

YEAR C, LENT 5, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Chalde'ans

kal-DEE-uhns

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Thus says the LORD, your Redeemer, the Holy One of Israel: “For your sake I will send to Babylon and break down all the bars, and the shouting of the Chalde'ans will be turned to lamentations. I am the LORD, your Holy One, the Creator of Israel, your King.” Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give

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ISAIAH 43:14–21*; PSALM 126; PHILIPPIANS 3:8–14; LUKE 20:9–19

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water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.”

The Reader concludes The Word of the Lord.

Psalm 126

The Reader says

Please join me in reading Psalm 126, found in the red Prayer Book on page 782.

(The Reader repeats the above information as needed.)

- 1 When the LORD restored the fortunes of Zion, *
 then were we like those who dream.

- 2 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.

- 3 Then they said among the nations, *
 “The LORD has done great things for them.”

- 4 The LORD has done great things for us, *
 and we are glad indeed.

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- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their
sheaves.

The Second Lesson. The Reader begins

A Reading from the

Letter of Paul to the Philippians

Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the

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resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Reader concludes The Word of the Lord.

In Lent there is no verse before the Gospel.

The Reader returns to his or her seat.

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The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

And Jesus began to tell the people this parable as he was teaching in the temple: “A man planted a vineyard, and let it out to tenants, and went into another country for a long while. When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed. And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed. And he sent yet a third; this one they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; it may be they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir; let us kill him, that the inheritance may be ours.’ And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants, and give the vineyard to others.” When

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they heard this, they said, “God forbid!” But he looked at them and said, “What then is this that is written: ‘The very stone which the builders rejected has become the head of the corner’? Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him.” The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

The Minister says The Gospel of the Lord.

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