

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)
ISAIAH 42:1–9; PSALM 36:5–10; MARK 14:1–11*

THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).

THE READING FROM MARK INCLUDES MARK 14:1–2 AND 10–11 TO HEAR NOT ONLY THE APPOINTED STORY OF THE ANOINTING BUT ALSO OF THE PLOT AGAINST JESUS.

is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

The Reader concludes The Word of the Lord.

Psalm 36: 5–10

The Reader says

Please join me in reading Psalm 36, verses 5 through 10, as found in the red Prayer Book on page 632.

(The Reader repeats the above information as needed.)

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of
your wings.

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)
ISAIAH 42:1–9; PSALM 36:5–10; MARK 14:1–11*

THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).

THE READING FROM MARK INCLUDES MARK 14:1–2 AND 10–11 TO HEAR NOT ONLY THE APPOINTED STORY OF THE ANOINTING BUT ALSO OF THE PLOT AGAINST JESUS.

- 8 They feast upon the abundance of your house; *
you give them drink from the river of your
delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who
know you, *
and your favor to those who are true of heart.

Verse before the Gospel

The Reader reads the appointed verse.

We adore you, O Christ, and we bless you, *
because by your holy cross you have redeemed
the world.

The Reader then returns to his or her seat.

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)
ISAIAH 42:1–9; PSALM 36:5–10; MARK 14:1–11*

THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).

THE READING FROM MARK INCLUDES MARK 14:1–2 AND 10–11 TO HEAR NOT ONLY THE APPOINTED STORY OF THE ANOINTING BUT ALSO OF THE PLOT AGAINST JESUS.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister The Holy Gospel of our Lord
Jesus Christ according to Mark.

People Glory to you, Lord Christ.

It was now two days before the Passover and the feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth, and kill him; for they said, “Not during the feast, lest there be a tumult of the people.” And while he was at Bethany in the house of Simon the leper, as he sat at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. But there were some who said to themselves indignantly, “Why was the ointment thus wasted? For this ointment might have been sold for more than three hundred denarii, and given to the poor.” And they reproached her. But Jesus said, “Let her alone; why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you will, you can do good to them; but you will not always have me.

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)
ISAIAH 42:1–9; PSALM 36:5–10; MARK 14:1–11*

THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).

THE READING FROM MARK INCLUDES MARK 14:1–2 AND 10–11 TO HEAR NOT ONLY THE APPOINTED STORY OF THE ANOINTING BUT ALSO OF THE PLOT AGAINST JESUS.

She has done what she could; she has anointed my body beforehand for burying. And truly, I say to you, wherever the gospel is preached in the whole world, what she has done will be told in memory of her.”

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.

The Minister says The Gospel of the Lord.

YEAR B, MONDAY IN HOLY WEEK: MASS (MARK)
ISAIAH 42:1–9; PSALM 36:5–10; MARK 14:1–11*

THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).

THE READING FROM MARK INCLUDES MARK 14:1–2 AND 10–11 TO HEAR NOT ONLY THE APPOINTED STORY OF THE ANOINTING BUT ALSO OF THE PLOT AGAINST JESUS.