.

*The Reader concludes* The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from Letter of James**

Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man’s religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

*The Reader concludes* The Word of the Lord.