

## YEAR B, WEDNESDAY IN HOLY WEEK: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Isaiah**

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

*The Reader concludes*    The Word of the Lord.

## **Psalm 69: 7–15, 22–23**

*At Said Mass the Reader says*

Please join me in reading Psalm 69, verses 7 through 15 and 22 through 23, found in the red Prayer Book beginning on page 679.

*(The Reader repeats the above information as needed.)*

*At Sung Mass the Reader says*

Please join me in reading Psalm 69 as found in the service bulletin.

7 Let not those who hope in you be put to shame  
through me, Lord GOD of hosts; \*  
let not those who seek you be disgraced because  
of me, O God of Israel.

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.

10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen  
upon me.

YEAR B, WEDNESDAY IN HOLY WEEK: MASS  
ISAIAH 50:4–9A; PSALM 69:7–15, 22–23; JOHN 13:21–35

*THE VERSE BEFORE THE GOSPEL IS THE ANTIPHON FOR ANTHEM 2 ON GOOD FRIDAY (BCP, 281).*

- 11 I humbled myself with fasting, \*  
but that was turned to my reproach.
- 12 I put on sack-cloth also, \*  
and became a byword among them.
- 13 Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.
- 14 But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:
- 15 “In your great mercy, O God, \*  
answer me with your unfailing help.”
- 22 Reproach has broken my heart, and it cannot be  
healed; \*  
I looked for sympathy, but there was none,  
for comforters, but I could find no one.
- 23 They gave me gall to eat, \*  
and when I was thirsty, they gave me vinegar to  
drink.

*Please turn the page to read the Verse before the Gospel.*

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## Verse before the Gospel

*The Reader reads the appointed verse.*

We adore you, O Christ, and we bless you, \*  
because by your holy cross you have redeemed  
the world.

*The Reader then returns to his or her seat.*

## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

When Jesus had spoken thus, he was troubled in spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was lying close to the breast of Jesus; so Simon Peter beckoned to him and said, “Tell us who it is of whom he speaks.” So lying thus, close to the breast of Jesus, he said to him, “Lord, who is it?” Jesus answered, “It is he to whom I shall give this

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morsel when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the money box, Jesus was telling him, “Buy what we need for the feast”; or, that he should give something to the poor. So, after receiving the morsel, he immediately went out; and it was night. When he had gone out, Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

*The Minister says*            The Gospel of the Lord.

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