

## YEAR A, LENT 2, SUNDAY: MASS

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Har'an	HAIR-uhn
Sar'ai	SAIR-igh
Mo'reh	MOH-ray
A'i	AY-igh

*The First Lesson. The Reader begins*

### **A Reading from Genesis**

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.” So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Har'an. And Abram

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GENESIS 12:1–8; PSALM 33:18–22\*; ROMANS 4:1–5, 13–17\*; JOHN 3:1–17

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*FOR JOHN 3:16–17, WE FOLLOW THE PUNCTUATION OF THE NEW REVISED STANDARD VERSION (2010).*

took Sar'ai his wife, and Lot his brother's son, and all their possessions which they had gathered, and the persons that they had gotten in Har'an; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Mo'reh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your descendants I will give this land." So he built there an altar to the LORD, who had appeared to him. Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and A'i on the east; and there he built an altar to the LORD and called on the name of the LORD.

*The Reader concludes*

The Word of the Lord.

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## Psalm 33:18–22

*The Reader says*

Please join me in reading Psalm 33, verses 18 through 22, found in the red Prayer Book beginning on page 627.

*(The Reader repeats the above information as needed.)*

18 Behold, the eye of the LORD is upon those who  
fear him, \*

on those who wait upon his love,

19 To pluck their lives from death, \*  
and to feed them in time of famine.

20 Our soul waits for the LORD; \*  
he is our help and our shield.

21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.

22 Let your loving-kindness, O LORD, be upon us, \*  
as we have put our trust in you.

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*The Second Lesson. The Reader begins*

## **A Reading from the Letter of Paul to the Romans**

What then shall we say about Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, his wages are not reckoned as a gift but as his due. And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness. The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants—not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the

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God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*The Reader concludes*                      The Word of the Lord.

*In Lent there is no verse before the Gospel. The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says*                      The Lord be with you.

*People*    And also with you.

*Minister*    ✠ The Holy Gospel of our Lord  
Jesus Christ according to John.

*People*    Glory to you, Lord Christ.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born

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when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have

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eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”

*The Minister says*            The Gospel of the Lord.

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